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central to the practice and ideology of Athenian democracy Ars Rhetorica Quae Vulgo Fertur Aristotelis Ad Alexandrum Anaximenes Lampsacus, Leonhard Spengel, Aristoteles, 2023-07-18 This work of ancient rhetoric by Aristotle was long believed to have been lost but was rediscovered in the 19th century in a version attributed to his student Anaximenes This edition includes a critical commentary by renowned philologist Leonhard Spengel This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Exploring Sublime Rhetoric in Biblical Literature Roy R. Jeal, 2024-03-22 In scholarly study of the New Testament and early Christian rhetoric one key element is often overlooked the sublime To address this omission contributors to this volume explore how the awe inspiring dislocating and sometimes horrifying language that characterizes sublime rhetoric exerts cognitive emotional and physiological force on its audiences transporting them to new realities as they go along The essays lay a foundation for scholars and students to identify and interpret sublime rhetoric in biblical literature Contributors include Murray J Evans Alan P R Gregory Christopher T Holmes Roy R Jeal Harry O Maier Erika Mae Olbricht Thomas H Olbricht Vernon K Robbins and Jonathan Thiessen **Deception and Democracy in Classical Athens** Jon Hesk, 2000-11-23 This book first published in 2000 is a full length study of the representation of deceit and lies in classical Athens Dr Hesk traces the ways in which Athenian drama democratic oratory and elite prose writing construct and theorize a relationship between dishonesty and civic identity He focuses on the ideology of military trickery notions of the noble lie and the developing associations of rhetorical language with deceptive communication Deception and Democracy in Classical Athens combines close analysis of Athenian texts with lively critiques of modern theorists and classical scholars Athenian democratic culture was crucially informed by a nuanced anxious and dynamic discourse on the problems and opportunities which deception presented for its citizenry Mobilizing comparisons with twentieth century democracies the author argues that Athenian literature made deception a fundamental concern for democratic citizenship This ancient discourse on lying highlights the dangers of modern resignation and postmodern complacency concerning the politics and morality of deception *Classical Traditions in Renaissance Philosophy* Jill Kraye, 2024-10-28 The impact of classical thought on Renaissance philosophy is the subject of this volume In the first part Dr Kraye deals with the interpretations of ancient philosophy put forward by various thinkers of the Italian Renaissance including the humanist Angelo Poliziano and the Platonist Marsilio Ficino in the second she examines the central role of Aristotle's Nicomachean Ethics within Renaissance moral philosophy and considers the influence of other classical treatises on ethics especially the Meditations of Marcus Aurelius The final section explores

controversies concerning the authenticity of works in the Aristotelian canon together with the early printing history of Aristotle All the articles aim to locate philosophical questions within the historical and cultural context of the Renaissance and particular attention is paid to the importance of philological scholarship within philosophical debates The collection includes an essay on Philipp Melanchthon's ethical commentaries and textbooks which has previously appeared only in German translation

The Thessalonians Debate Karl P. Donfried, Johannes Beutler (s.j.), 2000 First Thessalonians is one of the most discussed books of the New Testament This volume by today's top Thessalonians scholars introduces readers to the current scholarly debate on Paul's earliest letter discussing the difficult challenges that 1 Thessalonians poses to modern readers and explaining the various methods now being used to interpret this important New Testament letter

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Greek Rhetoric of the 4th Century BC Evangelos Alexiou, 2020-06-08 The interaction between orator and audience the passions and distrust held by many concerning the predominance of one individual but also the individual's struggle as an advisor and political leader these are the quintessential elements of 4th century rhetoric As an individual personality the orator draws strength from his audience while the rhetorical texts mirror his own thoughts and those of his audience as part of a two way relationship in which individuality meets opposes and identifies with the masses For the first time this volume systematically compares minor orators with the major figures of rhetoric Demosthenes and Isocrates taking into account other findings as well such as extracts of Hyperides from the Archimedes Palimpsest Moreover this book provides insight into the controversy surrounding the art of discourse in the rhetorical texts of Anaximenes Aristotle and especially of Isocrates who took up a clear stance against the philosophy of the 4th century

Mark's Gospel C. Clifton Black, 2023-05-11 A culmination of contemporary scholarship on the Gospel of Mark A preeminent scholar of the Gospel of Mark C Clifton Black has been studying and publishing on the Gospel for over thirty years This new collection brings together his most pivotal work and fresh investigations to constitute an all in one compendium of contemporary Markan scholarship and exegesis The essays included cover scriptural commentary historical studies literary analysis theological argument and pastoral considerations Among other topics Black explores the Gospel's provenance authorship and attribution the significance of redaction criticism in Markan studies recent approaches to the Gospel's interpretation literary and rhetorical analyses of the Gospel's narrative the kingdom of God and its revelation in Jesus Mark's theology of creation suffering and discipleship the Gospel of Mark's relationship to the Gospel of John and Paul's letters the passion in Mark as the Gospel's recapitulation Scholars advanced students and clergy alike will consider this book an indispensable resource for understanding the foundational Gospel

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