Bitter-sweet Encounter:
Afro-American and the
American Jew (Contributions
in Afro-American & African
Studies)

Weisbord, Robert G.

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Bittersweet Encounter The Afro American And The American Jew

Joshua M. Zeitz

Bittersweet Encounter The Afro American And The American Jew:

Bittersweet Encounter Robert G. Weisbord, Arthur Benjamin Stein, 1970 Afro-American Life, History and Culture, 1985 Blacks and Jews in America Terrence L. Johnson, Jacques Berlinerblau, 2024-04 A Black Jewish dialogue lifts a veil on these groups unspoken history shedding light on the challenges and promises facing American democracy from its inception to the present and modeling the honest conversation needed for Blacks and Jews to forge a new understanding

Judaism and Justice Rabbi Sidney Schwarz, PhD,2011-05-02 The first state of the art comprehensive resource to encompass the wide breadth of the rapidly growing field of Judaism and health For Jews religion and medicine and science are not inherently in conflict even within the Torah observant community but rather can be friendly partners in the pursuit of wholesome ends such as truth healing and the advancement of humankind from the Introduction This authoritative volume part professional handbook part scholarly resource and part source of practical information for laypeople melds the seemingly disparate elements of Judaism and health into a truly multidisciplinary collective enhancing the work within each area and creating new possibilities for synergy across disciplines It is ideal for medical and healthcare providers rabbis educators academic scholars healthcare researchers and caregivers congregational leaders and laypeople with an interest in the most recent and most exciting developments in this new important field The Enduring Community William Helmreich, 2017-07-28 From its founding in the late seventeenth century Newark New Jersey was a vibrant and representative center of Jewish life in America Geographically and culturally situated between New York City and its outlying suburbs Newark afforded Jewish residents the advantages of a close knit community along with the cultural abundance and social dynamism of urban life In Newark all of the representative stages of modern Jewish experience were enacted from immigration and acculturation to upward mobility and community building The Enduring Community is a lively and evocative social history of the Jewish presence in Newark as well as an examination of what Newark tells us about social assimilation conflict and change Grounded in documentary research the volume makes extensive use of interviews and oral histories The author traces the growth of the Jewish population in the pre Revolutionary period to its settlement of German Jews in the 1840s and Eastern European Jews in the 1880s Helmreich delineates areas of contention and cooperation between these groups and relates how an American identity was eventually forged within the larger ethnic mix of the city Jewish population in politics the establishment of Jewish schools synagogues labor unions charities and community groups are described together with cultural and recreational life Despite the formal and emotional bonds that formed over a century Jewish neighborhoods in Newark did not survive the postwar era The trek to the suburbs the erosion of Newark s tax base and deteriorating services accelerated a movement outward that mirrored the demographic patterns of cities across America By the time of the Newark riots in 1967 the Jewish presence was largely absent This volume reclaims a lost history and gives personalized voice to the dreams aspirations and memories of a dispersed community It demonstrates how former Newarkers

built new Jewish communities in the surrounding suburbs an area dubbed MetroWest by Jewish leaders The Enduring Community is must reading for students of Jewish social history sociologists urban studies specialists and readers interested in the history of New Jersey The book includes archival photographs form the periods discussed Jews and the American Slave Trade Saul Friedman, 2017-09-29 The Nation of Islam's Secret Relationship between Blacks and Jews has been called one of the most serious anti Semitic manuscripts published in years This work of so called scholars received great celebrity from individuals like Louis Farrakhan Leonard Jeffries and Khalid Abdul Muhammed who used the document to claim that Jews dominated both transatlantic and antebellum South slave trades As Saul Friedman definitively documents in Jews and the American Slave Trade historical evidence suggests that Jews played a minimal role in the transatlantic South American Caribbean and antebellum slave trades Jews and the American Slave Trade dissects the questionable historical technique employed in Secret Relationship offers a detailed response to Farrakhan's charges and analyzes the impetus behind these charges He begins with in depth discussion of the attitudes of ancient peoples Africans Arabs and Jews toward slavery and explores the Jewish role hi colonial European economic life from the Age of Discovery tp Napoleon His state by state analyses describe in detail the institution of slavery in North America from colonial New England to Louisiana Friedman elucidates the role of American Jews toward the great nineteenth century moral debate the positions they took and explains what shattered the alliance between these two vulnerable minority groups in America Rooted in incontrovertible historical evidence provocative without being incendiary Jews and the American Slave Trade demonstrates that the anti slavery tradition rooted in the Old Testament translated into powerful prohibitions with respect to any involvement in the slave trade This brilliant exploration will be of interest to scholars of modern Jewish history African American studies American Jewish history U S history and minority studies Norman Podhoretz and Commentary Magazine Nathan Abrams, 2010-01-01 A fascinating new study of the neoconservative momevent's leading thinker and magazine Norman Podhoretz and Commentary

Strangers in the Land Eric J Sundquist,2009-06-30 The importance of blacks for Jews and Jews for blacks in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history Strangers in the Land draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century **White Ethnic New York** Joshua M. Zeitz,2011-09-01 Historians of postwar American politics often identify race as a driving force in the dynamically shifting political culture Joshua Zeitz instead places religion and ethnicity at the fore arguing that ethnic conflict among Irish Catholics Italian Catholics and Jews in New York City had a decisive impact on the shape of liberal politics long before black white racial identity politics entered the political lexicon Understanding ethnicity as an intersection of class national origins and religion Zeitz demonstrates that the white ethnic populations of New York had significantly diverging views on authority and dissent community and individuality secularism and spirituality and obligation

and entitlement New York Jews came from Eastern European traditions that valued dissent and encouraged political agitation their Irish and Italian Catholic neighbors tended to value commitment to order deference to authority and allegiance to church and community Zeitz argues that these distinctions ultimately helped fracture the liberal coalition of the Roosevelt era as many Catholics bolted a Democratic Party increasingly focused on individual liberties and many dissent minded Jews moved on to the antiliberal New Left **Antisemitism in America** Leonard Dinnerstein, 1995-11-02 Is antisemitism on the rise in America Did the hymietown comment by Jesse Jackson and the Crown Heights riot signal a resurgence of antisemitism among blacks The surprising answer to both questions according to Leonard Dinnerstein is no Jews have never been more at home in America But what we are seeing today he writes are the well publicized results of a long tradition of prejudice suspicion and hatred against Jews the direct product of the Christian teachings underlying so much of America's national heritage In Antisemitism in America Leonard Dinnerstein provides a landmark work the first comprehensive history of prejudice against Jews in the United States from colonial times to the present His richly documented book traces American antisemitism from its roots in the dawn of the Christian era and arrival of the first European settlers to its peak during World War II and its present day permutations with separate chapters on antisemititsm in the South and among African Americans showing that prejudice among both whites and blacks flowed from the same stream of Southern evangelical Christianity He shows for example that non Christians were excluded from voting in Rhode Island until 1842 North Carolina until 1868 and in New Hampshire until 1877 and demonstrates how the Civil War brought a new wave of antisemitism as both sides assumed that Jews supported with the enemy We see how the decades that followed marked the emergence of a full fledged antisemitic society as Christian Americans excluded Jews from their social circles and how antisemetic fervor climbed higher after the turn of the century accelerated by eugenicists fear of Bolshevism the publications of Henry Ford and the Depression Dinnerstein goes on to explain that just before our entry into World War II antisemitism reached a climax as Father Coughlin attacked Jews over the airwaves with the support of much of the Catholic clergy and Charles Lindbergh delivered an openly antisemitic speech to an isolationist meeting After the war Dinnerstein tells us with fresh economic opportunities and increased activities by civil rights advocates antisemititsm went into sharp decline though it frequently appeared in shockingly high places including statements by Nixon and his Chairman of the Joint Chiefs of Staff It must also be emphasized Dinnerstein writes that in no Christian country has antisemitism been weaker than it has been in the United States with its traditions of tolerance diversity and a secular national government This book however reveals in disturbing detail the resilience and vehemence of this ugly prejudice Penetrating authoritative and frequently alarming this is the definitive account of a plague that refuses to go away Anti-Semitism .1976 Black. Jewish, and Interracial Katya Gibel Azoulay, 1997-10-13 A study on being Black and Jewish in the United States Author discusses bi racialism and how and why African Americans of Jewish descent identify themselves with other groups who have

had a history of legal political and racial discrimination such as City of Promises Howard B. Rock, Deborah Dash Moore, Jeffrey S. Gurock, Annie Polland, Daniel Soyer, Diana L. Linden, 2012-09-10 Winner of the 2012 National Jewish Book Award presented by the National Jewish Book Council New York Jews so visible and integral to the culture economy and politics of America's greatest city has eluded the grasp of historians for decades Surprisingly no comprehensive history of New York Jews has ever been written City of Promises A History of the Jews of New York a three volume set of original research pioneers a path breaking interpretation of a Jewish urban community at once the largest in Jewish history and most important in the modern world Volume I Haven of Liberty by historian Howard B Rock chronicles the arrival of the first Jews to New York then New Amsterdam in 1654 and highlights their political and economic challenges Overcoming significant barriers colonial and republican Jews in New York laid the foundations for the development of a thriving community Volume II Emerging Metropolis written by Annie Polland and Daniel Soyer describes New York's transformation into a Jewish city Focusing on the urban Jewish built environment its tenements and banks synagogues and shops department stores and settlement houses it conveys the extraordinary complexity of Jewish immigrant society Volume III Jews in Gotham by historian Jeffrey S Gurock highlights neighborhood life as the city's distinctive feature New York retained its preeminence as the capital of American Jews because of deep roots in local worlds that supported vigorous political religious and economic diversity Each volume includes a visual essay by art historian Diana Linden interpreting aspects of life for New York s Jews from their arrival until today These illustrated sections many in color illuminate Jewish material culture and feature reproductions of early colonial portraits art architecture as well as everyday culture and community Overseen by noted scholar Deborah Dash Moore City of Promises offers the largest Jewish city in the world in the United States and in Jewish history its first comprehensive account The Jewish Metropolis Daniel Soyer, 2021-05-04 The Jewish Metropolis New York City from the 17th to the 21st Century covers the entire sweep of the history of the largest Jewish community of all time It provides an introduction to many facets of that history including the ways in which waves of immigration shaped New York s Jewish community Jewish cultural production in English Yiddish Ladino and German New York's contribution to the development of American Judaism Jewish interaction with other ethnic and religious groups and Jewish participation in the politics and culture of the city as a whole Each chapter is written by an expert in the field and includes a bibliography for further reading The Jewish Metropolis captures the diversity of the Jewish experience in New York **United States** Relations with South Africa Y. G.-M. Lulat, 2008 Relations between the United States and South Africa or the parts of the world these nations now occupy go nearly as far back as the very beginning of their inception as permanent European colonial intrusions This book is a critical overview of these relations from the late seventeenth century to the present Unprecedented in its scope and supported by substantive and detailed notes together with an extensive bibliography chronology glossary and appendices the book distinguishes itself from extant works in a number of other ways Set against

the backdrop of a wider interdisciplinary exploration of both ideational and structural issues of historical context it not only gives attention to the importance of contributions from nonofficial actors in shaping official relations but also considers the impact of the geo political location of South Africa within southern Africa where the presence of other nations particularly Angola Mozambique Namibia and Zimbabwe looms large Methodologically written from the perspectives of both traditional narrative history and Khaldunian interpretive historical analysis the book consequently sits at the interdisciplinary interstice of political economy and sociology where the aim is to advance our understanding of the Braudelian interconnectedness of world history as an important diachronic determinant of the diplomacy of foreign relations Written for both scholars and policy analysts this book s examination of the agency of the marginalized should also be of interest to activists and the reading public Broken Alliance Jonathan Kaufman, 1995 Index Bibliographical notes p 285 300 Jewish Identity and the JDL Janet L. Dolgin, 2015-03-08 To understand the situation of the Jewish Defense League in the United States Janet Dolgin spent fourteen months with the JDL in Jerusalem and in New York City In this book she considers how its members relate to each other and to outsiders and places these relationships in the context of American society as a whole Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Ocean-Hill Brownsville Conflict Glen Anthony Harris, 2012-01-01 The history of Black Jewish relations from the beginning of the twentieth century shows that while they were sometimes partners of convenience there was also a deep suspicion of each other that broke out into frequent public exchanges During the twentieth century the entanglements of both groups have at times provided an important impetus for social justice in the United States and at other times have been the cause of great tension The Ocean Hill Brownsville Conflict explores this fraught relationship which is evident in the intellectual lives of these communities. The tension was as apparent in the life and works of Marcus Garvey Richard Wright and James Baldwin as it was in the exchanges between blacks and Jews in intellectual periodicals and journals in the 1940s 1950s and 1960s The Ocean Hill Brownsville conflict was rooted in this Blacks in the tension and the longstanding differences over community control of school districts and racial preferences **Jewish Mind** Seth Forman, 2000-10 Since the 1960s the relationship between Blacks and Jews has been a contentious one While others have attempted to explain or repair the break up of the Jewish alliance on civil rights Seth Forman here sets out to determine what Jewish thinking on the subject of Black Americans reveals about Jewish identity in the U S Why did American Jews get involved in Black causes in the first place What did they have to gain from it And what does that tell us about American Jews In an extremely provocative analysis Forman argues that the commitment of American Jews to

liberalism and their historic definition of themselves as victims has caused them to behave in ways that were defined as good for Blacks but which in essence were contrary to Jewish interests They have not been able to dissociate their needs religious spiritual communal political from those of African Americans and have therefore acted in ways which have threatened their own cultural vitality Avoiding the focus on Black victimization and white racism that often infuses work on Blacks and Jews Forman emphasizes the complexities inherent in one distinct white ethnic group s involvement in America s racial dilemma Civil Rights Digest ,1969

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