



Blind Owl

Amy Motlagh



Blind Owl:

The Blind Owl Sadeq Hedayat, 1971 **Esotericism and Deviance**, 2024-02-06 The concept of deviance has been central to the academic study of Western esotericism since its inception This book being the proceedings of the 6th Biennial Conference of the European Society for the Study of Western Esotericism ESSWE explores the relationship between esotericism and various forms of deviance as concept category and practice from antiquity until late modernity The volume is the first to combine incisive conceptual explorations of the concept of deviance and how it informs and challenges the study of esotericism alongside a wide range of empirically grounded case discussions *Middle Eastern Gothics* Karen Grumberg, 2022-12-15 The chapters in this study cover the four major Middle Eastern languages Arabic Hebrew Persian and Turkish and are authored by experts in these literatures who read and engage with these texts in their original languages Their intimate knowledge of the linguistic and cultural contexts of the works they analyse provides readers access to nuances in the texts and ultimately to a more profound understanding of them This is the first cohesive collection addressing the Gothic in the geographic linguistic context of the Middle East region There has been increased interest not only in global iterations of the Gothic but also in Middle Eastern writing particularly when it intersects with the Gothic i e Frankenstein in Baghdad The Introduction of the volume offers a new theorisation of Gothic literature proposing the transnational region as a frame for reading literary texts that cross national and linguistic boundaries *Blind Owl* Sadeq Hedayat, 2022-04-12 A new English translation of one of the most important controversial Iranian novels of the twentieth century Winner of the 2023 Lois Roth Persian Translation Award A Penguin Classic Written by one of the greatest Iranian writers of the twentieth century Blind Owl tells a two part story of an isolated narrator with a fragile relationship with time and reality In first person the narrator offers a string of hazy dreamlike recollections fueled by opium and alcohol He spends time painting the exact same scene on the covers of pen cases an old man wearing a cape and turban sitting under a cypress tree separated by a small stream from a beautiful woman in black who offers him a water lily In a one page transition the reader finds the narrator covered in blood and waiting for the police to arrest him In part two readers glimpse the grim realities that unlock the mysteries of the first part In a new translation that reflects Hedayat s conversational confessional tone Blind Owl joins the ranks of classics by Edgar Allan Poe Franz Kafka and Fyodor Dostoyevsky that explore the dark recesses of the human psyche *Maps of Empire* Kyle Wanberg, 2020-06-26 Maps of Empire examines how literature was affected by the decay and break up of old models of imperial administration in the mid twentieth century **Sadeq Hedayat** Homa Katouzian, 2007-09-13 This edited collection brings together the foremost authorities on Sadeq Hedayat s work **A Comparative Guide to Sartrean and Deleuzian Selves in Modernist and Post-Modernist Fiction** Onur Ekler, 2021-07-12 This book provides insights into the maze of know thyself through a carefully detailed comparative study of the Sartrean no self and the Deleuzian rhizomic self It is informative argumentative and rich in literary context and mainly

focuses on the shift in the notion of self from Sartre's elegiac suicidal and nihilistic tone seen pervasively in modernist fiction to the celebratory Deleuzian self in postmodernist fiction To trace this shift the book presents a comparative analysis of selected novels showing that authors like Bellow and Atwood have adopted a more positive attitude toward the self similar to the Deleuzian rhizomic self while authors like Hedayat and Beckett have more reductionist decadent nihilistic views on the self like the Sartrean no self Moreover as argued in the cases of the protagonists in the selected novels this book further asserts that the Deleuzian rhizomic self might be seen as a possible alternative to help one survive in times of crisis in contrast to the nihilistic Sartrean no self

The Facts on File Companion to the World Novel Michael Sollars, Arbolina Llamas Jennings, 2008

Linguacultural Hybridity and Translation Zahra Reyhani Monfared, 2024-10-28 In an increasingly globalised world the cultures of Orient and Occident are no longer firmly separated This hybridity is also a part of literature a concept which needs to be explored in Translation Studies This study examines its evolution across language culture literature and translation It introduces a sociolinguistic approach for studying marginalized hybrid texts and their translations into English focusing on the power dynamics that dichotomize the world into First Third worlds The author examines how sociological factors in central societies affect the acceptance and recognition of marginalized literary works within Western literary circles and world literature The study analyses classical and modern Persian literature It highlights the double voicedness in these texts By illustrating how hybrid elements from Rumi's mystical poems and Hedayat's surrealist prose are re-created in their English translations it elevates the analysis of hybrid elements to a linguacultural level

A Phenomenological Study of Depression in Iran Moujan Mirdamadi, 2023-08-08 This book is an investigation into cultural variations in experiences of depression Examining first person accounts of depressed persons in Iran alongside similar previously studied data from the UK the book highlights the cultural shaping at the heart of variations in experiences manifestations and articulations of depression The analyses presented appeal to some of the longstanding pillars of Iranian culture such as folk theories and literature as well as the dominant social influences like the Iran Iraq war and the Islamic revolution A central claim made therefore is that contrary to the universalising approaches in psychiatry a better understanding of the workings of mental illness is achieved by situating individuals and their experience in a meaning making sociocultural context

Insurgent, Poet, Mystic, Sectarian Jason Bahbak Mohaghegh, 2015-05-13 Discusses how contemporary Iranian and Middle Eastern thinkers and artists are forging a new postmodern vision The insurgent the poet the mystic the sectarian these are four modes of subjectivity that have emerged amid Middle Eastern thought's attempt to reverse dethrone or supersede modernity Providing a theoretical overview of each of these existential stances Jason Bahbak Mohaghegh engages the views of thinkers and artists of the last several decades primarily from Iran but also from Arab Turkish North African Armenian Afghani Chechen and Kurdish backgrounds He explores various dimensions of the Middle Eastern experience at the threshold of the postmodern moment including revolutionary ideology avant garde literature new

wave cinema and radical extremist thought The profound reinvention of concepts characteristic of such work fatalism insurrection disappearance siege provide unique interpretations and confrontations with the modern period and its relationship to those who presumably fall outside its boundaries of self consciousness Expanding the conversation Mohaghegh contrasts the impressions of the Middle Eastern figures considered with those of the most incisive Western thinkers of modernity such as Nietzsche Heidegger and Baudrillard to offer an original global vision that crosses the East West divide This is a fascinating book that accomplishes something absolutely unique it weaves together several theories it is historically attuned to the region and it engages politics local and international Mohaghegh s work is a genuinely novel contribution Farhang Erfani American University *Shadows in Space* James Thomae, 2012-07-25 My name is Erak Domolin and I live on an earth colony planet named New Terra in the Milky Way Galaxy I was born into a family of witches I have an Uncle John who runs a space cargo business He has an Indian as a copilot his name is Blind Owl He is American Lakota Indian John s ship is three hundred feet long and one hundred feet wide with the control wings near the back They curve down and out so as to look like wings It has feathers painted on the wings so it looks like a hawk I stay with Blind Owl s family sometimes and as such I learned a great deal about the Indian religion and their way of looking at life and the world We rescued a girl known as a Fay from pirates The Fay can do magic to some degree read minds as well as talk to animals They can make space ships go at incredible speeds Kayla taught me a lot about life on the runs with Uncle John in outer space Pirates are a constant trouble in space and we are not exempt in that regards **Burying the Beloved** Amy Motlagh, 2011-12-14 Burying the Beloved traces the relationship between the law and literature in Iran to reveal the profound ambiguities at the heart of Iranian ideas of modernity regarding women s rights and social status The book reveals how novels mediate legal reforms and examines how authors have used realism to challenge and re imagine notions of the real It examines seminal works that foreground acute anxieties about female subjectivity in an Iran negotiating its modernity from the Constitutional Revolution of 1905 up to and beyond the Islamic Revolution of 1979 By focusing on marriage as the central metaphor through which both law and fiction read gender Motlagh critically engages and highlights the difficulties that arise as gender norms and laws change over time She examines the recurrent foregrounding of marriage at five critical periods of legal reform documenting how texts were understood both at first publication and as their importance changed over time A Persian Mosaic Khorrami, Mohammad Mehdi (editor), Aghaei, Behrad (editor), 2015-01-01 CONTENTS Editors Foreword M R Ghanoonparvar A Selected Bibliography The Liminal World of The Blind Owl by Mardin Aminpour The Pre Islamic Past in Modern Iranian Culture A Cultural Materialist Reading by Mahyar Entezari Mapping Dystopia in Ebrahim Golestan s Mud Brick and Mirror by Somy Kim As Fellow Asians Irano Japanese Relations in the Interwar Period by Mikiya Koyagi Shah Isma il Comes to Herat An Anecdote from Vasefi s Amazing Events Badayi al Vaqayi by Azfar Moin Enlightenment and Shades of Gray Magic Realism in Women without Men by Dylan Oehler Stricklin Remembrance Reflection

and Retention Involuntary Memory in Ayenehha ye Dardar by Farkhondeh Shayesteh The Documentary Moment War and Viewer Subjectivity in Bahman Ghobadi's Turtles Can Fly by Blake Atwood Teaching Culture in the Persian Language Classroom by Shahla Adel Indefinite Restrictive Marker as Evidence for a Raising Promotion Analysis of Persian Restrictive Relative Clauses by Behrad Aghaei The Blind Owl Sadegh Hedayat, 2018-11-20 An opium addict spirals into madness after losing a mysterious lover in this extraordinary work of modern Persian literature The Times Literary Supplement UK Sadegh Hedayat was Iran's most renowned modern fiction writer and his spine tingling novel The Blind Owl is considered his seminal work A classic of modern Iranian literature this edition is presented to contemporary audiences with a new introduction by Porochista Khakpour one of the most exciting voices from a new generation of Iranian American authors A haunting tale of loss and spiritual degradation The Blind Owl tells the story of a young opium addict's despair after losing a mysterious lover Through a series of intricately woven events that revolve around the same set of mental images an old man with a spine chilling laugh four cadaverous black horses with rasping coughs a hidden urn of poisoned wine the narrator is compelled to record his obsession with a beautiful woman even as it drives him further into frenzy and madness **THE BLIND OWL** Ṣādiq Hidāyat, 1971 **Reza Abdoh** Charlie Fox, Tobi Haslett, Dominic Johnson, Jennifer Krasinski, Nick Mauss, Elizabeth Wiet, 2021-01-01 In seinem nur zwlf Jahre umfassenden Schaffen brach der iranische Theatermacher Reza Abdoh mit seinen mtlichen Parametern des Theaters und brachte seine Schauspieler und das Publikum oft an ihre Grenzen Seine halluzinatorischen Traumlandschaften waren eindringlich seine Inszenierungen adressierten sprachgewaltig die bitteren politischen Realit ten seiner Zeit vom staatlich sanktionierten Rassismus ber die Weigerung der Reagan Regierung sich der AIDS Krise anzunehmen bis hin zu den Kriegen der USA Kurz vor seinem Tod verfgte er dass seine Stcke nicht neu aufgef hrt werden drfen Der Katalog enth lt neben zahlreichen Abbildungen neue Essays ber die Einfl sse und Rezeption seines Werkes bereits publizierte und bisher unver ffentlichte Interviews mit Reza Abdoh Gespr che mit Weggef hrten sowie Skripte seiner Stcke und Presseberichte *Contemporary Art, World Cinema, and Visual Culture* Hamid Keshmirshakan, 2019-03-29 Contemporary Art World Cinema and Visual Culture Essays by Hamid Dabashi is a collection of writings by the acclaimed cultural critic and scholar A thorough Introduction rigorously frames chapters and identifies in Dabashi's writings a comprehensive approach which forms the criteria for selecting the essays for the volume The Introduction also teases out of these essays the overarching theme that holds them together the manner they inform a particularly critical angle in them and the way they cohere The Introduction dwells on the work of one scholar public intellectual and theorist of modern and contemporary arts to extrapolate more universal issues of concern to art criticism in general These scattered materials and their underlying theoretical and critical logic are a unique contribution to the field of modern and contemporary arts **Oriente moderno**, 2003 **The Blind Owl** Ṣādiq Hidāyat, 2001-11-01 Sadegh Hedayat's most famous work is a deeply haunting and disturbing gem of world literature a classic tale that defies any attempt to tie it

down to a single interpretation The story is narrated by a young man a painter of miniatures whose name we never learn He feels an overbearing need to recount an experience he went through that has shattered his whole existence rendered his life meaningless I am obliged to set all this down in order to disentangle the various threads of my story I am obliged to explain it all for the benefit of my shadow on the wall We are slowly drawn into the hallucinatory and confused world of the young man a world in which a beautiful young woman an old man and a cypress tree become the recurring motifs Not only are they the images he always paints but he sees all three in a vision that comes to plague him This waking dream ends up becoming a nightmare from which the narrator seems unable to escape Set in a haze of opium The Blind Owl must rank as one of the most mysterious poetic and macabre works of twentieth century fiction It is a book of enormous power and this well overdue reissue sees the return to print of one of the greatest Persian novels ever written

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