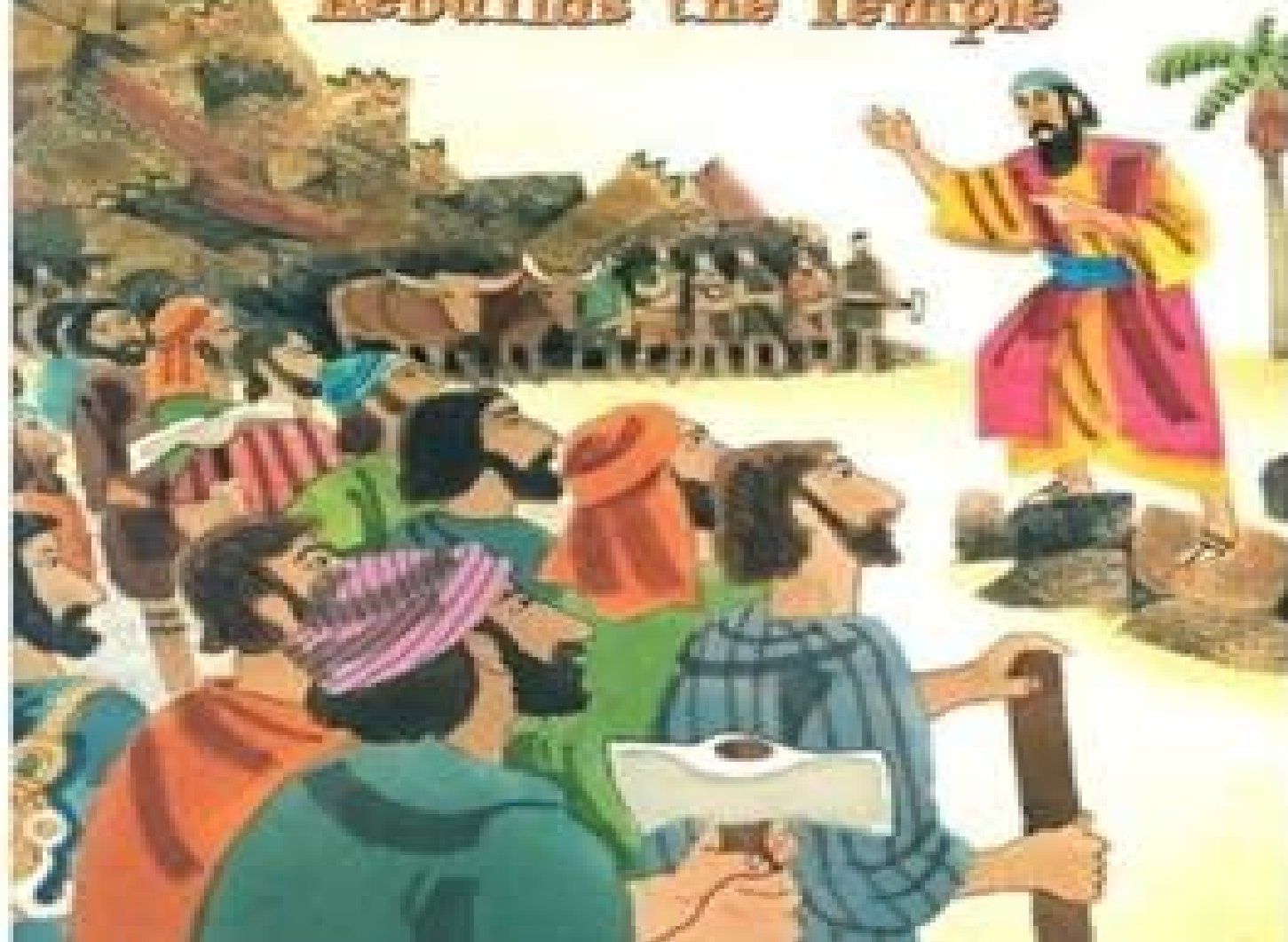


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# Arch Zerubbabel Rebuilds The Temple Arch 6pk

**Norman Hepburn Baynes**



## **Arch Zerubbabel Rebuilds The Temple Arch 6pk:**

**Zerubbabel Rebuilds the Temple** Larry Burgdorf,2006-01-01 With rhyming text tells the story of Solomon s temple which was ruined and needed to be rebuilt Zerubbabel a descendant of David supervised the reconstruction of the temple on the foundation of Solomon s great building      **Zerubbabel's rebuilding of the Temple** Norman Hepburn Baynes,      *The Origins of the Second Temple* Diana Vikander Edelman,2014-12-05 Darius I King of Persia claims to have accomplished many deeds in the early years of his reign but was one of them the rebuilding of the temple in Jerusalem The editor who added the date to the books of Haggai and Zechariah thought so and the author of Ezra 1 6 then relied on his dates when writing his account of the rebuilding process The genealogical information contained in the book of Nehemiah however suggests otherwise it indicates that Zerubbabel and Nehemiah were either contemporaries or a generation apart in age not some 65 years apart Thus either Zerubbabel and the temple rebuilding needs to be moved to the reign of Artaxerxes I or Nehemiah and the rebuilding of the city walls needs to be moved to the reign of Darius I In this ground breaking volume the argument is made that the temple was built during the reign of Artaxerxes I The editor of Haggai and Zechariah mistakenly set the event under Darius I because he was influenced by both a desire to show the fulfillment of inherited prophecy and by Darius widely circulated autobiography of his rise to power In light of the settlement patterns in Yehud during the Persian period it is proposed that Artaxerxes I instituted a master plan to incorporate Yehud into the Persian road postal and military systems The rebuilding of the temple was a minor part of the larger plan that provided soldiers stationed in the fortress in Jerusalem and civilians living in the new provincial seat with a place to worship their native god while also providing a place to store taxes and monies collected on behalf of the Persian administration      Reviving the Spirit of Zerubbabel Frank Marinkovich,2008-05      **The Story of Zerubbabel** Constance Head,1980      The Origins of the 'Second' Temple Diana Vikander Edelman,2005 Darius I King of Persia claims to have accomplished many deeds in the early years of his reign but was one of them the rebuilding of the temple in Jerusalem The editor who added the date to the books of Haggai and Zechariah thought so and the author of Ezra 1 6 then relied on his dates when writing his account of the rebuilding process The genealogical information contained in the book of Nehemiah however suggests otherwise it indicates that Zerubbabel and Nehemiah were either contemporaries or a generation apart in age not some 65 years apart Thus either Zerubbabel and the temple rebuilding needs to be moved to the reign of Artaxerxes I or Nehemiah and the rebuilding of the city walls needs to be moved to the reign of Darius I In this ground breaking volume the argument is made that the temple was built during the reign of Artaxerxes I The editor of Haggai and Zechariah mistakenly set the event under Darius I because he was influenced by both a desire to show the fulfillment of inherited prophecy and by Darius widely circulated autobiography of his rise to power In light of the settlement patterns in Yehud during the Persian period it is proposed that Artaxerxes I instituted a master plan to incorporate Yehud into the Persian road postal and military systems The rebuilding of the temple was a

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