

Jeffrey T. Nealon

ALTERITY POLITICS

Ethics and Performative Subjectivity

Alterity Politics Ethics And Performative Subjectivity

Susan Bassnett, David Johnston



Alterity Politics Ethics And Performative Subjectivity:

Alterity Politics Jeffrey Thomas Nealon, 1998 An ethical reappraisal of postmodern and poststructuralist theory including works by Levinas Foucault Derrida Jameson Zizek and Butler

Otherness and Identity in the Gospel of John Sung Uk Lim, 2020-12-23 In this book Sung Uk Lim examines the narrative construction of identity and otherness through ongoing interactions between Jesus and the so called others as represented by the minor characters in the Gospel of John This study reconfigures the otherness of the minor characters in order to reconstruct the identity of Jesus beyond the exclusive binary of identity and otherness The recent trends in Johannine scholarship are deeply entrenched in a dialectical framework of inclusion and exclusion perpetuating positive portrayals of Jesus and negative portrayals of the minor characters Read in this light Jesus is portrayed as a superior omniscient and omnipotent character whereas minor characters are depicted as inferior uncomprehending and powerless At the root of such portrayals lies the belief that the Johannine dualistic Weltanschauung warrants such a sharp differentiation between Jesus and the minor characters Lim argues to the contrary that the multiple constructions of otherness deriving from the minor characters make Jesus identity vulnerable to a constant process of transformation Consequently John s minor characters actually challenge and destabilize Johannine hierarchical dualism within a both and framework

Judith Butler and Subjectivity Parisa Shams, 2020-08-06 This book contextualises philosophy by bringing Judith Butler s critique of identity into dialogue with an analysis of the transgressive self in dramatic literature The author draws on Butler s reflections on human agency and subjectivity to offer a fresh perspective for understanding the political and ethical stakes of identity as formed within a complex web of relations with human and non human others The book first positions a detailed analysis of Butler s theory of subject formation within a broader framework of feminist philosophy and then incorporates examples and case studies from dramatic literature to argue that the subject is formed in relation to external forces yet within its formation lies a space for transgressing the same environments and relations that condition the subject s existence By virtue of a fundamental dependency on conditions and relations that bring human beings into existence they emerge as political and ethical agents capable of resisting the formative forces of power and responding ethically to the call of others

Foucault Beyond Foucault Jeffrey Nealon, 2007-11-12 In *Foucault Beyond Foucault* Jeffrey Nealon argues that critics have too hastily abandoned Foucault s mid career reflections on power and offers a revisionist reading of the philosopher s middle and later works Retracing power s intensification in Foucault Nealon argues that forms of political power remain central to Foucault s concerns He allows us to reread Foucault s own conceptual itinerary and more importantly to think about how we might respond to the mutations of power that have taken place since the philosopher s death in 1984 In this the book stages an overdue encounter between Foucault and post Marxist economic history

Introducing Performative Pragmatics Douglas Robinson, 2013-10-11 This user friendly introduction to a new performative methodology in linguistic pragmatics breaks away from the traditional approach which understands language

as a machine Drawing on a wide spectrum of research and theory from the past thirty years in particular Douglas Robinson presents a combination of action oriented approaches from sources such as J L Austin H Paul Grice Harold Garfinkel and Erving Goffman Paying particular attention to language as drama the group regulation of language use individual resistance to these regulatory pressures and nonverbal communication the work also explains groundbreaking concepts and analytical models With a key points section discussion questions and exercises in every chapter this book will be an invaluable resource to students and teachers on a variety of courses including linguistic pragmatics sociolinguistics and interpersonal communication

Brown Gumshoes Ralph E. Rodriguez, 2009-03-06 Winner Modern Language Association Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies 2006 Popular fiction with its capacity for diversion can mask important cultural observations within a framework that is often overlooked in the academic world Works thought to be merely escapist can often be more seriously mined for revelations regarding the worlds they portray especially those of the disenfranchised As detective fiction has slowly earned critical respect more authors from minority groups have chosen it as their medium Chicana o authors previously reluctant to write in an underestimated genre that might further marginalize them have only entered the world of detective fiction in the past two decades In this book the first comprehensive study of Chicano a detective fiction Ralph E Rodriguez examines the recent contributions to the genre by writers such as Rudolfo Anaya Lucha Corpi Rolando Hinojosa Michael Nava and Manuel Ramos Their works reveal the struggles of Chicanas os with feminism homosexuality familia masculinity mysticism the nationalist subject and U S Mexico border relations He maintains that their novels register crucial new discourses of identity politics and cultural citizenship that cannot be understood apart from the historical instability following the demise of the nationalist politics of the Chicana o movement of the 1960s and 1970s In contrast to that time when Chicanas os sought a unified Chicano identity in order to effect social change the 1980s 1990s and 2000s have seen a disengagement from these nationalist politics and a new trend toward a heterogeneous sense of self The detective novel and its traditional focus on questions of knowledge and identity turned out to be the perfect medium in which to examine this new self Violent Adventure Marilyn C. Wesley, 2003 Questioning both the popular condemnation of violent representation and the notion that violence can be constructive by empowering the identity of an integrated adult self Wesley identifies a revealing pattern of violent adventure in recent fiction by American men

The Theory of Objectification Luis Radford, 2021-04-06 The Theory of Objectification A Vygotskian Perspective on Knowing and Becoming in Mathematics Teaching and Learning presents a new educational theory in which learning is considered a cultural historical collective process The theory moves away from current conceptions of learning that focus on the construction or acquisition of conceptual contents Its starting point is that schools do not produce only knowledge they produce subjectivities too As a result learning is conceptualised as a process that is about knowing and becoming Drawing on the work of Vygotsky and Freire the theory of objectification offers a perspective to transform

classrooms into sites of communal life where students make the experience of an ethics of solidarity responsibility plurality and inclusivity It posits the goal of education in general and mathematics education in particular as a political societal historical and cultural endeavour aimed at the dialectical creation of reflexive and ethical subjects who critically position themselves in historically and culturally constituted mathematical discourses and practices and who ponder new possibilities of action and thinking The book is of special interest to educators in general and mathematics educators in particular as well as to graduate and undergraduate students

American Autobiography After 9/11 Megan Brown, 2017-01-10 In the post

9 11 era a flood of memoirs has wrestled with anxieties both personal and national *Postmodern Paletos* Nathan E. Richardson, 2002 When Spanish dictator Francisco Franco legalized internal immigration in 1947 he unwittingly inaugurated the greatest period of urban expansion and rural depopulation that Spain had known During the next two decades nearly four million citizens would move from Spain's traditional pueblos perdidos to overburdened urban metropolises Along with wooden trunks and baskets of chickens the immigrants or paletos as they were often called bore on their journey the weight of centuries of ideological meaning tied to the geographic regions they were traversing To abandon rural Spain had come to signify a rejection of manhood wealth Christian values and even Spanishness itself Paletos however innocent they may have appeared were not ideologically neutral In the coming decades the weight and complexity of the meanings behind immigration the country and the city would only grow as Spain advanced from economic underdevelopment social ignorance and political reaction to full fledged participation in global economics and politics activities that would reshape what it meant to be an immigrant and paleta both within and across the geographic border that had traditionally defined the Spanish nation

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Social and Virtual Space Laura Chernaik, 2005 This volume is a material and semiotic study of transnationalism analyzed in terms of race class gender and sexuality The objects of analysis range from the aftermath of the U S led war in Iraq to science fiction by Pat Cadigan CJ Cherryh and Samuel Delaney to material semiotic feminist theory by Donna Haraway to the neo Marxist historical geography of Mike Davis and David Harvey The book is centrally concerned with the social and cultural change brought about by the rise of the new social movements in the United States such as the women's movement and the lesbian gay queer and transgendered movements and the backlash by the American new right against this change Ethical and political concerns are central to the arguments which is framed in terms of Emmanuel Levinas's notion of radical non reciprocal responsibility Laura Chernaik is a free lance writer

Ends of Assimilation John Alba Cutler, 2015 *Ends of Assimilation* examines how Chicano literature imagines the conditions and costs of cultural change arguing that its thematic preoccupation with assimilation illuminates the function of literature John Alba Cutler shows how mid century sociologists advanced a model of assimilation that ignored the interlinking of race gender and sexuality and characterized American culture as homogeneous stable and exceptional He demonstrates how Chicano literary works from the postwar period to the

present understand culture as dynamic and self consciously promote literature as a medium for influencing the direction of cultural change With original analyses of works by canonical and noncanonical writers from Am rico Paredes Sandra Cisneros and Jimmy Santiago Baca to Estela Portillo Trambley Alfredo V a and Patricia Santana Ends of Assimilation demands that we reevaluate assimilation literature and the very language we use to talk about culture A Leftist Ontology Carsten Strathausen,2009 Rich with analyses of concepts from deconstruction systems theory and post Marxism with critiques of fundamentalist thought and the war on terror this volume argues for developing a philosophy of being in order to overcome the quandary of postmodern relativism Undergirding the contributions are the premises that ontology is a vital concept for philosophy today that an acceptable leftist ontology must avoid the kind of identity politics that has dominated recent cultural studies and that a new ontology must be situated within global capitalism **Youth and Subculture as Creative Force** Hans Arthur Skott-Myhre,2009-01-01 This study uses two particular subcultures skinheads and punks to explore how constructions of subcultures in time language space body practice and identity offer alternative ways of understanding youth adult relationships The Rebirth of American Literary Theory and Criticism H. Aram Veaser,2020-11-27 The interviewees of this volume fall into three groups the main players who brought about the rise of theory Fish Gallop Spivak Bhabha a younger group of post theorists B rub Dimock Nealon Warren the anti critique theorists Felski and new order theorists Puchner Wolfe They discuss elemental questions such as trying to grasp what was logic and what was rhetoric trying to see down the road while fog and turmoil held visibility to arm s length and trying to pick legible meanings out of the cultural blanket of deafening noise Theorists were not only good thinkers but also pioneers who were seeking profound transformations **Critical Essays on Barack Obama** Melvin B. Rahming,2011-12-15 This collection of critical essays explores the life and writings of President Barack Obama The individual essays written by a diverse body of scholars examine specific facets of Obama s career from personal communal national and international reactions to his presidential election to his controversial contributions to the global conversation about race his impact on popular culture and race relations his literary political and philosophical visions his attitude toward the American constitution his enactment of new legislation to the manner in which he attempts to influence American public policy and to the implications his presidency holds for Europe Africa and the Caribbean Ranging far beyond the presentation of personal opinions about the Obama Administration these essays offer scholarly perspectives on Obama s two books and on his multidimensional efforts to remove the obstacles to equality of opportunity in the United States They also explore Obama s potential for re shaping the American social and cultural terrain and by extension for re vitalizing the American Dream This book should be of interest to scholars of political science literature history philosophy religion and psycho culture as well as to the general reading public **Transversal Rationality and Intercultural Texts** Hwa Yol Jung,2011-04-22 Transversality is the keyword that permeates the spirit of these thirteen essays spanning almost half a century from 1965 to 2009 The essays are exploratory

and experimental in nature and are meant to be a transversal linkage between phenomenology and East Asian philosophy. Transversality is the concept that dispels all ethnocentrism, including Eurocentrism. In the globalizing world of multiculturalism, Eurocentric universalism falls far short of being universal but simply parochial at the expense of the non-Western world. Transversality is intercultural, interspecific, interdisciplinary, and intersensorial. Transversal Rationality and Intercultural Texts means to transform the very way of philosophizing itself by infusing or hybridizing multiple traditions in the history of the world. Like no other scholar, Jung bridges the gap between Asian and Western cultures. By engaging Western philosophers as diverse as Bacon, Descartes, Heidegger, Hegel, Merleau-Ponty, Derrida, Glissant, Barthes, Fenollosa, McLuhan, and Eastern philosophers such as Wang Yang-ming, Nishida, Kitaro, Nishitani, Keiji, Watsuji, Tetsuro, Nhat Hanh, and Suzuki Daisetz Teitaro, this book marks an unparalleled contribution to comparative philosophy and the study of philosophy itself.

We Speak a Different Tongue Yoonjoung Choi, Anthony Patterson, 2015-09-18. *We Speak a Different Tongue* Maverick Voices and Modernity 1890-1939 challenges the critical practice of privileging modernism. In so doing, the volume makes a significant contribution to contemporary debates about re-visioning literary modernism, questioning its canon and challenging its aesthetic parameters. By utilizing the term modernity rather than modernism, the 16 essays housed in this volume foreground the writers who have been marginalised by both their contemporary modernist writers and literary scholars while exploring the way in which these authors responded to the tensions.

The UberReader Avital Ronell, 2010-10-01. Avital Ronell has put together what must be one of the most remarkable critical oeuvres of our era. Zeugmatically yoking the slang of pop culture with philosophical analysis, forcing the confrontation of high literature and technology or drug culture, Avital Ronell produces sentences that startle, irritate, illuminate. At once hilarious and refractory, her books are like no others. Jonathan Culler, *Diacritics*. For twenty years, Avital Ronell has stood at the forefront of the confrontation between literary study and European philosophy. She has tirelessly investigated the impact of technology on thinking and writing with groundbreaking work on Heidegger, dependency, and drug rhetoric, intelligence, and artificial intelligence, and the obsession with testing. Admired for her insights and breadth of field, she has attracted a wide readership by writing with guts, candor, and wit. Coyly alluding to Nietzsche's *gay science*, *The UberReader* presents a solid introduction to Avital Ronell's later oeuvre. It includes at least one selection from each of her books, two classic selections from a collection of her early essays, *Finitude's Score*, previously uncollected interviews and essays, and some of her most powerful published and unpublished talks. An introduction by Diane Davis surveys Ronell's career and the critical response to it thus far. With its combination of brevity and power, this Ronell primer will be immensely useful to scholars, students, and teachers throughout the humanities, but particularly to graduate and undergraduate courses in contemporary theory.

Debates in Translation Studies Susan Bassnett, David Johnston, 2024-12-23. Translation Studies has been an extraordinary success story which grew out of the work of a small group of international scholars in the 1970s and has become a global phenomenon. As the field has

rapidly expanded it has also diversified This collection of essays by world leading translation specialists sheds light on some of the major shifts in thinking about translation that are taking place today The authors here engage with the most contentious issues within translation studies and cover topics ranging from examining the scope for machine and human translation to develop together to addressing the role of translation in the age of the Anthropocene and considering how we prepare translators for the complexities of contemporary communication Written in an accessible and engaging style and with an emphasis on challenging orthodoxies and encouraging critical thinking this is essential reading for all advanced students of translation studies and literature in translation

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