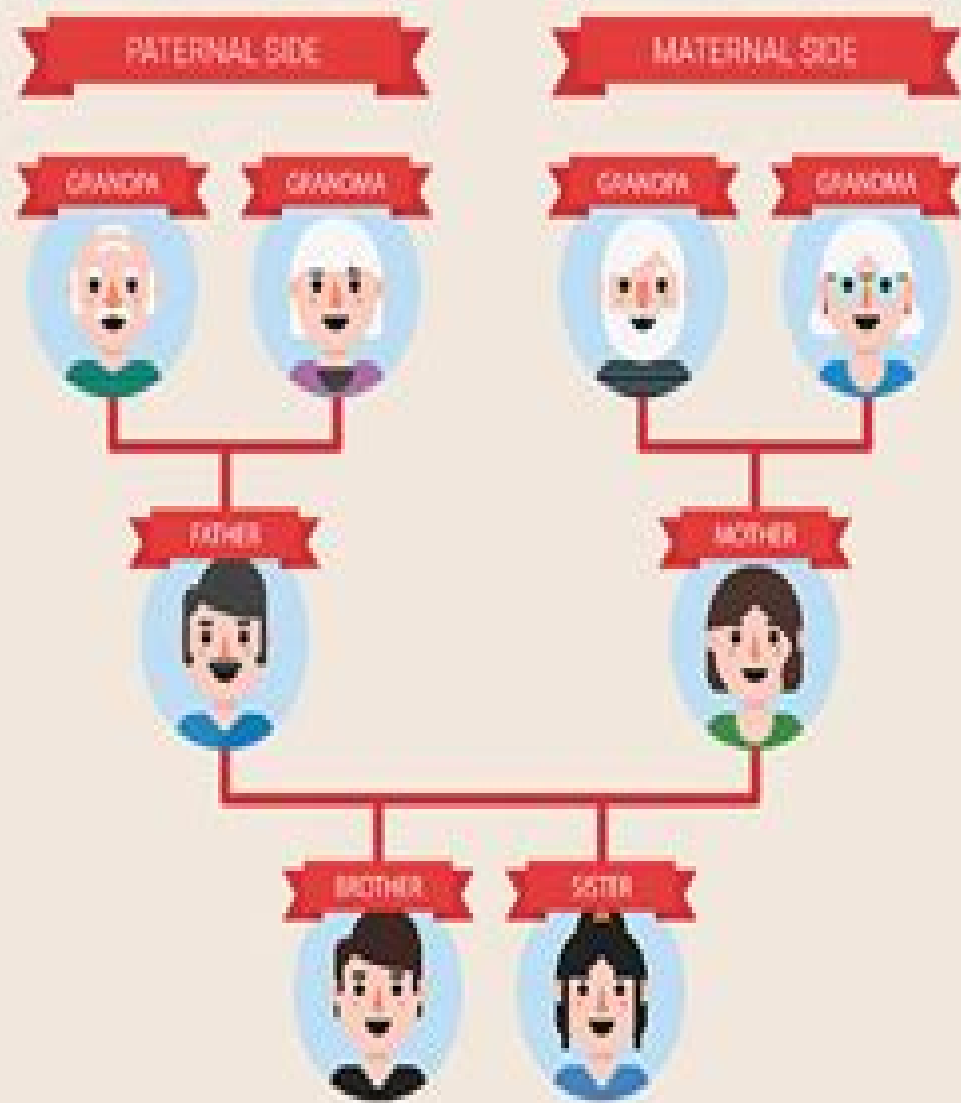


BLOOD RELATION

-QUESTIONS-

■ ■ ■ ■



Blood Relation

Janet Adelman



Blood Relation:

Blood Relations Jes Battis, 2005-07-15 The television series Buffy and Angel revolve around radical conceptions of family. Indeed their coherence depends on the establishment of nontraditional families that admit vampires, demons, witches, werewolves, and other bizarre characters without censuring them for their peculiarities. This work argues that what makes these characters enduring and engaging is their critical family connections for their most involved struggles occur not within the graveyard but around the dinner table just as the most challenging adversarial forces that they must face are not demons or vampires but the stuff of everyday life. What does family encompass within these two series? How does it relate to concepts of gender, sexuality, power, and the supernatural as they emerge from the shows' complex narratives? This book explores such questions. It also examines the chosen family, an idea marketed specifically by successful programs such as *Friends* and *Sex in the City* within the past ten years, juxtaposing it against various images of the fractured biological family displayed in both *Buffy* and *Angel*. Through eight chapters addressing various family-related aspects within both shows, this work plots the trajectory of this unstable notion of family even as it is transformed, remediated, and rendered unrecognizable from a family-values perspective by the unique and supernatural relationships that proliferate in *Buffy* and *Angel*. *A Study Guide for Sharon Pollock's "Blood Relations"* Gale, Cengage Learning, A Study Guide for Sharon Pollock's *Blood Relations* excerpted from Gale's acclaimed *Drama For Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Drama For Students* for all of your research needs.

Blood Relations Janet Adelman, 2008-09-15 In *Blood Relations*, Janet Adelman confronts her resistance to *The Merchant of Venice* as both a critic and a Jew. With her distinctive psychological acumen, she argues that Shakespeare's play frames the uneasy relationship between Christian and Jew specifically in familial terms in order to recapitulate the vexed familial relationship between Christianity and Judaism. Adelman locates the promise or threat of Jewish conversion as a particular site of tension in the play. Drawing on a variety of cultural materials, she demonstrates that despite the triumph of its Christians, *The Merchant of Venice* reflects Christian anxiety and guilt about its simultaneous dependence on and disavowal of Judaism. In this startling psycho-theological analysis, both the insistence that Shylock's daughter Jessica remain racially bound to her father after her conversion and the depiction of Shylock as a bloody-minded monster are understood as antidotes to Christian uneasiness about Judaism; it can neither own nor disown. In taking seriously the religious discourse of *The Merchant of Venice*, Adelman offers in *Blood Relations* an indispensable book on the play and on the fascinating question of Jews and Judaism in Renaissance England and beyond. *Our blood relations; or, The Darwinian theory [a poem, by C.W. Grant.].* Charles William Grant (col.), 1872

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