

Birnbaum's 'Baroque Principle' and the Czech reception of Heinrich Wölfflin

Jindřich Vybíral



Figure 1 Vojtěch Birnbaum, portrait photograph from 1900s. Photo: Ústav dějin umění AV ČR, Praha.

This paper aims to present a new interpretation of Vojtěch Birnbaum's essay 'The Baroque Principle in the History of Architecture'. Until now Czech historiography perceived it as an original contribution that further developed the ideas of the Vienna School as well as an important work of Czech origin in the canon of 'global' art history. The placement of this work in the context of accepting Wölfflin's methodological initiatives not only questions the originality of Birnbaum's ideas, but also brings up the question of profound self-reflection for Czech art historians: Was not our isolation from the developments in the West that we attributed to Communist oppression, caused more by a chronic problem of Czech art history itself?

Vojtěch Birnbaum (1877- 1934) is one of the more remarkable art historians in Central Europe of Slavic background. (Fig. 1) Educated at the University of Vienna under Alois Riegl and Franz Wickhoff, he received his PhD with a thesis on ancient Christian sacred architecture in 1904. In 1919, after spending several years in Italy as a scholar, he began teaching art history at the Charles University in Prague, where he became a full professor in 1927. He was the author of substantial contributions on the Hellenistic sources of Vitruvius' *Ten Books on Architecture*, the so-called House of

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Table of Contents **Birnbaums Europe 1991**

1. Understanding the eBook **Birnbaums Europe 1991**
 - The Rise of Digital Reading **Birnbaums Europe 1991**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Birnbaums Europe 1991**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Birnbaums Europe 1991**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Birnbaums Europe 1991**
 - Personalized Recommendations
 - **Birnbaums Europe 1991** User Reviews and Ratings
 - **Birnbaums Europe 1991** and Bestseller Lists

5. Accessing Birnbaums Europe 1991 Free and Paid eBooks
 - Birnbaums Europe 1991 Public Domain eBooks
 - Birnbaums Europe 1991 eBook Subscription Services
 - Birnbaums Europe 1991 Budget-Friendly Options
6. Navigating Birnbaums Europe 1991 eBook Formats
 - ePub, PDF, MOBI, and More
 - Birnbaums Europe 1991 Compatibility with Devices
 - Birnbaums Europe 1991 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Birnbaums Europe 1991
 - Highlighting and Note-Taking Birnbaums Europe 1991
 - Interactive Elements Birnbaums Europe 1991
8. Staying Engaged with Birnbaums Europe 1991
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Birnbaums Europe 1991
9. Balancing eBooks and Physical Books Birnbaums Europe 1991
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Birnbaums Europe 1991
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Birnbaums Europe 1991
 - Setting Reading Goals Birnbaums Europe 1991
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Birnbaums Europe 1991
 - Fact-Checking eBook Content of Birnbaums Europe 1991
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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