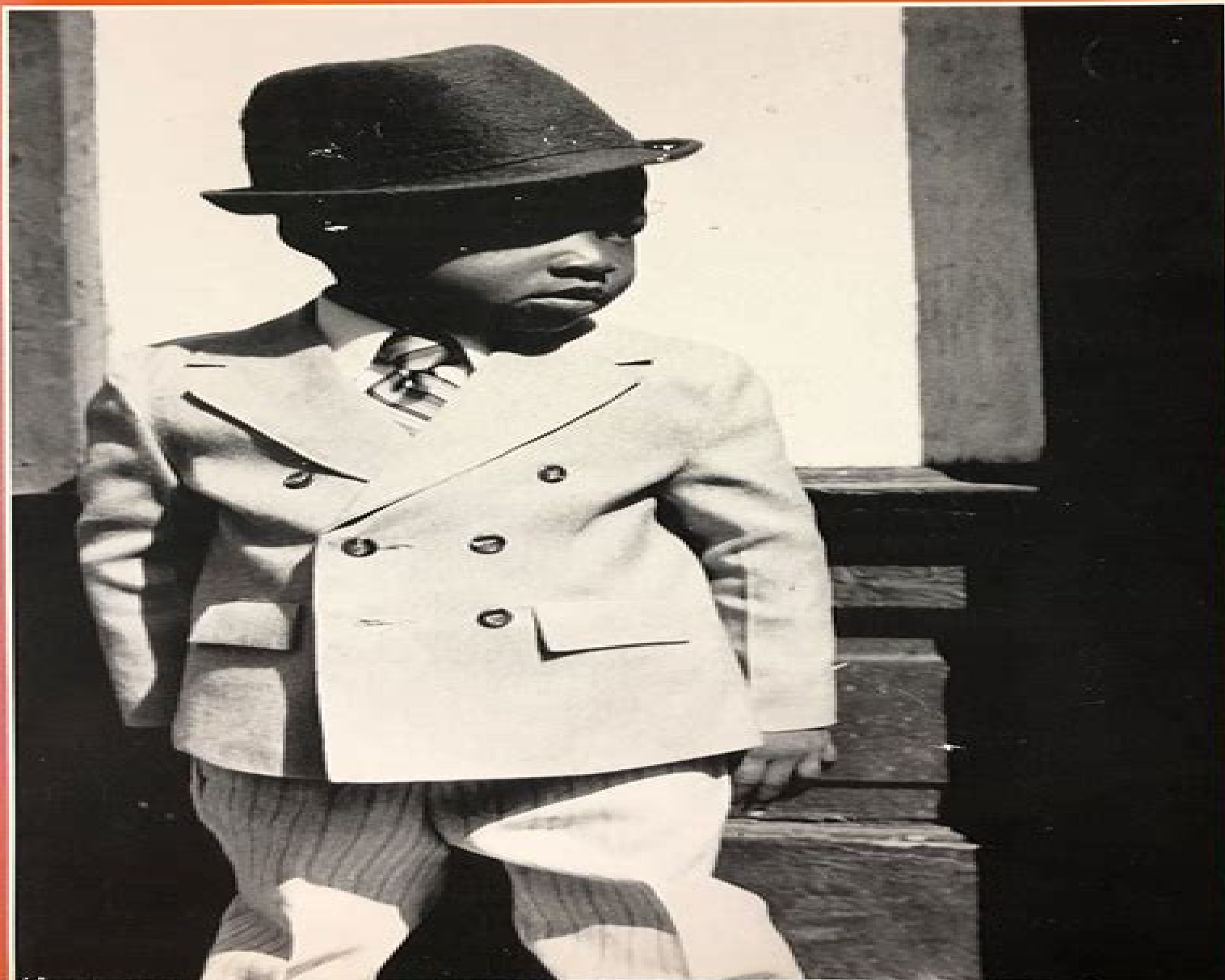


Black American Street Life

South Philadelphia, 1969–1971 • *Dan Rose*



Black American Street Life South Philadelphia 1969 1971

Joe Trotter, Eric Ledell Smith



Black American Street Life South Philadelphia 1969 1971:

Black American Street Life Dan Rose, 1987 **City Of Sisterly And Brotherly Loves** Marc Stein, 2004 Describes that Philadelphians were leaders in the national gay and lesbian movement and suggests that New York and San Francisco have for too long obscured the contributions of other cities to gay culture This book brings to life the neighborhood bars and clubs where people gathered and the political issues that rallied the community **The Money Shot** Laura Grindstaff, 2008-11-07 He leaped from his chair ripped off his microphone and lunged at his ex wife Security guards rushed to intercept him The audience screamed then cheered Were producers concerned Not at all They were getting what they wanted the money shot From classy shows like Oprah to trashy shows like Jerry Springer the key to a talk show s success is what Laura Grindstaff calls the money shot moments when guests lose control and express joy sorrow rage or remorse on camera In this new work Grindstaff takes us behind the scenes of daytime television talk shows a genre focused on real stories told by ordinary people Drawing on extensive interviews with producers and guests her own attendance of dozens of live tapings around the country and more than a year s experience working on two nationally televised shows Grindstaff shows us how producers elicit dramatic performances from guests why guests agree to participate and the supporting roles played by studio audiences and experts Grindstaff traces the career of the money shot examining how producers make stars and experts out of ordinary people in the process reproducing old forms of cultural hierarchy and class inequality even while seeming to challenge them She argues that the daytime talk show does give voice to people normally excluded from the media spotlight but it lets them speak only in certain ways and under certain rules and conditions Working to understand the genre from the inside rather than pass judgment on it from the outside Grindstaff asks not just what talk shows can tell us about mass media but also what they reveal about American culture more generally *The Poetics of Military Occupation* Smadar Lavie, 1990 Smadar Lavie in creating this beautiful book has accomplished something wonderful An Israeli Jew she sojourned among the Mzeina Bedouin with an open heart and comprehending spirit and deeply engaged their way of life and their oral literature Maxime Rodinson Directeur d Etudes Ecole Pratique des Hautes Etudes Speaking about a region where conflict for all involved has deepened divisions separating us from them Smadar Lavie courageously seeks out the paradoxes and ambiguities in everyday life Renato Rosaldo Stanford University **The World Observed** Bruce Jackson, Edward D. Ives, 1996 The books that give us insight into human motives and experience often are based on fieldwork people spending time with others where those others live and work In the World Observed sixteen researchers tell how their fieldwork experiences have been transmuted into understanding The settings range from a women s prison in Indiana to a village in Egypt from a streetcorner in Palermo to a gypsy funeral in New York The authors anthropologists folklorists sociologists historians relate their struggles to find meaning in the chaos of data and the ethical problems they had to confront and resolve Their fascinating stories offer fresh insight into how we know what we know **He-Said-She-Said** Marjorie Harness Goodwin, 1990 carefully researched and

clearly written Goodwin makes a major step in redefining the enterprise of studying language use in context and across contexts American Ethnologist I recommend the book highly John Haviland American Anthropologist Goodwin's thoughtful interpretation of these examples of children's conversation is replete with wise insights challenging critical darts and well referenced links to a wide literature Child Development Abstracts she didn't just take field notes She hung around with the children in her neighborhood until they trusted her then tape recorded their natural conversations as they played together This is Goodwin's long awaited compilation of years of painstaking analysis of the transcripts of those tapes It is not only one of the best sources if not the best source for anyone interested in how boys and girls use language in their daily lives indeed to constitute their daily lives it is also a model ethnographic study of language in its natural setting Deborah Tannen author of You Just Don't Understand Women and Men in Conversation This groundbreaking study describes in detail the complexities of children's communication By integrating the analysis of conversation with ethnography Marjorie Harness Goodwin systematically and empirically reveals how a group of urban black children constitute their social world through talk

The Persistence of Whiteness Daniel Bernardi, 2007-09-12 The Persistence of Whiteness investigates the representation and narration of race in contemporary Hollywood cinema Ideologies of class ethnicity gender nation and sexuality are central concerns as are the growth of the business of filmmaking Focusing on representations of Black Asian Jewish Latina o and Native Americans identities this collection also shows how whiteness is a fact everywhere in contemporary Hollywood cinema crossing audiences authors genres studios and styles Bringing together essays from respected film scholars the collection covers a wide range of important films including Guess Who's Coming to Dinner The Color Purple Star Wars and The Lord of the Rings Essays also consider genres from the western to blaxploitation and new black cinema provocative filmmakers such as Melvin Van Peebles and Steven Spielberg and stars including Whoopi Goldberg and Jennifer Lopez Daniel Bernardi provides an in depth introduction comprehensive bibliography and a helpful glossary of terms thus providing students with an accessible and topical collection on race and ethnicity in contemporary cinema

African Americans in Pennsylvania Joe Trotter, Eric Ledell Smith, 2010-11-01 [Sport and the Color Line](#) Patrick B. Miller, David K. Wiggins, 2004-06 The essays presented here examine the complexity of black American sports culture from the organization of semi pro baseball and athletic programs at historically black colleges and universities to the careers of individual stars such as Jack Johnson and Joe Louis to the challenges faced by black women in sports *Darker Than Blue* Paul Gilroy, 2010 Introduction Get Free or Die Tryin Declaration of Rights Troubadours Warriors and Diplomats Notes Acknowledgements Index **Folklore, Literature, and Cultural Theory** Cathy L. Preston, 2014-06-23 First published in 1996 The need to write particularly in pre technological recording days in order to preserve and to analyze lies at the heart of folklore and yet to write means to change the medium in which much folk communication and art actually took and takes place In Part I of the collection the contributors address literary constructions of traditional and emergent cultures those of

Leslie Marmon Silko Sandra Cisneros Pat Mora Carmen Tafolla Julio Cortázar Milan Kundera Franz Kafka Philip Roth Thomas Hardy and Dacia Maraini The contributors to Part II of the collection offer readings of a variety of traditional vernacular and local performances

Graffiti Lives Gregory J. Snyder, 2011-04-15 On the sides of buildings on bridges billboards mailboxes and street signs and especially in the subway and train tunnels graffiti covers much of New York City This book offers a rare look into this world of contemporary graffiti culture

Proceedings, American Philosophical Society (vol. 141, No. 1, 1997) , *Feeling the Spirit* Frances Kostarelos, 1995 Her vivid participant observer portrait sheds light on a remarkably little understood social formation that shapes the lives of millions of inner city African Americans the evangelical storefront church

Patterns of American Culture Dan Rose, 2016-11-11 Dan Rose has explored the American status system for decades His ethnographic research into black South Philadelphia the business community of Hazleton Pennsylvania and the large horse farms of Chester County Pennsylvania is drawn together here to examine the cultural forms that shape American life at every level In *Patterns of American Culture* Rose draws on the fact and metaphor of colonization to demonstrate that the central motive in the contemporary United States has been and continues to be the corporate form He begins by considering our origins as a collection of colonies each of which was constructed as a private corporation whose purpose was to make money for its investors by providing new goods and different markets for England Rose contends that the structure underlying American life are still corporate and that their purpose is to create new resources new products new landscapes new ideas and new markets Today most Americans have multiple corporate memberships in city and state governments in the businesses that employ them in professional organizations or unions and in various civic and political associations Further through written rules and unwritten customs these corporations determine who we are and what we can do *Patterns of American Culture* is a scholarly and poetic pursuit of the concealed energies within this vast incorporation and an analysis of how it shapes society and the lives of individuals Rose draws from poems by Wallace Stevens and William Carlos Williams and brings ideas from such sources as performance art and cultural theory to critique this pervasive institutional order The book closes with a fable of life in a fictitious capitalist society that both comments on ethnographic practice and reveals the disturbing estrangement inherent in any study of this type of culture This narrative ethnography will interest scholars and students of American studies anthropology English folklore and sociology and members of the design professions such as architecture landscape and urban design

Diverse Histories of American Sociology Anthony Blasi, 2005-06-01 This volume presents views of American sociology from minority groups and important intellectual movements that did not merge into the mainstream Coinciding with the centenary of the American Sociological Association it provides little known background information to the development of the field A first section highlights tensions between impartial scientific sociology and scientific social reform A second section uncovers the experiences of female African American and Latino pioneers in the field as well as a sociologist from a religious minority A third section traces the

organizational history of the field including gendered racial regional and outsider perspectives A final section focuses on several neglected trajectories With this volume American sociology can be seen in its full context

The Taste of Ethnographic Things Paul Stoller, 2010-11-24 Anthropologists who have lost their senses write ethnographies that are often disconnected from the worlds they seek to portray For most anthropologists Stoller contends tasteless theories are more important than the savory sauces of ethnographic life That they have lost the smells sounds and tastes of the places they study is unfortunate for them for their subjects and for the discipline itself The Taste of Ethnographic Things describes how through long term participation in the lives of the Songhay of Niger Stoller eventually came to his senses Taken together the separate chapters speak to two important and integrated issues The first is methodological all the chapters demonstrate the rewards of long term study of a culture The second issue is how he became truer to the Songhay through increased sensual awareness

The Spoken Word and the Work of Interpretation Dennis Tedlock, 2011-06-03 Dennis Tedlock presents startling new methods for transcribing translating and interpreting oral performance that carry wide implications for all areas of the spoken arts Moreover he reveals how the categories and concepts of poetics and hermeneutics based in Western literary traditions cannot be carried over in their entirety to the spoken arts of other cultures but require extensive reevaluation

Reference Library of Black America Harry A. Ploski, James De Bois Williams, 1990 Presents information on all aspects of Afro American life including politics employment and income education religion literature performing arts science and medicine and sports

Everyday Life Roger Abrahams, 2011-06-07 A folklorist and ethnographer who has written about the Southern Appalachians African American communities in the United States and the West Indies Roger D Abrahams goes up against the triviality barrier Here he takes on the systematics of his own culture He traces forms of mundane experience and the substrate of mutual understandings carried around as part of our own cultural longings and belongings Everyday Life explores the entire range of social gatherings from chance encounters and casual conversations to well rehearsed performances in theaters and stadiums Abrahams ties the everyday to those more intense experiences of playful celebration and serious power displays and shows how these seemingly disparate entities are cut from the same cloth of human communication Abrahams explores the core components of everyday ness including aspects of sociability and goodwill from jokes and stories to elaborate networks of organization both formal and informal in the workplace He analyzes how the past enters our present through common experiences and attitudes through our shared practices and their underlying values Everyday Life begins with the vernacular terms for old talk and offers an overview of the range of practices thought of as customary or traditional Chapters are concerned directly with the terms for intense experiences mostly forms of play and celebration but extending to riots and other forms of social and political resistance Finally Abrahams addresses key terms that have recently come front and center in sociological discussions of culture in a global perspective such as identity ethnicity creolization and diaspora thus taking on academic jargon words as they are introduced into vernacular

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