# WANDERN EXMODERN EGYPT

ARTHUR GOLDSCHMIDT, IR.

# **Biographical Dictionary Of Modern Egypt**

Arthur Goldschmidt, Jr.

#### **Biographical Dictionary Of Modern Egypt:**

<u>Biographical Dictionary of Modern Egypt</u> Arthur Goldschmidt,2000 This desk reference provides biodata biographical sketches and source material for approximately 500 men and women who have played a major role in Egypt s national life

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medieval Cairo had somehow come into being While many Europeans in the nineteenth century viewed Cairo as a fundamentally dual city physically and psychically split between East West and modern medieval the contributors to the provocative collection demonstrate that in fact this process of inscription was the result of restoration practices museology and tourism initiated by colonial occupiers The first edited volume to address nineteenth century Cairo both in terms of its history and the perception of its achievements this book will be an essential text for courses in architectural and art history dealing with the Islamic world A Social History of Late Ottoman Women Duygu Köksal, Anastasia Falierou, 2013-10-10 In A Social History of the Late Ottoman Women New Perspectives Duygu K ksal and Anastasia Falierou bring together new research on women of different geographies and communities of the late Ottoman Empire Making use of archives literary works diaries newspapers almanacs art works or cartoons the contributors focus particularly on the ways in which women gained power and exercised agency in late Ottoman Empire and early Republican Turkey The articles convincingly show that women s agency cannot be unearthed without narrating how women were involved in shaping their own and others lives even in the most unexpected areas of their existence. The women's activities described here do not simply reflect modernizing trends or westernizing attitudes or their defensive denial They provide an array of local responses where the local can never be found and should never be conceptualized in its initial unchanged or authentic state **Anatomy of Authoritarianism** in the Arab Republics Joseph Sassoon, 2016-02-24 By examining the system of authoritarianism in eight Arab republics Joseph Sassoon portrays life under these regimes and explores the mechanisms underpinning their resilience How did the leadership in these countries create such enduring systems What was the economic system that prolonged the regimes longevity but simultaneously led to their collapse Why did these seemingly stable regimes begin to falter This book seeks to answer these questions by utilizing the Iragi archives and memoirs of those who were embedded in these republics political leaders ministers generals security agency chiefs party members and business people Taking a thematic approach the book begins in 1952 with the Egyptian Revolution and ends with the Arab uprisings of 2011 It seeks to deepen our understanding of the authoritarianism and coercive systems that prevailed in these countries and the difficult process of transition from authoritarianism that began after 2011 The Archetypal Sunni Scholar Aaron Spevack, 2014-09-09 Considers the work of nineteenth century theologian Ibrahim al B j r and contests the notion of intellectual decline in Islamic thought from the thirteenth through nineteenth centuries This is a rare study of a late premodern Islamic thinker Ibrahim al B j r a nineteenth century scholar and rector of Cairo s al Azhar University Aaron Spevack explores al B j r s legal theological and mystical thought highlighting its originality and vibrancy in relation to the millennium of scholarship that preceded and informed it and also detailing its continuing legacy The book makes a case for the normativity of the Gabrielian Paradigm the study of law rational theology and Sufism in the person of al B j r Soon after his death in 1860 this typical pattern of scholarship would face significant challenges from modernists reformers and fundamentalists Spevack challenges beliefs that rational

theology syllogistic logic and Sufism were not part of the predominant conception of orthodox scholarship and shows this scholarly archetype has not disappeared as an ideal In addition the book contests prevailing beliefs in academic and Muslim circles about intellectual decline from the thirteenth through nineteenth centuries Spevack s trailblazing book is a lucid survey and deep analysis of the works and ideas of al B j r Spevack shows precisely how al B j r served as an archetypal Sunn scholar In the process he succeeds in evoking the subtlety sophistication and dynamism of the postclassical Islamic traditions of theology mysticism and jurisprudence Robert Wisnovsky McGill University Here is a readable and comprehensive introduction to the intellectual production of one of the last giants of the Sunn legal tradition in the nineteenth century Sensitive to the scholar s strong affiliation with a millennium long tradition this introduction will be appreciated by seasoned scholars and newcomers alike Ahmad Atif Ahmad University of California Santa Barbara Spevack s book is an important corrective to Eurocentric narratives of the nineteenth century that focus solely on Islamic thinkers whose main concern is with European modernity and its challenges while breezily ignoring the continuing tradition of madrasah scholarship in the modern period Khaled El Rouayheb Harvard University

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