

*A Fragment:  
The Autobiography of  
Mary Jane Moulton Tanner*



# A Fragment The Autobiography Of Mary Jane Mount Tanner

**Roger D. Launius, Linda Thatcher**



## **A Fragment The Autobiography Of Mary Jane Mount Tanner:**

**A Fragment, the Autobiography of Mary Jane Mount Tanner** Mary J. Tanner, 1980 Mary Jane Mount 1837 1890 was born in Toledo Ohio to Joseph Mount Jr and Elizabeth Bessac In 1856 she married Myron Tanner 1826 1903 and they eventually became the parents of nine children The Tanner family lived in several locations throughout Utah Descendants live in Utah and other parts of the western United States

**A Fragment** Mary Jane Mount Tanner, 1980 Mary Jane Mount 1837 1890 was born in Toledo Ohio to Joseph Mount Jr and Elizabeth Bessac In 1856 she married Myron Tanner 1826 1903 and they eventually became the parents of nine children The Tanner family lived in several locations throughout Utah Descendants live in Utah and other parts of the western United States

*White Roses on the Floor of Heaven* Susanna Morrill, 2006-05-11 First published in 2006 This volume marks the tenth volume in its series Religion in History Society and Culture This series is designed to bring exciting new work by young scholars on religion to a wider audience Susanna Morrill offers here a fine and sensitive reading of the little known and often simply caricatured history of the religious lives of Mormon women at the turn of the twentieth century She reads the extensive use of flower imagery in poetry and other writing by these women as a species of lay theologizing a way that LDS women elaborated and celebrated the latent female symbolism within a still young and incomplete religious system

**The Polygamous Wives Writing Club** Paula Kelly Harline, 2014 Paula Harline explores how Mormon polygamy was experienced in its heyday by looking at the diaries of 29 obscure polygamous wives The personal writings of these women paint a vivid and sometimes disturbing picture of an all but vanished yet still controversial way of life

**Religion of a Different Color** W. Paul Reeve, 2015 The Church of Jesus Christ of Latter day Saints Mormonism has consistently found itself on the wrong side of white Mormon whiteness in the nineteenth century was a contested variable not an assumed fact Religion of a Different Color traces Mormonism's racial trajectory from not white enough in the nineteenth century to too white by the twenty first

Differing Visions Roger D. Launius, Linda Thatcher, 1998-01-15 The first serious attempt to analyze the careers of converts who later left the Mormon church this book contains selections about 18 Mormon dissenters David Whitmer Fawn Brody and Sonia Johnson among them contributed by Richard N Holzapfel John S McCormick Kenneth M Godfrey William D Russell Dan Vogel Jessie L Embry and many others

Doing the Works of Abraham B. Carmon Hardy, 2017-08-30 Celestial Marriage the doctrine of the plurality of wives polygamy No issue in the history of The Church of Jesus Christ of Latter day Saints popularly known as the Mormon Church has attracted more attention From its contentious and secretive beginnings in the 1830s to its public proclamation in 1852 and through almost four decades of bitter conflict with the federal government to Church renunciation of the practice in 1890 this belief helped define a new religious identity and unify the Mormon people just as it scandalized their neighbors and handed their enemies the most effective weapon they wielded in their battle against Mormon theocracy This newest addition to the Kingdom in the West Series provides the basic documents supporting and challenging Mormon polygamy supported by

the concise commentary and documentation of editor B Carmon Hardy Plural marriage is everywhere at hand in Mormon history However despite its omnipresence including a broad and continuing stream of publications devoted to it few attempts have been made to assemble a documentary history of the topic Hardy has drawn on years of research and writing on the controversial and complex subject to make this narrative collection of documents illuminating and myth shattering The second relic of barbarism as the Republican Party platform of 1856 characterized polygamy was believed by the Saints to be God s law trumping the laws of a mere republic The long struggle for what was and for some fundamentalists remains religious freedom still resonates in American religious law Throughout the West thousands of families continue the practice even In the face of LDS Church opposition The book includes a bibliography and an index It is bound in rich blue linen cloth two color foil stamped spine and front cover      *Solemn Covenant* B. Carmon Hardy,1992 In his famous Manifesto of 1890 Mormon church president Wilford Woodruff called for an end to the more than fifty year practice of polygamy Fifteen years later two men were dramatically expelled from the Quorum of Twelve Apostles for having taken post Manifesto plural wives and encouraged the step by others Evidence reveals however that hundreds of Mormons including several apostles were given approval to enter such relationships after they supposedly were banned Why would Mormon leaders endanger agreements allowing Utah to become a state and risk their church s reputation by engaging in such activities all the while denying the fact to the world This book seeks to find the answer through a review of the Mormon polygamous experience from its beginnings In the course of national debate over polygamy Americans generally were unbending in their allegiance to monogamy *Solemn Covenant* provides the most careful examination ever undertaken of Mormon theological social and biological defenses of the principle Although polygamy was never a way of life for the majority of Latter day Saints in the nineteenth century Carmon Hardy contends that plural marriage enjoyed a more important place in the Saints restorationist vision than most historians have allowed Many Mormons considered polygamy a prescription for health an antidote for immorality and a key to better government Despite intense pressure from the nation to end the experiment because of their belief in its importance and gifts polygamy endured as an approved arrangement among church members well into the twentieth century Hardy demonstrates how Woodruff s Manifesto of 1890 evolved from a tactic to preserve polygamy into a revelation now used to prohibit it *Solemn Covenant* examines the halting passage followed by the Church of Jesus Christ of Latter day Saints as it transformed itself into one of America s most vigilant champions of the monogamous way      **A Life Divided** Margery W. Ward,1980      **A Foreign Kingdom** Christine Talbot,2013-12-30 The years from 1852 to 1890 marked a controversial period in Mormonism when the church s official embrace of polygamy put it at odds with wider American culture In this study Christine Talbot explores the controversial era discussing how plural marriage generated decades of cultural and political conflict over competing definitions of legitimate marriage family structure and American identity In particular Talbot examines the Mormon question with attention to how it constructed ideas about American citizenship

around the presumed separation of the public and private spheres Contrary to the prevailing notion of man as political actor woman as domestic keeper and religious conscience as entirely private Mormons enfranchised women and framed religious practice as a political act The way Mormonism undermined the public private divide led white middle class Americans to respond by attacking not just Mormon sexual and marital norms but also Mormons very fitness as American citizens Poised at the intersection of the history of the American West Mormonism and nineteenth century culture and politics this carefully researched exploration considers the ways in which Mormons and anti Mormons both questioned and constructed ideas of the national body politic citizenship gender the family and American culture at large

Thresholds in Feminist Geography  
John Paul Jones, Heidi J. Nast, Susan M. Roberts, 1997 This innovative collection explores the concept of space as it relates to feminist studies Utilizing a range of theoretical perspectives a distinguished group of international scholars crosses over the thresholds of difference methodology and representation that challenge feminist geography

**The Routledge Handbook of Mormonism and Gender**  
Taylor Petrey, Amy Hoyt, 2020-04-30 The Routledge Handbook of Mormonism and Gender is an outstanding reference source to this controversial subject area Since its founding in 1830 the Church of Jesus Christ of Latter day Saints has engaged gender in surprising ways LDS practice of polygamy in the nineteenth century both fueled rhetoric of patriarchal rule as well as gave polygamous wives greater autonomy than their monogamous peers The tensions over women s autonomy continued after polygamy was abandoned and defined much of the twentieth century In the 1970s 1990s and 2010s Mormon feminists came into direct confrontation with the male Mormon hierarchy These public clashes produced some reforms but fell short of accomplishing full equality LGBT Mormons have a similar history These movements are part of the larger story of how Mormonism has managed changing gender norms in a global context Comprising over forty chapters by a team of international contributors the Handbook is divided into four parts Methodological issues Historical approaches Social scientific approaches Theological approaches These sections examine central issues debates and problems including agency feminism sexuality and sexual ethics masculinity queer studies plural marriage homosexuality race scripture gender and the priesthood the family sexual violence and identity The Routledge Handbook of Mormonism and Gender is essential reading for students and researchers in religious studies gender studies and women s studies The Handbook will also be very useful for those in related fields such as cultural studies politics anthropology and sociology

Recollections of Past Days  
Sandra Ailey Petree, 2006-03-15 For visitors to the Martin s Cove historic site in Wyoming Patience Loader has become an icon of the disastrous winter entrapment of the Martin and Willie handcart companies Her record of those events is important but there is much else of interest in her autobiography In fact it is a bit unusual that someone such as her would have left such an engaging record of her life The daughter of an English gardener Patience Loader became a boarding house servant domestic maid and seamstress Converted to Mormonism she shipped with her parents to America They joined the ill fated Martin company which because of poor planning and a late start west was caught poorly prepared by severe high plains

snowstorms in October and November 1856 The combined fatalities of the Martin and Willie companies made this the worst disaster in the history of overland travel Patience's father was one of those who died After reaching Utah Patience took the unusual step for a Mormon of marrying a soldier John Rozsa stationed at Camp Floyd The troops there had made up the Utah Expedition sent to ensure federal authority over the Mormons Rozsa was a Hungarian immigrant and Mormon convert When the Utah troops were recalled for the Civil War Patience accompanied her husband as an army laundress to Washington D C running a boarding house while Rozsa fought After the war he died at Fort Leavenworth of consumption and Patience returned alone to Utah where she became a cook at a mining camp in American Fork Canyon Her autobiography ends there in 1872 though she lived till 1922      **Nevada Historical Society Quarterly** ,1981      **Sisters in Spirit** Maureen

Ursenbach Beecher,Lavina Fielding Anderson,1987 This book of essays about Mormon women all written and edited by scholars who are themselves Mormon women is a brave and important work Readers will fully appreciate just how brave and important it really is however if they can see how this work of historical theology fits into the history of historical writing about Mormon women as well as how it fits into Mormon history itself The women who contributed to this book are among the best of the Mormon literati they hold that there is hope within the church for change for reform for expansion of the place of women Women's Review of Books Historians of women in America have a great deal to learn from the history of Mormon women This fine set of essays provides an excellent introduction to a subject about which we should all know more Anne Firor Scott author of Making the Invisible Woman Visible      Dialogue ,1980 A journal of Mormon thought

Excavating Mormon Pasts Newell C. Bringhurst,Lavina Fielding Anderson,2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century

**Horsefeathers** ,1980      **Annals of Wyoming** ,1981      The Lady in the Ore Bucket Charles L. Keller,2001 A history of the lumber mining and hydropower industries built from three unique Salt Lake City canyons

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