



BLOOD IN THEIR EYES

THE ELAINE RACE
MASSACRES OF 1919

GRIF STOCKLEY

ESCUCHANDO EN

audible 

Blood In Their Eyes The Elaine Race Massacres Of 1919

Tom Dillard, Roy Reed



Blood In Their Eyes The Elaine Race Massacres Of 1919:

Blood in Their Eyes Grif Stockley, 2004-07-01 Grif Stockley tells the full story of this incident for the first time Also a lawyer he weighs the evidence in letters interviews newspapers and trial transcripts He makes a clear and powerful case that white mobs and federal soldiers murdered black citizens of Elaine Jacket **A History of Southland College** Thomas Kennedy, 2009-11-01 In 1864 Alida and Calvin Clark two abolitionist members of the Religious Society of Friends from Indiana went on a mission trip to Helena Arkansas The Clarks had come to render temporary relief to displaced war orphans but instead found a lifelong calling During their time in Arkansas they started the school that became Southland College which was the first institution of higher education for blacks west of the Mississippi and they set up the first predominately black monthly meeting of the Religious Society of Friends in North America Their progressive racial vision was continued by a succession of midwestern Quakers willing to endure the primitive conditions and social isolation of their work and to overcome the persistent challenges of economic adversity social strife and natural disaster Southland s survival through six difficult and sometimes dangerous decades reflects both the continuing missionary zeal of the Clarks and their successors as well as the dedication of the black Arkansans who sought dignity and hope at a time when these were rare commodities for African Americans in Arkansas *Collecting Lives* Elizabeth Rodrigues, 2022-05-16 On a near daily basis data is being used to narrate our lives Categorizing algorithms draw from amassed personal data to assign narrative destinies to individuals at crucial junctures simultaneously predicting and shaping the paths of our lives Data is commonly assumed to bring us closer to objectivity but the narrative paths these algorithms assign seem more often than not to replicate biases about who an individual is and could become While the social effects of such algorithmic logics seem new and newly urgent to consider *Collecting Lives* looks to the late nineteenth and early twentieth century US to provide an instructive prehistory to the underlying question of the relationship between data life and narrative Rodrigues contextualizes the application of data collection to human selfhood in the late nineteenth and early twentieth century US in order to uncover a modernist aesthetic of data that offers an alternative to the algorithmic logic pervading our sense of data s revelatory potential Examining the work of W E B Du Bois Henry Adams Gertrude Stein and Ida B Wells Barnett Rodrigues asks how each of these authors draw from their work in sociology history psychology and journalism to formulate a critical data aesthetic as they attempt to answer questions of identity around race gender and nation both in their research and their life writing These data driven modernists not only tell different life stories with data they tell life stories differently because of data *Entangled by White Supremacy* Janet Hudson, 2009-03-20 Despite its significance in world and American history the World War I era is seldom identified as a turning point in southern history as it failed to trigger substantial economic political or social change in the South Yet in 1917 black and white reformers in South Carolina saw their world on the brink of momentous change In a state politically controlled by a white minority the war era incited oppositional movements As South Carolina s economy benefited

from the war white reformers sought to use their newfound prosperity to better the state's education system and economy and to provide white citizens with a better standard of living Black reformers however channeled the feelings of hope instilled by a war that would make the world safe for democracy into efforts that challenged the structures of the status quo In *Entangled by White Supremacy* Reform in World War I era South Carolina historian Janet G Hudson examines the complex racial and social dynamics at play during this pivotal period of U S history With critical study of the early war mobilization efforts public policy debates and the state's political culture Hudson illustrates how the politics of white supremacy hindered the reform efforts of both white and black activists The World War I period was a complicated time in South Carolina an era of prosperity and hope as well as fear and anxiety As African Americans sought to change the social order white reformers confronted the realization that their newfound economic opportunities could also erode their control Hudson details how white supremacy formed an impenetrable barrier to progress in the region *Entangled by White Supremacy* explains why white southerners failed to construct a progressive society by revealing the incompatibility of white reformers twin goals of maintaining white supremacy and achieving progressive reform In addition Hudson offers insight into the social history of South Carolina and the development of the state's crucial role in the civil rights era to come

Litigating Across the Color Line Melissa Lambert Milewski, 2018 In a largely previously untold story from 1865 to 1950 black litigants throughout the South took on white southerners in civil suits Drawing on almost a thousand cases Milewski shows how African Americans negotiated the southern legal system and won suits against whites after the Civil War and before the Civil Rights struggle

Journey of Hope Kenneth C. Barnes, 2005-10-12 Liberia was founded by the American Colonization Society ACS in the 1820s as an African refuge for free blacks and liberated American slaves While interest in African migration waned after the Civil War it roared back in the late nineteenth century with the rise of Jim Crow segregation and disfranchisement throughout the South The back to Africa movement held great new appeal to the South's most marginalized citizens rural African Americans Nowhere was this interest in Liberia emigration greater than in Arkansas More emigrants to Liberia left from Arkansas than any other state in the 1880s and 1890s In *Journey of Hope* Kenneth C Barnes explains why so many black Arkansas sharecroppers dreamed of Africa and how their dreams of Liberia differed from the reality This rich narrative also examines the role of poor black farmers in the creation of a black nationalist identity and the importance of the symbolism of an ancestral continent Based on letters to the ACS and interviews of descendants of the emigrants in war torn Liberia this study captures the life of black sharecroppers in the late 1800s and their dreams of escaping to Africa

Life and Death Decisions Sheldon Ekland-Olson, 2014-11-12 Issues of Life and Death such as abortion assisted suicide capital punishment and others are among the most contentious in many societies Whose rights are protected How do these rights and protections change over time and who makes those decisions Based on the author's award winning and hugely popular undergraduate course at the University of Texas this book explores these questions and the fundamentally sociological

processes which underlie the quest for morality and justice in human societies The Author's goal is not to advocate any particular moral high ground but to shed light on the social movements and social processes which are at the root of these seemingly personal moral questions Under 200 printed pages this slim paperback is priced and sized to be easily assigned in a variety of undergraduate courses that touch on the social bases underlying these contested and contentious issues

Statesmen, Scoundrels, and Eccentrics Tom Dillard, Roy Reed, 2010-04-01 From Native Americans explorers and early settlers to entertainers business people politicians lawyers artists and many others the well known and not so well known Arkansans featured in *Statesmen Scoundrels and Eccentrics* have fascinating stories To name a few there's the Hanging Judge Isaac C Parker of Fort Smith and Hattie Caraway the first elected female U S senator Isaac T Gillam a slave who became a prominent politician in post Civil War Little Rock is included as is Norman McLeod an eccentric Hot Springs photographer and owner of the city's first large tourist trap These entertaining short biographies from Dillard's *Remembering Arkansas* column will be enjoyed by all kinds of readers young and old alike All the original columns reprinted here have also been enhanced with Dillard's own recommended reading lists *Statesmen* will serve as an introduction or reintroduction to the state's wonderfully complex heritage full of rhythm and discord peopled by generations of hardworking men and women who have contributed much to the region and nation

Grassroots Garveyism Mary G. Rolinson, 2012-02-01 The black separatist movement led by Marcus Garvey has long been viewed as a phenomenon of African American organization in the urban North But as Mary Rolinson demonstrates the largest number of Universal Negro Improvement Association UNIA divisions and Garvey's most devoted and loyal followers were found in the southern Black Belt Tracing the path of organizers from northern cities to Virginia and then from the Upper to the Deep South Rolinson remaps the movement to include this vital but overlooked region Rolinson shows how Garvey's southern constituency sprang from cities countryside churches and sharecropper cabins Southern Garveyites adopted pertinent elements of the movement's ideology and developed strategies for community self defense and self determination These southern African Americans maintained a spiritual attachment to their African identities and developed a fiercely racial nationalism building on the rhetoric and experiences of black organizers from the nineteenth century South Garveyism provided a common bond during the upheaval of the Great Migration Rolinson contends and even after the UNIA had all but disappeared in the South in the 1930s the movement's tenets of race organization unity and pride continued to flourish in other forms of black protest for generations

Arkansas Politics and Government Diane D. Blair, Jay Barth, 2005-01-01 Published a decade and a half after the late Diane D Blair's influential book *Arkansas Politics and Government* this freshly revised edition builds on her work which highlighted both the decades of failure by Arkansas's government to live up to the state's motto of *Regnat Populus* The People Rule and the positive trends of democracy Since the first edition Arkansas has seen the two term U S presidency of a native son the retirement of players who defined the state's politics in the modern era the further realignment of the state's

electorate the passage of the nation's most extreme legislative term limits the complete overhaul of the state's court system and the declaration that the state's public education system was unconstitutionally inadequate and inequitable While maintaining the basic structure of Blair's original work with its focus on important historical patterns and the ways in which the past continues to shape the present the second edition details the causes and consequences of recent changes in Arkansas and asks whether they are profound and permanent or merely transitory variations in symbol and style Jay Barth argues that although Arkansas currently expresses a healthier representative democracy than throughout most of its history its political and governmental entities are still sharply limited as effective instruments of the people

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