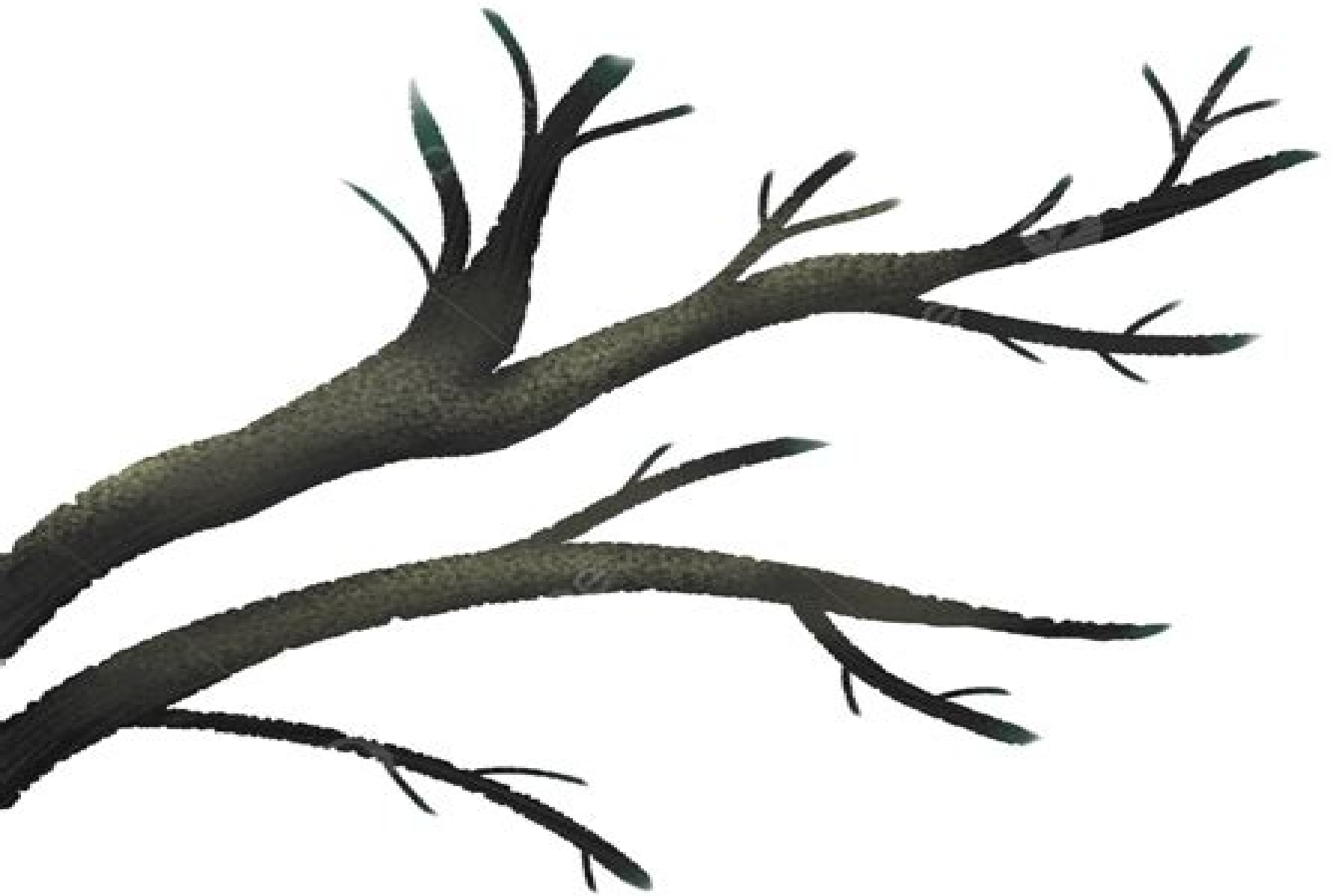
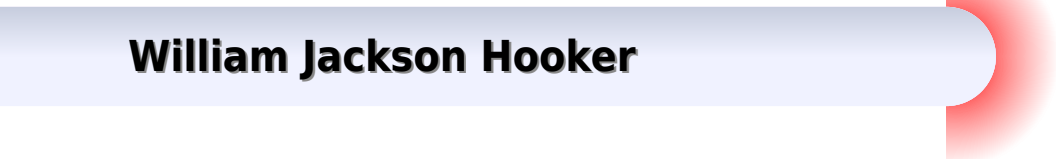




Black Branches

William Jackson Hooker



Black Branches:

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brought Black Studies to many US campuses in the 1960s Sixty years later Black Studies programmes are taught at more than 1 300 universities worldwide This book is the first history of how that happened Black Studies founder and movement veteran Abdul Alkalimat offers a comprehensive history of the discipline that will become a key reference for generations to come Structured in three broadly chronological sections Black Studies as intellectual history as social movement and as academic profession the book demonstrates how Black people themselves established the field long before its institutionalisation in university programmes At its heart Black Studies is profoundly political Black Power the New Communist Movement the Black women s and students movements each step in the journey for Black liberation influenced and was influenced by this revolutionary discipline

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Degrees of Equality Susan Levine,1995 The American Association of University Women AAUW is one of the nation s oldest and most influential voices for equality in education the professions and public life Tracing the history of the AAUW Susan Levine provides a new perspective on the meaning of feminism for women in mainstream liberal organizations In so doing she explores the problems that women confront and the strategies they have developed to achieve equal rights Established in 1921 with the merging of two regional groups of women college graduates the AAUW has grown to become a vital resource center for educational policy and women s concerns While not always favoring the label feminist AAUW has sought to end discrimination against women providing fellowships for women to pursue higher education lobbying for changes in public policy and conducting groundbreaking research From the beginning however both achievement and controversy have marked the organizations efforts The AAUW self identified as the voice of moderation and mainstream women has also been bound by social convention of class and race One result a bitter conflict in the late 1940s over racial integration forced AAUW to change its national policies Yet the organization emerged stronger than ever and at present boasts over 135 000 members By examining the experience of groups like AAUW Levine suggests that feminism was not so much reborn in the

1970s as it was adopted by a rapidly growing constituency of college educated women demanding the realization of their goals Author note Susan Levine is Assistant Professor of History at East Carolina University and the author of *Labor's True Woman Carpet Weavers Industrialization and Labor Reform in the Gilded Age Temple*

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