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# Black Abolitionist Papers

**Willie J. Harrell, Jr.**



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event in the 1850s provoked a widespread emotionally charged reaction among northern blacks Entire communities responded to the law that threatened free blacks as well as fugitive slaves with arbitrary arrest and enslavement This volume pays particular attention to black resistance through such community efforts as vigilance committees and the underground railroad This five volume documentary collection culled from an international archival search that turned up over 14 000 letters speeches pamphlets essays and newspaper editorials reveals how black abolitionists represented the core of the antislavery movement While the first two volumes consider black abolitionists in the British Isles and Canada the home of some 60 000 black Americans on the eve of the Civil War the remaining volumes examine the activities and opinions of black abolitionists in the United States from 1830 until the end of the Civil War In particular these volumes focus on their reactions to African colonization and the idea of gradual emancipation the Fugitive Slave Law and the promise brought by emancipation during the war     **Black Abolitionist Papers, 1830-1865** George E. Carter, C. Peter Ripley, 1981-01-01

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**Origins of the African American Jeremiad** Willie J. Harrell, Jr., 2011-10-14 In the moralistic texts of jeremiadic discourse authors lament the condition of society utilizing prophecy as a means of predicting its demise This study delves beneath the socio religious and cultural exterior of the American jeremiadic tradition to unveil the complexities of African American jeremiadic rhetoric in antebellum America It examines the development of the tradition in response to slavery explores its contributions to the antebellum social protest writings of African Americans and evaluates the role of the jeremiad in the growth of an African American literary genre Despite its situation within an unreceptive environment the African American jeremiad maintained its power continuing to influence contemporary African American literary and cultural traditions *The Black Abolitionist Papers: The United States, 1830-1846*, 1985 **The Black Abolitionist Papers: The United States, 1859-1865** C. Peter Ripley, 1985 A collection of documents tracing the struggle for Blacks to gain their freedom from slavery *Black Abolitionist Papers, 1830-1865* George E. Carter, 1999 **Voices of the Spirit** Denise Marie Glover, 1995 This text provides a selection of African American voices describing written works oral history photographs and moving images Sources from 1883 to the 1990s are annotated and discussed and are aimed at showing more of the African American experience than is often portrayed in the mass media

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