

SCHOOLS OF THE JUDSON AT CLAREMONT

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Selected Essays



The Bishop's Voice

Compiled and Edited by Christine M. Spong

*John Shelby
Spong*

Bishops Voice Selected Essays 1979 1999

John Shelby Spong



Bishops Voice Selected Essays 1979 1999:

The Bishop's Voice John Shelby Spong, 1999 For the past 20 years John Shelby Spong author scholar and bishop has written essays that are as incisive as his books and often as daring This book features more than fifty of them *The Living Church*, 2000-07

Transgender Journeys Virginia Ramey Mollenkott, Vanessa Sheridan, 2010-02-01 No matter how you identify yourself on the wide spectrum of gender and some people find themselves in significantly different locations on that spectrum from day to day if you re Christian and you care about issues of gender transgender and justice this book is for you from the Introduction Based on their own journeys as transgendered Christians Mollenkott and Sheridan have created an inspiring book about hope opportunity struggle joy difficulty and transcendence They offer information and inspiration while sharing real life experiences about the joy and pain of being both Christian and gender variant to illustrate how each person s enactment of their authentic self helps to create an environment that moves toward moral justice for all persons Those who identify as gender variant or are struggling with their own identity will find this book a useful companion on their journey It is also a valuable resource for those seeking to help their communities take the next steps toward a more just society Chapter topics include Equipping for the Journey Reordering Our Travel Priorities Virginia Ramey Mollenkott s Gender Variant Journey Vanessa Sheridan s GenderVariant Journey What Does It Mean to Walk a Transgender Christian Pathway Reclaiming Our Territory Mapping Our Pathway Developing a Theology for the Transgender Journey Coming Out as an Act of Faith Wilderness Pilgrims and Prophets Steps that Lie Ahead

The Globalization of God Dara Molloy, 2015-11-10 Roman Catholicism was the first multinational corporation Preaching was the forerunner of advertising Roman Catholicism created the template for the spread of commercial globalisation through multinational corporations For global Christianity to succeed all local expressions of Christianity had to be suppressed These included Celtic Christianity For 800 years the Roman church tried to break the independent spirit of Celtic Christianity Despite being defeated in 1014 at the Battle of Clontarf the Irish Vikings through their urban bishops were key actors in the imposition of Roman episcopal structures of church throughout Ireland in the 12th century There was an invasion of Norman monks to Ireland which began in 1142 twenty five years before the military invasion in 1167 The ecclesiastical colonisation of Ireland meant that a Roman episcopal and diocesan structure replaced the Celtic monastic structure Norman colonisers destroyed Celtic monasteries and replaced them with imported European religious orders Cistercian monasteries in Ireland were required to have French abbots and sometimes these were imposed by force no Irishman was allowed to become a bishop or attain any ecclesiastical high office St Malachy of Armagh betrayed his own Celtic heritage and was a key figure in bringing about the ecclesiastical colonisation of Ireland Monotheism is the mythical container for globalization Humans will fail to return to a sustainable way of living on this planet until the mythological container of monotheism is replaced by new bioregional spiritualities that go beyond both monotheism and polytheism

Jésus pour le XXIe siècle John Shelby Spong, 2013-12-01 John Shelby Spong qui appartient l glise piscopale

des tats Unis tradition anglicane a t pendant plus de trente ans v que de Newark dans le New Jersey Dans son travail de terrain il a tr s vite r alis que le message sur J sus tait devenu confus voire incompr hensible pour beaucoup de femmes et d hommes rebut s par des textes envelopp s de mythes de l gendes et d interpr tations d une autre poque partir d une relecture des textes il nous propose dans cet ouvrage un portrait du J sus r el la fois proph te porteur d un message de fraternit et inventeur d une voie dans laquelle le monde traditionnel du divin se trouve boulevers Il aborde avec la plus grande lucidit des sujets comme la naissance et l enfance de J sus les miracles la r surrection et l ascension de J sus La version originale Jesus for the Non Religious 1re d 2007 chez HarperCollins s est vendue plus de cent mille exemplaires et a suscit un cho de grande ampleur dans le monde anglo saxon L ouvrage de l v que J S Spong se situe dans la lign e des recherches qui depuis le XIXe si cle surtout ont entrepris de faire le tri dans les quatre vangiles et les autres parties du Nouveau Testament entre l exp rience faite en et avec J sus et la culture alors disponible dont on s est servi pour la dire Cet norme travail s est encore acc l r dans la seconde moiti du XXe si cle comme l ont montr les livres de Jacques Giri Les nouvelles hypoth ses sur les origines du christianisme Karthala 4e d 2011 et de Jos Antonio Pagola J sus approche historique Le Cerf 2012 Encore aujourd hui ce travail critique reste trop souvent entre les mains des ex g tes et des sp cialistes Beaucoup de chr tiens et de catholiques en particulier n y ont pas acc s ou ne per oivent pas les cons quences consid rables que ces acquis devraient apporter dans les pr dications et les hom lies dans la r daction des cat chismes dans les prises de parole des v ques et du pape et tout simplement dans la culture religieuse et les d bats de soci t En s inscrivant dans ces traditions critiques J sus pour le XXIe si cle est un essai libre et franc pour donner sens et puissance une vie de J sus revisit e

The Sins of Scripture John Shelby Spong, 2009-10-13 In the history of the Western World the Bible has been a perpetual source of inspiration and guidance for countless Christians However this Bible has also left a trail of pain It is undeniable that the Bible is not always used for good Sometimes the Bible can seem overtly evil Sometimes its texts are terrible Bishop John Shelby Spong boldly approaches those texts that have been used through history to justify the denigration or persecution of others while carrying with them the implied and imposed authority of the claim that they were the Word of God As he exposes and challenges what he calls the terrible texts of the Bible laying bare the evil done by these texts in the name of God he also seeks to redeem these texts hoping to recover their ultimate depth and purpose Spong looks specifically at texts used to justify homophobia anti Semitism treating women as second class humans corporal punishment and environmental degradation but he also delivers a new picture of how Christians can use the Bible today As Spong battles against the way the Bible has been used throughout history he provides a new framework introducing people to a proper way to engage this holy book of the Judeo Christian tradition

Contemporary Authors New Revision Series Pamela Dear, 2001-06 In response to the escalating need for up to date information on writers Contemporary Authors New Revision Series brings researchers the most recent data on the world s most popular authors These exciting and unique author profiles are essential to your holdings because sketches are

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A New Christianity for a New World John Shelby Spong, 2009-10-13 In his bestselling book Why Christianity Must Change or Die Bishop John Shelby Spong described the toxins that are poisoning the Church Now he offers the antidote calling Christians everywhere into a new and radical reformation for a new age Spong looks beyond traditional boundaries to open new avenues and a new vocabulary into the Holy proposing a Christianity premised upon justice love and the rise of a new humanity a vision of the power that might be

Jesus for the Non-Religious John Shelby Spong, 2009-10-13 The Pope Describes the Ancient Traditional Jesus Bishop Spong Brings Us a Jesus Modern People Can Be Inspired By *Sauver la Bible du fondamentalisme* John Shelby Spong, 2016-09-05 La grande pr occupation de l v que John Shelby Spong a toujours t de sauver la Bible d une lecture litt raliste Tranchant sur la pratique de nombre de ses pairs anglicans et catholiques sa d marche est de relire l Ancien Testament et le Nouveau en tenant compte de la recherche ex g tique des deux derniers si cles Il est l un des pionniers de l initiation du grand public une lecture de la Bible selon la m thode critique Aujourd hui encore les courants fondamentalistes vang liques pentec tistes mais pour une part aussi les glises tablies s en tiennent une reprise mot mot de textes crits il y a deux mill naires et bien plus pour la Bible juive dans le cadre de pens e de l poque Beaucoup de croyants n ont simplement pas t tenus au courant des tudes entreprises depuis le XIXe si cle Le jour o les glises catholiques et protestantes offriront au monde une alternative au fondamentalisme biblique reste donc venir J Spong a jug indispensable de faire entendre une autre voix dans l ar ne publique Son but dans ce livre est d abord de lib rer la Bible de l emprise de ceux qui en font une v rit litt rale puis d embrasser toute l histoire sacr e un niveau intellectuel auquel le litt ralisme n est jamais parvenu Aux chercheurs cet ouvrage para tra l mentaire Pour les lecteurs qui n ont qu un souvenir impr cis des r cits bibliques il pourra tre clairant et stimulant Son espoir est que gr ce sa lecture les fid les des glises chr tiennes autoriseront leurs esprits du XXIe si cle d couvrir une v rit de la Bible qui offre toujours un message de vie et de lumi re *Libérer les évangiles* John Shelby

Spong, 2021-10-07 Reconnu pour sa solide culture biblique fond e sur les travaux de l ex g se moderne et pour sa bonne connaissance de l h breu et du grec John Shelby Spong d veloppe ici le grand int r t lire les vangiles avec des lunettes juives en s appuyant en particulier sur les travaux de l ex g te anglais Micha l Goulder La m thode du midrash qui consiste raconter l histoire de J sus en lien avec l histoire sacr e du peuple juif est en effet partout pr sente dans le Nouveau Testament et tous les vangiles sont des livres profond ment juifs *Here I Stand* John Shelby Spong, 2009-03-17 The legendary Episcopal

Bishop tells of his lifelong struggle to champion an authentic christianity based on love not hatred Eternal Life: A New Vision John Shelby Spong, 2009-09-01 Drawing on a lifetime of wisdom New York Times bestselling author and controversial religious leader John Shelby Spong continues to challenge traditional Christian theology in *Eternal Life A New Vision* In this

remarkable spiritual autobiography about his lifelong struggle with the questions of God and death he reveals how he ultimately came to believe in eternal life

La Résurrection John Shelby Spong, 2016-03-01 Les plus anciens textes chrétiens du Nouveau Testament l'attestent J sus de Nazareth est mort abandonné par ses disciples Jugé coupable par l'autorité romaine l'incitation des responsables religieux juifs il a été exécuté comme un criminel de droit commun Son corps a très probablement été jeté dans une fosse commune comme il était d'usage pour les condamnés Les quatrevangiles situent sa mort aux alentours de la Pâque juive Que s'est-il passé ensuite au tournant des années trente de notre ère pour que ses premiers disciples en viennent parler de lui comme du Seigneur ressuscité La résurrection de J sus se trouve au fondement même du christianisme C'est cette expérience appelée Pâques qui a propulsé le mouvement chrétien dans l'histoire John S Spong tente donc dans ce livre de reconstruire le moment de cette expérience qui a transformé des disciples effondrés en intrépides tmoins Fidèle à sa méthode l'auteur rappelle qu'il ne faut pas chercher de biographie historique dans lesvangiles Les textes qu'on y trouve ont été mis par écrit plusieurs dizaines d'années après la mort de J sus Une des originalités du présent ouvrage est de nous rappeler l'importance du midrash cette façon juive de comprendre le présent la lumière des textes anciens de la Bible Ainsi les images de la Victime expiatoire du Serviteur souffrant et du Fils de l'homme appliquées à J sus par les premiers chrétiens sont elles incompréhensibles sans le recours aux textes de l'Ancien Testament En s'éloignant de ses racines juives et de ses origines le christianisme a rapidement perdu le sens de ses textes sacrés auxquels il a alors attribué une valeur littéraire parfois extravagante Est-il encore possible d'entrer dans l'expérience pascalienne au XXI^e siècle Spong en est persuadé et il nous emmène au cœur des textes bibliques pour retrouver l'expérience spirituelle des disciples affirmant que J sus est vivant J Spong critique lui-même J invite mes lecteurs mettre de côté toutes leurs assurances religieuses et partager avec moi dans cette aventure qui tiendra un peu du roman policier quand nous explorerons la tradition midrashique qui nous conduit au cœur de Pâques

Le quatrième évangile. John Shelby Spong, 2021-03-04 Le quatrième évangile appelé l'évangile de Jean est une source biblique importante pour le christianisme Il a joué un rôle déterminant dans la formulation des credos des IV^e et V^e siècles qui ont durablement fixé la compréhension de la personne de J sus dans le cadre d'une culture grecque qui n'est plus la nôtre Au terme de cinq années de travail fondées sur les études des exégètes John Spong en est arrivé à penser que cet évangile doit être relu comme un livre juif écrit pour des Juifs devenus chrétiens la fin du premier siècle de notre ère 65 ou 70 ans après la crucifixion Cette communauté d'adeptes de J sus représente un courant intérieur de la synagogue jusqu'à la fin des années 80 En mettant en cause le statu quo religieux ce mouvement occasionne progressivement des tensions jusqu'à ce que vers l'année 88 le Temple tant détruit depuis 70 les nouvelles autorités juives de l'époque expulsent les chrétiens Dans une situation nouvelle comment repenser alors J sus par rapport aux écritures juives Comment se redéfinir les chrétiens en dehors d'Israël Le quatrième évangile nous présente d'abord le livre des signes dans lequel des personnages comme la mère de J sus Nicodème la samaritaine pris du puits le fils du fonctionnaire non juif l'homme paralysé depuis trente huit ans deviennent autant de symboles pour exprimer

la nouveauté de Jésus et le sens de son message Une autre partie du livre est consacrée à la Passion la souveraine liberté et l'autorité de Jésus y apparaissent en particulier au cours de son arrestation et de son procès face au sanhédrin et Pilate La question de la résurrection y est longuement exposée Le Jésus de cet évangile apparaît comme quelqu'un en qui se font jour une nouvelle conscience de Dieu et une nouvelle vision de l'existence humaine Je cherche critique John Spong poser des bases pour un nouveau regard sur le christianisme et une nouvelle manière de lire l'évangile de Jean Je peux vous assurer que pour moi la récompense en a valu la peine Je veux espérer qu'il en sera ainsi pour mes lecteurs La compréhension traditionnelle du christianisme est l'agonie De cette mort peut naître un nouveau christianisme enraciné de façon particulière dans l'évangile de Jean

Né d'une femme John Shelby Spong, 2015-06-03 Les récits de naissance dans les évangiles font partie des textes bibliques les plus connus et pourtant leur sens authentique est voilé par des siècles d'interprétation littérale John Spong relie ici les éléments concernant la naissance de Jésus dans les écrits du Nouveau Testament Il commence par le témoignage le plus ancien celui de Paul disant de Jésus qu'il est né d'une femme Le cœur de cet ouvrage est une étude biblique approfondie des premiers chapitres de Matthieu et Luc L'auteur ouvre les yeux de ses lecteurs sur la tradition juive le midrash dans laquelle les auteurs bibliques ont trouvé leur inspiration En s'appuyant sur les travaux d'experts reconnus comme Raymond Brown John Spong propose une interprétation des récits de naissance innovante Matthieu et Luc ne cherchaient pas raconter la venue au monde de Jésus mais consolider son statut de Messie John Spong montre quel point la lecture littérale de ces textes est inadéquante L'auteur expose aussi les conséquences négatives du littéralisme biblique La hiérarchie de l'église exclusivement masculine a permis de cacher la figure de Marie Madeleine et a fait de Marie vierge et mère la seule image de la femme idéale Mais cette Marie irréaliste asexuée est un mythe et la propagation de ce mythe a eu un coût pour les femmes au fil des générations

Library Journal ,1999-04 *The North Carolina Historical Review* ,2000 **The Publishers Weekly** ,1999 *Pour un christianisme d'avenir*. SPONG John Shelby, 2019-02-04 Au début du XVI^e siècle le christianisme était en crise en proie des conflits qui donnaient naissance à la Réforme protestante Un peu plus tard le mouvement de Martin Luther fut suivi par une révolutionnaire dans les connaissances humaines Ces évolutions historiques et scientifiques eurent pourtant peu d'impact sur l'adhésion des chrétiens des doctrines laborées durant les premiers temps de l'ère chrétienne C'est la raison pour laquelle le christianisme est devenu incroyablement exotique biblique et vu que John Shelby Spong soutient l'idée que le déclin progressif des églises nécessite de laborer un tout nouveau genre de christianisme une foi profondément en phase avec l'expérience humaine plutôt qu'avec des dogmes dépassés Pour la vitalité du christianisme il lance un appel aux chrétiens actualiser leur foi la lumière des progrès dans nos connaissances notamment bibliques et questionner les enseignements rigides qui se sont renforcés avec la Contre Réforme catholique Par sa résistance révolutionnaire l'autorité de l'église au XVI^e siècle le mouvement de Luther peut encore servir de modèle selon Spong pour les chrétiens insatisfaits d'aujourd'hui Alors que les réponses des Réformateurs sont elles aussi devenues insuffisantes leur démarche peut encore nous servir de

guide L'idée de Dieu a-t-elle encore un sens ? Pouvons-nous encore en toute honnêteté suivre les credo historiques ? Des prétentions telles que l'infaillibilité du pape ou l'inerrance de la Bible ne sont-elles pas irrecevables ? L'auteur expose ici douze thèses pour aider les croyants d'aujourd'hui reformuler leur foi. Avec cet ouvrage qui conclut sa carrière d'écrivain, l'v que Spong continue conjuguer une tradition intellectuelle rigoureuse et la recherche d'une foi chrétienne innovante. Son approche incite les chrétiens et autres croyants entrer dans des perspectives qui donnent sens.

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