



ELIZABETH SWIFT BRENGLE

ELIZABETH SWIFT BRENGLE

BY
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WITH PREFACE BY
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Biography Elizabeth Swift Brengle

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Biography, Elizabeth Swift Brengle Eileen Douglas, 1990-06-01 **Elizabeth Swift Brengle** Elizabeth Swift
BRENGLE, 1930 *Hot Saints and Hallelujah Lasses* Lillian Kathe Taiz, 1994 **Soldiers of the Cross, Pioneers of Social
Change** Norman H. Murdoch, 2006 **Elizabeth Swift Brengle, Etc. [With Portrait.]**. Eileen DOUGLAS (of the Salvation
Army.), Elizabeth Swift BRENGLE, 1922 **Books in Print** , 1994 *The Wesleyan Holiness Movement: Parts I-III* Charles
Edwin Jones, 2005 **The London Quarterly Review** William Lonsdale Watkinson, William Theophilus Davison, 1923
The Salvation Army Year Book Theodore H. Kitching, 1924 **Love-slaves** Samuel Logan Brengle, 1923 **The
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Miriam Booth Minnie Lindsay Rowell Carpenter, 1924 **Subject Guide to Books in Print** , 1997 **Hallelujah
Lads and Lasses** Lillian Taiz, 2002-11-25 So strongly associated is the Salvation Army with its modern mission of service that
its colorful history as a religious movement is often overlooked In telling the story of the organization in America Lillian Taiz
traces its evolution from a working class evangelical religion to a movement that emphasized service as the path to salvation
When the Salvation Army crossed the Atlantic from Britain in 1879 it immediately began to adapt its religious culture to its
new American setting The group found its constituency among young working class men and women who were attracted to
its intensely experiential religious culture which combined a frontier camp meeting style with working class forms of popular
culture modeled on the saloon and theater In the hands of these new recruits the Salvation Army developed a remarkably
democratic internal culture By the turn of the century though as the Army increasingly attempted to attract souls by
addressing the physical needs of the masses the group began to turn away from boisterous religious expression toward a
more refined religious culture and a more centrally controlled bureaucratic structure Placing her focus on the membership of
the Salvation Army and its transformation as an organization within the broader context of literature on class labor and
women s history Taiz sheds new light on the character of American working class culture and religion in the late nineteenth
and early twentieth centuries **Religious Books, 1876-1982** , 1983

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