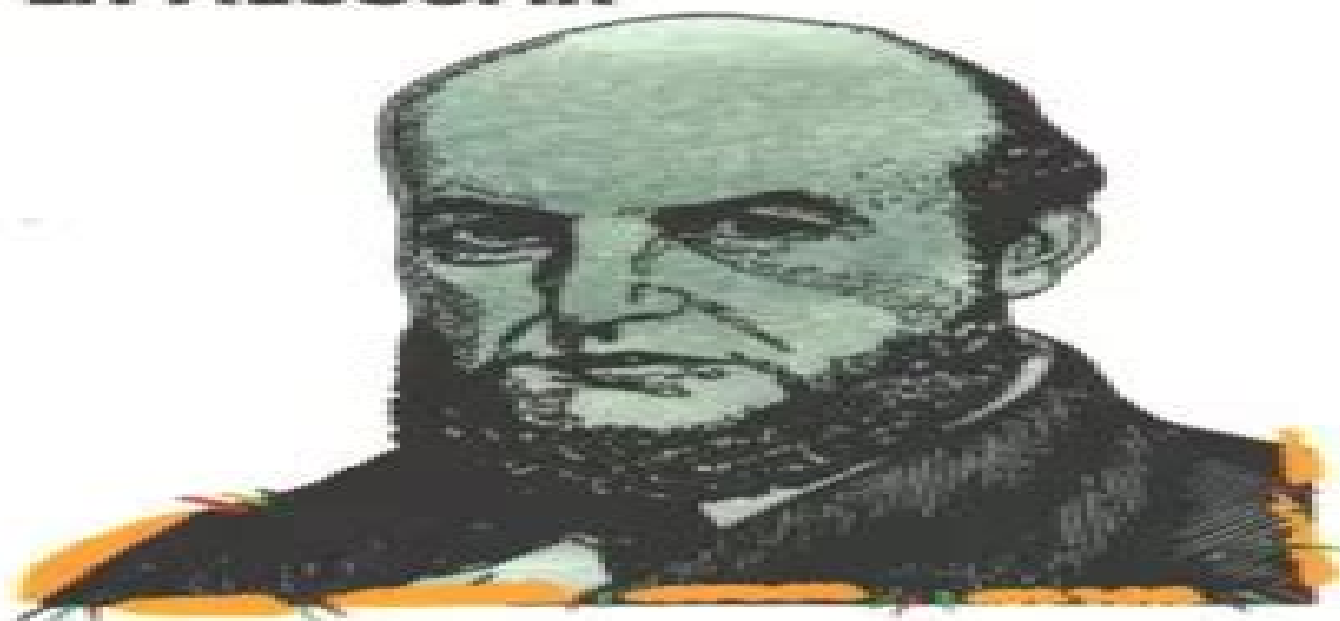


(PATRICE VERMEREN)

AMADEO JACQUES

EL SUEÑO DEMOCRÁTICO
DE LA FILOSOFÍA



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Walter Kohan



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Amadeo Jacques Patrice Vermeren,1998 **El socialismo romántico en el Río de la Plata (1837-1852)** Horacio Tarcus,2022-05-30 El arribo al Río de la Plata de las obras y las ideas del socialismo romántico generadas principalmente en Francia España e Italia desde fines del siglo XVIII fue juzgado como un fenómeno de importación una moda cultural efímera y superficial limitada al consumo de las elites letradas. Quien lugar podrían tener esas obras producidas en las grandes metrópolis europeas en la periferia del mundo civilizado. Quien podrían ofrecerle Jean Jacques Rousseau a Mariano Moreno o Pierre Leroux a Esteban Echeverría. Quien recepción podría esperarse de las mismas modernas teorías de la democracia popular por parte de pueblos convulsionados por guerras civiles y caudillismos regionales. Con una erudición notable Horacio Tarcus compone un relato exhaustivo y original del curso de las ideas socialistas en el espacio rioplatense entre 1837 cuando el término aparece por primera vez en la prensa porteña y 1852 momento en el que las ideas socialistas se imbrican de un modo singular en el proyecto de la nueva Confederación Argentina. Ensayo sobre el proceso de difusión mundial del socialismo romántico estudio de recepción de ideas análisis de los intelectuales y la política biografía colectiva. El socialismo romántico en el Río de la Plata es también una investigación acerca de la lectura y sus medios libros pero especialmente revistas periódicos y folletos sus espacios y sus sujetos. En suma sostiene Tarcus lo que nos interesa aquí son los usos efectivos que los jóvenes de 1837 hicieron de ciertas nociones y conceptos de Saint Simon Leroux Mazzini o Lamennais para construir su propio lenguaje político y desde esa construcción sin duda original constituirse en un colectivo político intelectual que les permitiera pensar y operar sobre la sociedad rioplatense de su tiempo.

Los exiliados románticos, II Horacio Tarcus,2022-05-30 En El socialismo romántico en el Río de la Plata Horacio Tarcus presenta una investigación exhaustiva y erudita sobre el curso de las ideas socialistas en el espacio rioplatense entre 1837 y 1852. Compuesta como una biografía colectiva de la Generación del 37 es también un ensayo sobre el proceso de difusión mundial del socialismo romántico un estudio de recepción de ideas un análisis de los intelectuales y la política y una exploración acerca de la lectura y sus medios. Los dos volúmenes que componen Los exiliados románticos continúan esa obra y se detienen en un segundo momento del romanticismo social rioplatense protagonizado por los expulsados de Europa por su acción política periodística e intelectual luego del fracaso de las revoluciones de 1848. Organizados como un haz de biografías que se intersectan se asocian y se solapan los itinerarios intelectuales de Francisco Bilbao y Bartolomé Victory y Suñer en el primer volumen y los de Serafín Álvarez y Alejo Peyret en el segundo provocan encuentros con otros socialistas desterrados que llegan a Argentina a partir de 1850 para forjar la república social que había sido abatida en Europa. Cierra esta investigación un magistral epílogo sobre la historia conceptual del socialismo.

Los exiliados románticos, I Horacio Tarcus,2022-05-30 En El socialismo romántico en el Río de la Plata Horacio Tarcus presenta una investigación exhaustiva y erudita sobre el curso de las ideas socialistas en el espacio rioplatense entre 1837 y 1852. Compuesta como una biografía colectiva de la Generación del 37 es también un ensayo sobre el proceso de difusión

n mundial del socialismo rom ntico un estudio de recepci n de ideas un an lisis de los intelectuales y la pol tica y una exploraci n acerca de la lectura y sus medios Los dos vol menes que componen Los exiliados rom nticos contin an esa obra y se detienen en un segundo momento del romanticismo social rioplatense protagonizado por los expulsados de Europa por su acci n pol tica period stica e intelectual luego del fracaso de las revoluciones de 1848 Organizados como un haz de biograf as que se intersectan se asocian y se solapan los itinerarios intelectuales de Francisco Bilbao y Bartolom Victory y Su rez en el primer volumen y los de Seraf n lvarez y Alejo Peyret en el segundo provocan encuentros con otros socialistas desterrados que llegan a Argentina a partir de 1850 para forjar la rep blica social que hab a sido abatida en Europa Cierra esta investigaci n un magistral ep logo sobre la historia conceptual del socialismo

Teoría y práctica en filosofía con niños y jóvenes Walter Kohan,2006 Les Amériques, des constitutions aux démocraties Jean-René Garcia,Denis Rolland,Patrice Vermeren,2015-05-13 L ouvrage met l interdisciplinarit au b n fice de l analyse compl te de l volution constitutionnelle des pays d Am rique latine Paul Groussac Patrice Vermeren,Horacio González,2007 **Resistir la cicuta** Mateo Belgrano,2025-04-17 Resistir la cicuta es un manifiesto que emerge en defensa de una disciplina cada vez m s cuestionada en una poca donde todo debe ser rentable y utilitario La cicuta el veneno que dio fin a la vida de S crates se ha vuelto m s sutil y menos teatral aunque no menos mort fera la l gica productivista amenaza con acabar con la filosof a Con una pluma aguda y combativa Mateo Belgrano demuestra que la filosof a lejos de ser un lujo o un regodeo intelectual es una herramienta necesaria para transformar el mundo fortalecer las sociedades democr ticas y vivir m s libremente Desde la antigua Grecia hasta la era de la inteligencia artificial este libro nos sumerge en debates filos ficos y pol ticos sobre el rol de la reflexi n cr tica en las sociedades del siglo XXI *La enseanza de la filosofía como problema filosófico/ The teaching of philosophy as a philosophical problem* Alejandro Cerletti,2008-06-30 La cuesti n de la enseanza de la filosof a se ha reducido generalmente al desarrollo de estrategias did cticas que intentan facilitar la actividad docente En este libro proponemos comenzar por un momento previo y reflexionar sobre qu se entiende por ense ar filosof a y c mo se podr a transmitir aquello cuya caracterizaci n es ya un problema filos fico Se muestra que para llevar adelante la tarea de ense ar filosof a se deben adoptar una serie de decisiones filos ficas y reci n luego y de manera coherente con ellas elaborar los recursos m s convenientes para hacer posible y significativa aquella tarea Este planteo otorga a los profesores y profesoras un protagonismo central y los interpela no como eventuales ejecutores de recetas gen ricas ofrecidas por especialistas sino como fil sofos que recrean su propia did ctica en funci n del contexto y las condiciones en que deben ense ar

La Transmisión en las sociedades, las instituciones y los sujetos ,2004 *La eficacia literaria* Diego Bentivegna,2024-11-01 Qu es la literatura nacional C mo se determinan las obras que la integran El autor bas su tesis de doctorado en estas interrogantes para luego dar lugar a este libro Se propone investigar si una literatura nacional est configurada sobre la base de un consenso m s o menos espont neo o si en su constituci n obran decisiones de grupos que respaldados por tradiciones y prestigios van consolidando un conjunto

de textos que están llamados a representar las letras de un país y a distinguirlas de otras series contemporáneas y de territorios cercanos con los que quizás comparten un pasado lingüístico y cultural. A partir de la indagación de un corpus de textos claramente definidos por patrones genéricos y objetivos precisos los manuales de enseñanza de la literatura este libro se propone recorrer esta problemática para examinar de qué modo ha sido construido nuestro canon literario. Repensando el siglo XIX desde América Latina y Francia Arturo Andrés Roig, Yamandú Acosta, 2009. **Filosofía, educación y sociedad global**, 2005. *Pasado y presente de la educación pública* Claudia Gutiérrez, Alan Martín, Carlos Ruiz, Patrice Vermeren, 2018. Este libro tiene su origen y su sentido en el actual movimiento de estudiantes profesores y académicos en defensa de la educación pública en Chile. Hay que defender y fortalecer la educación pública en Chile porque desde el año 1973 la dictadura militar y las políticas neoliberales que le dieron continuidad al modelo dictatorial han tenido como uno de sus objetivos permanentes marginarla y aun sustituirla por completo por instituciones funcionales a la construcción de un mercado en la educación. La idea central tras estas políticas era desactivar la relación fuerte entre educación y formación de ciudadanos entre educación y comunidad política para reemplazarla por una relación entre la libertad de emprendimiento de personas privadas y la libertad de elección de las familias o por los cálculos de utilidad de diferentes actores individuales en un contexto de retiro generalizado del Estado. Para que esta transformación fuese efectiva ha sido necesario dismantlar la educación pública porque con una educación pública fuerte y de calidad no hay espacio para los emprendimientos privados sobre todo si tienen fines de lucro. Es por esta razón que conceptos como el de educación pública de Universidad autónoma derecho gratuidad igualdad emancipación por fin ideas como la de democracia y república de lo común y utopía están en el centro de los análisis que aquí presentamos y que constituyen a nuestro juicio perspectivas de pensamiento fundamentales para argumentar y fortalecer la concepción de educación pública en Chile. La idea de este libro de coyuntura se gestó en el marco del proyecto de investigación entre el Departamento de Filosofía de la Universidad de Chile y el Departamento de Filosofía de la Universidad de París VIII. **Philosophie et politique chez Arturo Andrés Roig** Luis Gonzalo Ferreyra, 2014-10-01. Cet ouvrage résulte du souhait partir de la mise en relation du discours philosophique avec le politique de rendre compte des allers retours de la pensée d'un des philosophes majeurs de l'Amérique latine. Voici mis en scène un philosophe et son combat au milieu des circonstances institutionnelles et politiques où se produit le discours philosophique. La Polémica filosófica cubana Alicia Conde Rodríguez, 2000. **L'Amérique latine et la France** Denis Rolland, 2011. Qu'y a-t-il de commun entre les Français des Écoles chrétiennes les Dames du Sacré-Cœur Anatole France ou Charles Maurras entre Antonin Artaud Jacques Soustelle Roger Caillois ou Fernand Braudel entre Paul Rivet Georges Bernanos Louis Juvet ou Lucien Febvre. Qu'ont en commun Porfirio Díaz Jorge Amado Pablo Neruda Victoria Ocampo Julio Cortázar Gabriel García Márquez Eduardo Manet Fernando Henrique Cardoso et Man García Pérez. Derrière ces numérations transatlantiques la Prévert se dessine la densité de la relation culturelle entre l'Amérique latine et la France. Français ayant abordé l'Amérique latine au

moins en imagination ou Latino Am ricains ayant accost provisoirement ou durablement dans l Hexagone ce livre tudie individus ou groupes acteurs passeurs m diateurs auxquels s attachent usuellement les mots d influence et de francophilie Entre le milieu du XIXe et la fin du XXe si cle les trajectoires des uns et des autres clarent les modalit s et repr sentations diverses des liens culturels et politiques unissant les deux rives les congruences ou oppositions m morielles les succ s ou limites des transferts voire de la reproduction m thodologique Apr s La crise du mod le fran ais en Am rique latine PUR 2000 l Harmattan 2011 et M moire et imaginaire de la France eu Am rique latine L Harmattan 2001 ce livre inform et rigoureux aidera de part et d autre de l Atlantique un d chiffrement plus exact des h ritages et des incertitudes du pr sent Il contribuera consid rer avec une plus grande lucidit la relation jamais bris e et toujours forte entre la culture fran aise et les nations de l Am rique latine Jos Emilio Burucria **Paideia** ,1999 *Temas de historia argentina y americana* ,2006 **Le rêve démocratique de la philosophie** Patrice Vermeren,2001 Destitu en 1850 de son poste de professeur de philosophie A Jacques quitta la France pour le pays du Rio de la Plata Avec la jeune g n ration de professeurs r publicains il tenta d organiser l enseignement d une philosophie d mocratique et populaire En annexe de nombreux textes et lettres du philosophe dont un Essai de philosophie populaire

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