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The Biography of James M. Peebles



Edward Whipple

Biography Of James M Peebles Md Am 1901

Joscelyn Godwin



Biography Of James M Peebles Md Am 1901:

Body and Soul Robert S. Cox, 2003-09-29 A product of the spiritual hothouse of the Second Great Awakening Spiritualism became the fastest growing religion in the nation during the 1850s and one of the principal responses to the widespread perception that American society was descending into atomistic particularity In *Body and Soul* Robert Cox shows how Spiritualism sought to transform sympathy into social practice arguing that each individual living and dead was poised within a nexus of affect and through the active propagation of these sympathetic bonds a new and coherent society would emerge Phenomena such as spontaneous somnambulism and sympathetic communion with the dead whether through séance or spirit photography were ways of transcending the barriers dissecting the American body politic including the ultimate barrier death Drawing equally upon social occult and physiological registers Spiritualism created a unique social physiology in which mind was integrated into body and body into society leading Spiritualists into earthly social reforms such as women's rights and anti slavery From the beginning however Spiritualist political and social expression was far more diverse than has previously been recognized encompassing distinctive proslavery and antiegalitarian strains and in the wake of racial and political adjustments following the Civil War the movement began to fracture Cox traces the eventual dissolution of Spiritualism through the contradictions of its various regional and racial factions and through their increasingly circumscribed responses to a changing world In the end he concludes the history of Spiritualism was written in the limits of sympathy and not its limitless potential Upstate Cauldron Joscelyn Godwin, 2015-03-06 Bronze Medalist 2016 Independent Publisher Book Awards in the US Northeast Best Regional Non Fiction Category Honorable Mention 2015 Foreword Reviews INDIEFAB Book of the Year Awards in the Religion Category From 1776 to 1914 an amazing collection of prophets mediums sects cults utopian communities and spiritual leaders arose in Upstate New York Along with the best known of these such as the Shakers Mormons and Spiritualists this book explores more than forty other spiritual leaders or groups some of them virtually unknown but all of them fascinating The author uncovers common threads that characterize these homegrown spiritualities including roots in Western esoteric traditions liberation from the psychological pressures of dogmatic Christianity a preoccupation with sex and involvement in the radical reform movements of the day In addition to maps and photographs of surviving buildings and monuments the book also features a gazetteer of sites listing 150 locations connected to these groups which may be used as a helpful travel guide to the region **A Biography of James M. Peebles** ... Edward Whipple, 1901 **A Mormon Bibliography, 1830-1930: N-Z** Chad J. Flake, Larry W. Draper, 2004 **Polk's Medical Register and Directory of the United States and Canada**, 1908 **Pox** Michael Willrich, 2011-03-31 The untold story of how America's Progressive era war on smallpox sparked one of the great civil liberties battles of the twentieth century At the turn of the last century a powerful smallpox epidemic swept the United States from coast to coast The age old disease spread swiftly through an increasingly interconnected American landscape from southern tobacco plantations to the

dense immigrant neighborhoods of northern cities to far flung villages on the edges of the nascent American empire In Pox award winning historian Michael Willrich offers a gripping chronicle of how the nation s continentwide fight against smallpox launched one of the most important civil liberties struggles of the twentieth century At the dawn of the activist Progressive era and during a moment of great optimism about modern medicine the government responded to the deadly epidemic by calling for universal compulsory vaccination To enforce the law public health authorities relied on quarantines pesthouses and virus squads corps of doctors and club wielding police Though these measures eventually contained the disease they also sparked a wave of popular resistance among Americans who perceived them as a threat to their health and to their rights At the time anti vaccinationists were often dismissed as misguided cranks but Willrich argues that they belonged to a wider legacy of American dissent that attended the rise of an increasingly powerful government While a well organized anti vaccination movement sprang up during these years many Americans resisted in subtler ways by concealing sick family members or forging immunization certificates Pox introduces us to memorable characters on both sides of the debate from Henning Jacobson a Swedish Lutheran minister whose battle against vaccination went all the way to the Supreme Court to C P Wertenbaker a federal surgeon who saw himself as a medical missionary combating a deadly and preventable disease As Willrich suggests many of the questions first raised by the Progressive era antivaccination movement are still with us How far should the government go to protect us from peril What happens when the interests of public health collide with religious beliefs and personal conscience In Pox Willrich delivers a riveting tale about the clash of modern medicine civil liberties and government power at the turn of the last century that resonates powerfully today **Messages From Beyond Al**

Gabay,2016-06-03 The Spiritualist movement had its beginnings in the United States in the late 1840s and within a few years had spread to Australia With its s ances mediums trances magnetisers table tilting and other mysterious psychic phenomena it attracted media frenzy and public furore but also many deeply serious converts often highly intelligent and talented people who rejected orthodox religion in favour of scientific rationalism but were still vitally concerned with moral debates One of them was the young Alfred Deakin later to become Prime Minister Spiritualists sought rational discoverable answers to life s mysteries They sought to prove empirically the continued existence of the human personality after death while maintaining somewhat paradoxically that the movement was a genuine religion In Messages from Beyond however Al Gabay shows that for most believers the s ance was not a scientific enterprise but a religious and highly ritualised event In this fascinating history Gabay explores the origins of the Spiritualist movement and relates its rise and fall to the wider intellectual and religious currents in colonial Australian society He argues that the atmosphere of Freethought and Secularism in colonial Melbourne as well as the passionate debates of the time on the authority of the Bible and Evolution were fundamental to the success of the movement and that it was a cultural product of its time **Without Crucible Or Scalpel** Robert S. Cox,2002

Imagining the East Tim Rudbø, Erik Sand,2019-12-30 The Theosophical Society est 1875 in New York by H P Blavatsky

H S Olcott and others is increasingly becoming recognized for its influential role in shaping the alternative new religious and cultural landscape of the late nineteenth and the twentieth century especially as an early promoter of interest in Indian and Tibetan religions and philosophies Despite this increasing awareness many of the central questions relating to the early Theosophical Society and the East remain largely unexplored This book is the first scholarly anthology dedicated to this topic It offers many new details about the study of Theosophy in the history of modern religions and Western esotericism The essays in *Imagining the East* explore how Theosophists during the formative period understood the East and those of its people with whom they came into contact The authors examine the relationship of the theosophical approach with orientalism and aspects of the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's imagining of the East differed from mainstream orientalism and how the Theosophical Society's mission in India was distinct from that of British colonialism and Christian missionaries

The "Peebles" Family Tree Grows Leslie Arthur Peebles, 1974 Light , 1901 **Polk's Medical Register and Directory of North America** , 1886 **Biographical Review of Calhoun County, Michigan** , 1904 **The Biography of James M. Peebles** Edward Whipple, 2014-03-30 This Is A New Release Of The Original 1901 Edition **Handbook of Spiritualism and Channeling** , 2015-03-31 Bringing together scholars from different disciplines and geographies the Brill Handbook of Spiritualism and Channeling presents modern spirit possession in a variety of contexts Weaving together the interrelated movements of Spiritualism along with its specific Franco and Latin American currents articles explore the nineteenth century beginnings of s ances and trance mediumship Channelling an heir to Spiritualism begun in the 1970s and still flourishing today is brought into direct conversation with its predecessors with a view to showing both continuity and disjuncture as the products of new cultural and religious needs The Brill Handbook marks the first extensive collection on these two interrelated movements and examines themes such as gender race performance and technology in each instance A *Genealogical and Heraldic History of the Peerage and Baronetage, the Privy Council, Knightage, and Companionship* , 1915 American Book Publishing Record , 1980 **Who's who in America** , 1950 **Alumni Directory** Princeton University, 1939 Christian Advocate and Journal and Zion's Herald , 1901

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