

Black Conservatism

*Essays on Intellectual
and Political History*

Edited by
PETER HENNINGSEN

Black Conservatism Essays In Intellectual And Political History

Henry L. Taylor Jr., Walter Hill



Black Conservatism Essays In Intellectual And Political History:

Black Conservatism Peter R. Eisenstadt, 1999 This volume is the first comprehensive examination of African American conservative thought and politics from the late eighteenth century to the present The essays in the collection explore various aspects of African American conservatism including biographical studies of abolitionist James Forten clergymen Henry McNeal Turner and J H Jackson and activists A Philip Randolph and Bayard Rustin Thematic essays in the volume consider southern black conservatism in the late nineteenth century and after World War I African American success manuals Ellisonian cultural criticism the Nation of Islam and African Americans and the Republican Party after 1964

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Black Conservative Intellectuals in Modern America Michael L. Ondaatje, 2011-11-29 In the last three decades a brand of black conservatism espoused by a controversial group of African American intellectuals has become a fixture in the nation's political landscape its proponents having shaped policy debates over some of the most pressing matters that confront contemporary American society Their ideas though have been neglected by scholars of the African American experience and much of the responsibility for explaining black conservatism's historical and contemporary significance has fallen to highly partisan journalists Typically those pundits have addressed black conservatives as an undifferentiated mass proclaiming them good or bad right or wrong color blind visionaries or Uncle Toms In *Black Conservative Intellectuals in Modern America* Michael L Ondaatje delves deeply into the historical archive to chronicle the origins of black conservatism in the United States from the early 1980s to the present Focusing on three significant policy issues affirmative action welfare and education Ondaatje critically engages with the ideas of nine of the most influential black conservatives He further documents how their ideas were received both by white conservatives eager to capitalize on black support for their ideas and by activists on the left who too often sought to impugn the motives of black conservatives instead of challenging the merits of their claims While Ondaatje's investigation uncovers the themes and issues that link these voices together he debunks the myth of a monolithic black conservatism Figures such as Supreme Court Justice Clarence Thomas the Hoover Institution's Thomas Sowell and Shelby Steele and cultural theorist John McWhorter emerge as individuals with their own distinct understandings of and relationships to the conservative political tradition

Conservatism in the Black Community Angela K.

Lewis, 2013-01-04 *Conservatism in the Black Community* examines the contemporary meanings of Black Conservatism and its

influence on black political behavior providing a basis for understanding the impact this phenomenon has on black political behavior Lewis analyzes conservatism within the black ideological framework while also explaining the meaning of conservatism in the black community While scholars have argued that the level of support for conservatism among blacks is minimal because conservatism is antithetical to black interest there are a cadre of conservative political intellectuals and political elites in America Do their views influence those of the wider Black population Or does the media merely amplify their voices but with little support What part of contemporary Black conservatism has found a home in the Tea Party movement Focusing on what conservatism means to Blacks at the grassroots level and in what issue areas Blacks as a whole tend to have more conservative views this work neither critiques nor praises Black Conservatism The results of Lewis s mix of quantitative and qualitative methodologies will be of strong interest to students and scholars of Black politics Black studies and political behavior more generally

Liberalism Versus Conservatism François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what do these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author

Problematizing Blackness Jean Muteba Rahier, Percy Hintzen, 2014-04-08 This cutting edge piece of scholarship studies the invisibility of the black migrants in popular consciousness and intellectual discourse in the United States through the interrogation of actual members of this community

Blackening Europe Heike Raphael-Hernandez, 2012-11-12 Traditional Scholars have often looked at African American studies through the lens of European theories resulting in the secondarization of the African American presence in Europe and its contributions to European culture Blackening Europe reverses this pattern by using African American culture as the starting point for a discussion of its influences over traditional European structures Evidence of Europe s blackening abound from French ministers of Hip hop and British incarnations of Shaft to slavery memorial in the Netherlands and German youth sporting dreadlocks Collecting essays by scholars from both sides of the Atlantic and fields as diverse as history literature politics social studies art film and music Blackening Europe explores the implications of these cultural hybrids and extends the growing dialogues about Europe s fascination with African America

Contested Terrain Beverly A. Bunch-Lyons, 2014-04-08 This in depth study focuses on black women migrants to the North and in doing so examines the interaction of race class regionalism and gender during the early years of the 20th century

James K. Polk and His Time Michael David Cohen, 2023-08-18 This collection arose out of a 2019 conference to commemorate the completion of the

fourteen volume Correspondence of James K Polk Its scholarship which pays tribute to the Polk Project itself as well as to the controversial nature of the Polk legacy will result in a significant reinterpretation of the eleventh US president Contributors include John F Polk who examines the ways history has mischaracterized almost the entire Polk family tree and Kelly Houston Jones who investigates the family s investments in slave based agriculture The fascinating life of Elias Polk a man enslaved by the president is compellingly related by Zacharie W Kinslow Asaf Almog analyzes the persistence of labels Polk and fellow Democrats labeled their Whig opponents Federalists he argues with both rhetorical and substantive aims Michael Gunther analyzes Polk s authorization of the Smithsonian Institution and the Department of the Interior seemingly at odds with his devotion to small government Taken together the twelve essays unveil a more complex James K Polk than the narrowly focused Jackson prote ge and proponent of Manifest Destiny we often hear about He was politically partisan but inspired by history and grounded in principle His family s long reliance on nonwhite Americans losses of freedom and land informed his policies on slavery and Indian removal and the nature of the legislation at hand determined when he promoted a larger or a smaller federal government James K Polk and His Time helps us to unde

Black America in the Shadow of the Sixties Clarence Lang, 2015-03-16 A spirited argument for moving beyond the legacy of the Civil Rights era to best understand the current situation of African Americans

They Knew Lincoln John E. Washington, 2018 Originally published in 1942 They Knew Lincoln is a collection of historical vignettes about black Americans who Knew Abraham Lincoln Long out of print the book offers the colored side of Lincolniana by reproducing the original text and illustrations including an introduction by Carl Sandburg along with a new introductory essay contextualizing the work by Kate Masur

The ^A Challenge of Joseph H. Jackson Jared E. Alcántara, 2024-10-08 The Rev Dr Joseph H Jackson remains one of the most important but least known figures of twentieth century African American Christian history In this book Jared E Alc ntara sets out a definitive academic biography of this complex figure

In the Service of God and Humanity Tunde Adeleke, 2021-04-01 An analysis of Black activist Martin R Delany s humanist vision for a world where everyone feels validated and empowered Martin R Delany 1812 1885 was one of the leading and most influential Black activists and nationalists in American history His ideas have inspired generations of activists and movements including Booker T Washington in the late nineteenth century Marcus Garvey in the early 1920s Malcolm X and Black Power in 1960s and even today s Black Lives Matter Extant scholarship on Delany has focused largely on his Black nationalist and Pan Africanist ideas Tunde Adeleke argues that there is so much more about Delany to appreciate In the Service of God and Humanity reveals and analyzes Delany s contributions to debates and discourses about strategies for elevating Black people and improving race relations in the nineteenth century Adeleke examines Delany s view of Blacks as Americans who deserved the same rights and privileges accorded Whites While he spent the greater part of his life pursuing racial equality his vision for America was much broader Adeleke argues that Delany was a quintessential humanist who envisioned a social order in which everyone regardless of race felt validated and empowered

Through close readings of the discourse of Delany's humanist visions and aspirations Adeleke illuminates many crucial but undervalued aspects of his thought. He discusses the strategies Delany espoused in his quest to universalize America's most cherished values: life, liberty, and the pursuit of happiness, and highlights his ideological contributions to the internal struggles to reform America. The breadth and versatility of Delany's thought become more evident when analyzed within the context of his American-centered aspirations. *In the Service of God and Humanity* reveals a complex man whose ideas straddled many complicated social, political, and cultural spaces and whose voice continues to speak to America today.

Reconstructing Democracy Justin Behrend, 2015 Within a few short years after emancipation freed people of the Natchez District created a new democracy in the Reconstruction era replacing the oligarchic rule of slaveholders and Confederates with a grassroots democracy that transformed the South after the Civil War. Historical Roots of the Urban Crisis Henry L. Taylor Jr., Walter Hill, 2013-06-17 This collection of 12 new essays will tell the story of how the gradual transformation of industrial society into service-driven postindustrial society affected black life and culture in the city between 1900 and 1950 and it will shed light on the development of those forces that wreaked havoc in the lives of African Americans in the succeeding epoch. The book will examine the black urban experience in the northern, southern, and western regions of the U.S. and will be thematically organized around the themes of work, community, city building, and protest. The analytic focus will be on the efforts of African Americans to find work and build communities in a constantly changing economy and urban environments tinged with racism, hostility, and the notions of white supremacy. Some chapters will be based on original research while others will represent a synthesis of existing literature on that topic. **Afro-Virginian History and Culture** John Saillant, 2013-09-13 The essays in this collection offer new evidence and new conclusions on topics in the history of African Americans in Virginia such as the demography of early slave imports, the means used to regulate slave labor, the situation of female hired slaves in the backcountry, African American women in the Civil War era, and the Garveyite grassroots organizations of the 1920s. **Encyclopedia of African American History, 1896 to the Present** Paul Finkelman, 2009 Alphabetically arranged entries from A to C that explore significant events, major persons, organizations, and political and social movements in African American history from 1896 to the twenty-first century.

Moving On John W. Pulis, 2013-09-13 During the American Revolution tens of thousands of colonists loyal to Britain left the colonies and resettled in Canada, Britain, and the Caribbean. Among them were a substantial number of black loyalists. This groundbreaking study explores the lives, struggles, and politics of black loyalists who dispersed throughout the Atlantic region, including Canada, Britain, Sierra Leone, and Jamaica. The struggles of these populations, a diaspora within a diaspora, for political and economic independence under various British colonial regimes highlight the variety of challenges which faced black loyalists in the Afro-Atlantic World. Unyielding Spirits Maureen G. Elgersman, 2014-01-21 This comparative study uncovers the differences and similarities in the experiences of Black women enslaved in colonial Canada and Jamaica and

demonstrates how differences in the exploitation of women's productive and reproductive labor caused slavery to falter in Canada and excel in the Caribbean. The research suggests that while the majority of Black women enslaved in early Canada were domestics, the majority of Jamaican women were field laborers often performing some of the most labor-intensive work on the sugar plantations. While the efforts of the planter class to increase the number of children born to Jamaican women were not completely successful, reproduction seems to have been less of a concern in Canada where many Black women were often sold or freed because there was no use for them. The Canadian slave context seems to have allowed a broader range of material comfort as well. Despite obvious labor differences, Black women in Canada and Jamaica rejected their chattel status and condition and resisted slavery similarly. This study is unique in its desire and ability to place Black Canadian slave women at the center of research and then contextualize it with a Caribbean model. *Unyielding Spirits* Maureen Elgersman Lee, 1999. First Published in 1999. Routledge is an imprint of Taylor & Francis, an information company.

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