

ART AND PRUDENCE

STUDIES IN THE THOUGHT
OF JACQUES MARITAIN



Ralph McInerny

Art Prudence Studies In The Thought Of Jacques Maritain

James V. Schall



Art Prudence Studies In The Thought Of Jacques Maritain:

Art and Prudence Ralph McInerny, 1988 In this collection of essays Ralph McInerny portrays Jacques Maritain as a devoted Thomist convinced that faith could never be divorced from reason and that reason without faith was meaningless

Jacques Maritain James V. Schall, 2000-01-01 The engaging and inquiring mind of French philosopher Jacques Maritain reflected on subjects as varied as art and ethics theology and psychology and history and metaphysics Maritain's work on the theoretical groundings of politics arose from his diverse studies In this book distinguished theologian and political scientist James V Schall explores Maritain's political philosophy demonstrating that Maritain understood society state and government in the tradition of Aristotle and Aquinas of natural law and human rights and duties Schall pays particular attention to the ways in which evil appears in political forms and how this evil can be morally dealt with Schall's study will be of great importance to students and scholars of political science philosophy and theology

The Christian Philosophy of Jacques Maritain Jason L. A. West, 2025-02-28 A study of the Christian philosophy of Jacques Maritain 1882 1973 an influential creative and prolific writer He was widely recognized as one of the most prominent Catholic intellectuals during his own lifetime and was widely seen as a spokesman for the Thomistic revival This study aims to present Maritain's thought as a dynamic and coherent philosophy in its own right This is the only book in English to present Maritain's philosophy on the full range of topics upon which he wrote It focusses on Maritain as a twentieth century philosopher rather than an interpreter of Aquinas Accordingly this book presents Maritain's philosophy in its own context Finally this work is also attentive to the religious context of Maritain's philosophy and highlights his overlooked contributions to theology and other areas of philosophy that are informed by his theological commitments e g mysticism ecclesiology education and philosophy of history Accordingly *The Christian Philosophy of Jacques Maritain* aims at providing the reader with a comprehensive presentation of Maritain's thought and a clear vision of his philosophy as a whole

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the *Summa Theologiae* This work fills that lacuna The first chapters of *The Ethics of Aquinas* introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the *Summa Theologiae* in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how

interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

A Theology of Creation Thomas S. Hibbs, 2023-08-15 This book provides the first sustained philosophical treatment of Pope Francis's *Laudato Si* and articulates a theology of creation to recover our place within the cosmos In the encyclical *Laudato Si* Pope Francis discerns beneath the imminent threat of ecological catastrophe an existential affliction of the human person who is lost in the cosmos increasingly alienated from self others nature and God Pope Francis suggests that one must reimagine humanity's place in the created cosmos In this ambitious and distinctive contribution to theological aesthetics Thomas S Hibbs provides the basis for just such a recovery working from *Laudato Si* to develop a philosophical and theological diagnosis of our ecological dislocation a narrative account of the sources of the crisis and a vision of the way forward Through a critical engagement with the artistic theory of Jacques Maritain Hibbs shows how certain strains of modern art both capture our alienation and anticipate visions of recovered harmony among persons nature and God In the second half of the book in an attempt to fulfill Pope Francis's plea for an aesthetic education and to apply and test Maritain's theory Hibbs examines the work of poets and painters He analyzes the work of poets Robinson Jeffers and William Everson and considers painters Georges Rouault a friend to Maritain and Makoto Fujimura whose notion of culture care overlaps in suggestive ways with Francis's notion of integral ecology Throughout this tour de force Hibbs calls for a commitment to an ecological poetics a project that responds to the crisis of our times by taking poets and painters as seriously as philosophers and theologians

Poetic Theology William A. Dyrness, 2011 What are the poetics of everyday life What can they teach us about God Art music dance and writing can certainly be poetic but so can such diverse pastimes as fishing skiing or attending sports events Any and all activities that satisfy our fundamental need for play for celebration and for ritual says William Dyrness are inherently poetic and in *Poetic Theology* he demonstrates that all such activities are places where God is active in the world All of humanity's creative efforts Dyrness points out testify to our intrinsic longing for joy and delight and our deep desire to connect with others with the created order and especially with the Creator This desire is rooted in the presence and calling of God in and through the good creation With extensive reflection on aesthetics in spirituality worship and community development Dyrness's *Poetic Theology* will be useful for all who seek fresh and powerful new ways to communicate the gospel in contemporary society William Dyrness's bold invitation to a poetic theology shaped by Scripture tradition and imagination one luring us toward a fuller participation in beauty than argument or concept alone allow reminds us that truth itself is beautiful to behold and poetic to the core If poetry is in its deepest reflex an intensification of life then Dyrness's call for a poetic theology is one we ignore at our peril reminding us that faithful living is not only about proper thinking but also and perhaps more properly about the texture of our living and the quality of our loving Mark S Burrows Andover Newton Theological School Makes a strong case for aesthetics as one of the avenues used by God to draw human

beings near to him and his glory A wonderful journey through Reformed spirituality and a wake up call for Reformed theology
 Cornelius van der Kooi Free University Amsterdam *Aquinas, Aristotle, and the Promise of the Common Good* Mary M. Keys,2006-09-18 Aquinas Aristotle and the Promise of the Common Good first published in 2006 claims that contemporary theory and practice have much to gain from engaging Aquinas s normative concept of the common good and his way of reconciling religion philosophy and politics Examining the relationship between personal and common goods and the relation of virtue and law to both Mary M Keys shows why Aquinas should be read in addition to Aristotle on these perennial questions She focuses on Aquinas s Commentaries as mediating statements between Aristotle s Nicomachean Ethics and Politics and Aquinas s own Summa Theologiae showing how this serves as the missing link for grasping Aquinas s understanding of Aristotle s thought Keys argues provocatively that Aquinas s Christian faith opens up new panoramas and possibilities for philosophical inquiry and insights into ethics and politics Her book shows how religious faith can assist sound philosophical inquiry into the foundation and proper purposes of society and politics *Introduction to Moral Theology* Romanus Cessario,2010-03-30 The comprehensive introduction to Catholic moral theology by the leading theologian and author of *The Moral Virtues and Theological Ethics* In *Introduction to Moral Theology* Father Romanus Cessario O P presents and expounds on the basic and central elements of Catholic moral theology written in the light of Veritatis splendor Since its publication in 2001 this first book in the Catholic Moral Thought series has been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God s image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the Holy Spirit and the Beatitudes The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life Soundly based in the teaching of the Church the volumes set out the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today **The Maritain Factor** Rajesh Heynickx,Jan de Maeyer,2010 During the 1920 s and 1930 s many European modernist artists and intellectuals were seeking a primordial finality in Catholicism In order to distil the eternal from the transitory they became fascinated by a thought frame promoted by the French philosopher Jacques Maritain neo Thomism a revival of the study of the principles and methodology of the thirteenth century theologian Chomas Aquinas Poetic Knowledge James S. Taylor,1998-01-01 Reveals the neglected mode of knowing and learning from Socrates to the middle ages and beyond that relies more on the integrated powers of sensory experience and intuition rather than on modern narrow scientific models of education **Thomistic Tradition and Human Rights** Carlos Isler Soto,2023-09-22 The present book verses on the current discussion between authors writing within the Thomistic tradition on the issue of human rights and pretends to adjudicate that discussion The positions of authors who are critical of the notion of human rights like

Michel Villey and Alasdair MacIntyre as well as that of those who try to justify their existence and explain their nature like Jacques Maritain John Finnis and others are carefully explained and evaluated This book is the first to deal in detail with this contemporary discussion and therefore represents an important contribution to the bibliography on the philosophy of human rights as well as to the bibliography on the Thomistic tradition

The Ontology, Psychology and Axiology of Habits (Habitus) in Medieval Philosophy Nicolas Faucher, Magali Roques, 2019-01-12 This book features 20 essays that explore how Latin medieval philosophers and theologians from Anselm to Buridan conceived of habitus as well as detailed studies of the use of the concept by Augustine and of the reception of the medieval doctrines of habitus in Suarez and Descartes Habitus are defined as stable dispositions to act or think in a certain way This definition was passed down to the medieval thinkers from Aristotle and to a lesser extent Augustine and played a key role in many of the philosophical and theological developments of the time Written by leading experts in medieval and modern philosophy the book offers a historical overview that examines the topic in light of recent advances in medieval cognitive psychology and medieval moral theory Coverage includes such topics as the metaphysics of the soul the definition of virtue and vice and the epistemology of self knowledge The book also contains an introduction that is the first attempt at a comprehensive survey of the nature and function of habitus in medieval thought The material will appeal to a wide audience of historians of philosophy and contemporary philosophers It is relevant as much to the historian of ancient philosophy who wants to track the historical reception of Aristotelian ideas as it is to historians of modern philosophy who would like to study the progressive disappearance of the term habitus in the early modern period and the concepts that were substituted for it In addition the volume will also be of interest to contemporary philosophers open to historical perspectives in order to renew current trends in cognitive psychology virtue epistemology and virtue ethics

The Cambridge Handbook of Natural Law and Human Rights Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field

The Oxford Handbook of Religion and the Arts Frank Burch Brown, 2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion and the arts

Genealogy of Nihilism Conor Cunningham, 2005-06-29 This text re reads Western history

in the light of nihilistic logic which pervades two millennia of Western thought From Parmenides to Alain Badiou via Plotinus Avicenna Duns Scotus Ockham Descartes Spinoza Kant Hegel Heidegger Sartre Lacan Deleuze and Derrida a genealogy of nothingness can be witnessed in development with devastating consequences for the way we live Maritain Studies ,2001

Concise Routledge Encyclopedia of Philosophy Routledge (Firm),2000 The scholarship of this monumental and award winning ten volume work is available in one affordable book that brings together more than 2 000 entries from the original in a shortened more accessible format Extensively cross referenced and indexed **The Failure of Modernism** Brendan Sweetman,1999 The contributors to The Failure of Modernism are influenced by the view that modernism has failed and most of the essays attempt to critique specific features of modernism often from a more traditional perspective Modernism in philosophy is characterized by skepticism and anti realism in epistemology and by relativism in ethics and politics **Concise Routledge Encyclopedia of Philosophy** Professor Edward Craig,Edward Craig,2013-01-11 The most complete and up to date philosophy reference for a new generation with entries ranging from Abstract Objects to Wisdom Socrates to Jean Paul Sartre Ancient Egyptian Philosophy to Yoruba Epistemology The Concise Routledge Encyclopedia of Philosophy includes More than 2000 alphabetically arranged accessible entries Contributors from more than 1200 of the world s leading thinkers Comprehensive coverage of the classic philosophical themes such as Plato Arguments for the Existence of God and Metaphysics Up to date coverage of contemporary philosophers ideas schools and recent developments including Jacques Derrida Poststructuralism and Ecological Philosophy Unrivalled international and multicultural scope with entries such as Modern Islamic Philosophy Marxist Thought in Latin America and Chinese Buddhist Thought An exhaustive index for ease of use Extensive cross referencing Suggestions for further reading at the end of each entry **The Common Things** Daniel McInerney,1999 Concerned with the trendy technocratic and at times sophisticated character of contemporary education at all levels both public and private the authors of this collection seek to reinvigorate a Thomistic approach to education appropriate to the problems of our day With its main inspiration taken from the work of Jacques Maritain especially his 1943 Education at the Crossroads the volume presents a trenchant critique of the privacies of contemporary education with its emphasis upon the conventional and useful At the same time the essays present the outlines of the proper alternative an education which helps students draw out from themselves the desire for truths which transcend the contingencies of culture and utility Such an education seeks to guide students to the common things available to all human beings The essays uphold an account of man s intellectual and affective capacities which understands these capacities as naturally ordered to truth The essays approach the task in different but complementary ways in critiques of contemporary theories of education in speculative accounts of knowledge and learning in applications of theory to specific institutional settings and in discussions of the political contexts governing modern education In this rich variety of ways the essays in The Common Things not only point the way back to the crossroads Maritain spoke of fifty years ago they go on to indicate

something of the landscape along the road not taken by contemporary education ABOUT THE EDITOR Daniel McInerny is assistant professor of philosophy at the University of St Thomas Center for Thomistic Studies in Houston Texas THE CONTRIBUTORS In addition to the editor the contributors to the volume are Benedict M Ashley O P Romanus Cessario O P Charles Dechert Donald DeMarco Curtis L Hancock Gregory J Kerr Joseph W Koterski S J Robert Lauder Herbert I London Robert J McLaughlin Daniel McInerny John M Palms Jerome Meric Pessagno Ernest S Pierucci Alice Ramos Mario Ramos Reyes Walter Raubicheck Peter A Redpath Gregory M Reichberg James V Schall S J Francis Slade Michael W Strasser and Henk E S Woldring PRAISE FOR THE BOOK These essays are a considerable addition to Thomistic thought about education Review of Metaphysics

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Art Prudence Studies In The Thought Of Jacques Maritain Introduction

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