

EURIPIDES'

ALCESTIS

TRANSLATION, NOTES,
INTRODUCTION, & ESSAY

BY MICHAEL R. HALLERAN



Alcestis Of Euripides

Niall W. Slater



Alcestis Of Euripides:

Alcestis Euripides, 2021-10-31 *Alcestis* Euripides *Alcestis* is one of Euripides richest and most brilliant as well as most controversial plays But apart from D J Conacher's student text no annotated edition in English has appeared for more than fifty years The present work is designed to aid close reading and to serve as an introduction to the serious study of the play in its various aspects The introduction covers the background to the story in myth and folktale its treatment by other writers from antiquity to the present the critical reception of Euripides play and its textual transmission and metres The notes are designed in particular to help readers who have been learning Greek for a relatively short time More advanced matter such as discussion of textual problems

Euripides' Alcestis Euripides, 2003 This edition also includes a glossary an index a bibliography and grammatical reviews designed specifically for students of Greek language and culture in their second year of university study or third year of high school

BOOK JACKET *The Alcestis of Euripides* Euripides, 1898 **Alcestis** Euripides, 1870 *Euripides: Alcestis* Niall W. Slater, 2013-09-12 This open access edition explores the reception and afterlife of the *Alcestis* as well as its main themes the myth before the play the play's historical and social context and the central developments in modern criticism In the *Alcestis* the title character sacrifices her own life to save that of her husband Admetus when he is presented with the opportunity to have someone die in his place *Alcestis* compresses within itself both tragedy and its apparent reversal staging in the process fascinating questions about gender roles family loyalties the nature of heroism and the role of commemoration *Alcestis* is Euripides's earliest complete work and his only surviving play from the period preceding the outbreak of the Peloponnesian War Currently dominant post structuralist models of Greek tragedy focus on its oppositional role in the discourse of war and public values This study challenges not only this politicised model of tragic discourse but also both traditional masculinist and more recent feminist readings of the discourse and performance of gender in this remarkable play The play survived in the performance repertoire of antiquity into the Roman period Euripides version strongly influenced the reception of the myth through the middle ages into the Renaissance and the story enjoyed a lively afterlife through opera *Alcestis* contested reception in the last two centuries charts our changing understanding of tragedy The ebook editions of this book are available open access under a CC BY NC ND 4.0 licence on bloomsburycollections.com Open access was funded by Emory University

Alcestis, Medea, Hippolytus Euripides, 2007-09-15 This new volume of three of Euripides most celebrated plays offers graceful economical metrical translations that convey the wide range of effects of the playwright's verse from the idiomatic speech of its dialogue to the high formality of its choral odes

The Alcestis Euripides, 1950 *Alcestis of Euripides* Edwards, 2010-07 A nineteenth century thorough parallel text of Euripides earliest surviving play the story of death conquered by devotion and sacrifice

The Alcestis Euripides, 2006-05 Translated Into English Rhyming Verse With Explanatory Notes By Gilbert Murray

The Alcestis of Euripides Euripides, 2013-09-06 *The Alcestis of Euripides* By Euripides *Alcestis* is an Athenian tragedy by

the ancient Greek playwright Euripides It was first produced at the City Dionysia festival in 438 BCE Euripides presented it as the final part of a tetralogy of unconnected plays in the competition of tragedies for which he won second prize this arrangement was exceptional as the fourth part was normally a satyr play Its ambiguous tragicomic tone which may be cheerfully romantic or bitterly ironic has earned it the label of a problem play Alcestis is possibly excepting the Rhesus the oldest surviving work by Euripides although at the time of its first performance he had been producing plays for 17 years Long before the start of the play King Admetus was granted by the Fates the privilege of living past the allotted time of his death The Fates were persuaded to allow this by the god Apollo who got them drunk This unusual bargain was struck after Apollo was exiled from Olympus for nine years and spent the time in the service of the Thessalian king a man renowned for his hospitality who treated Apollo well Apollo wishes to repay Admetus hospitality and offers him freedom from death The gift however comes with a price Admetus must find someone to take his place when Death comes to claim him The time of Admetus death comes and he still has not found a willing substitute His father Pheres is unwilling to step in and thinks that it is ludicrous that he should be asked to give up the life he enjoys so much as part of this strange deal Finally Admetus devoted wife Alcestis agrees to be taken in his place because she wishes not to leave her children fatherless or be bereft of her lover At the start of the play she is close to death

The Alcestis of Euripides Euripides, Theodore Dwight Woolsey, 1834

Alcestis of Euripides T. W. C. Edwards, 2019-09-18 T W C Edwards edition of Monk's 1816 translation of Euripides Alcestis was published in 1824 Edwards used the earlier work to form the basis of a parallel pedagogic text adding copious notes for the use of students of ancient Greek Alcestis is Euripides earliest surviving play a problem play that shares much with tragedy but has a happy ending Admetus marries Alcestis who offers to die in his place after he angers the goddess Artemis She is rescued from death by Heracles who returns her in disguise to her husband Admetus refuses to marry this unknown woman having vowed celibacy after what he believed was his wife's death but she is revealed as Alcestis to much rejoicing The play was originally performed at the Athenian Dionysia in 438 BC where it formed the final part of an otherwise lost tetralogy of plays replacing the traditional satyr play

The Alcestis of Euripides Euripides, 1900 **Alcestis**

Euripides, Will Jonson, 2014-10-15 Alcestis is an Athenian tragedy by the ancient Greek playwright Euripides It was first produced at the City Dionysia festival in 438 BCE Euripides presented it as the final part of a tetralogy of unconnected plays in the competition of tragedies for which he won second prize this arrangement was exceptional as the fourth part was normally a satyr play Its ambiguous tragicomic tone which may be cheerfully romantic or bitterly ironic has earned it the label of a problem play Alcestis is possibly excepting the Rhesus the oldest surviving work by Euripides although at the time of its first performance he had been producing plays for 17 years Check out our other books at www.dogstailbooks.co.uk

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The Alcestis of Euripides Euripides, Dudley Fitts, Robert Fitzgerald, 1936

The Alcestis of Euripides Euripides, 1894

"The" Alcestis of Euripides Euripides, 1898

The Alcestis of

Euripides (Classic Reprint) Euripides Euripides,2016-06-22 Excerpt from The Alcestis of Euripides The plot of the play turns on the well known myth of Apollo serving in the guise of a mortal man in the house of Admetus King of Pherae in Thessaly and in return for the kindness received from that prince obtaining from the Fates a release from death for Admetus on condition of some substitute being found Upon which to use the words of Plato p R 79 C Alcestis so far exceeded Admetus parents in affection through her love that she made them appear aliens to their son and related only in name And in consenting to die for him she was thought both by gods and men to have done so noble a deed that although many others had performed many honourable exploits to her almost alone the gods gave this special prerogative viz the permission that her soul might return from Hades About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Alcestis Theodore Dwight Woolsey,Theodore Dwight Euripides,2023-07-18 Alcestis is a Greek tragedy originally written by Euripides which has been translated by Theodore Dwight Woolsey in this edition It is a story of love and sacrifice in ancient Greek mythology This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Alcestis Of Euripides Introduction

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