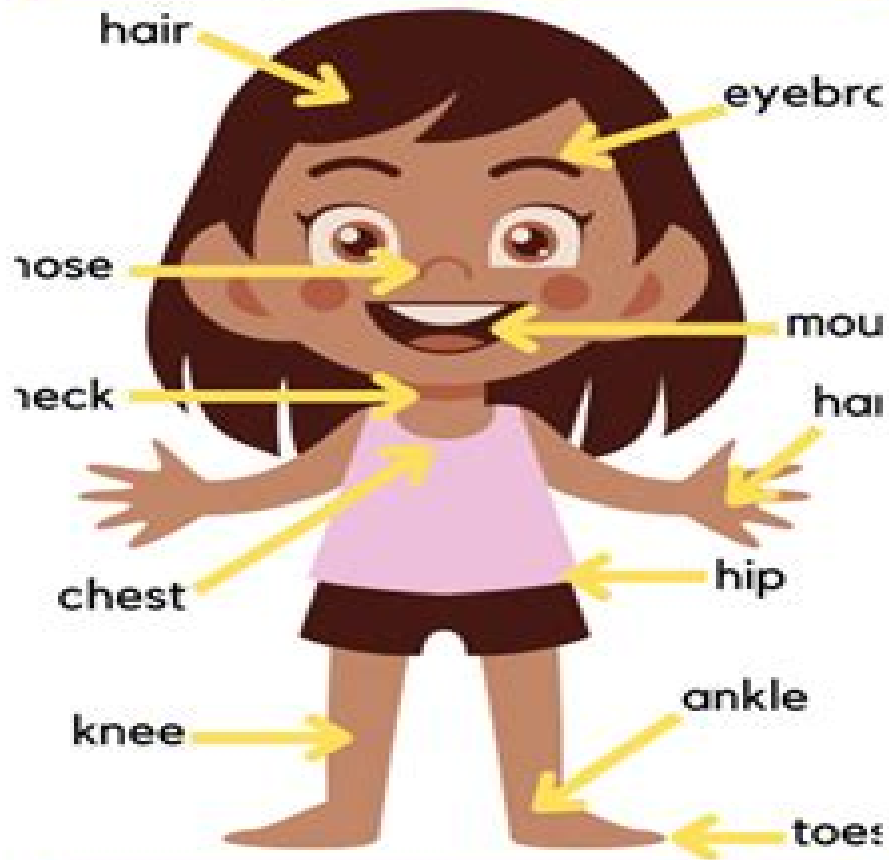
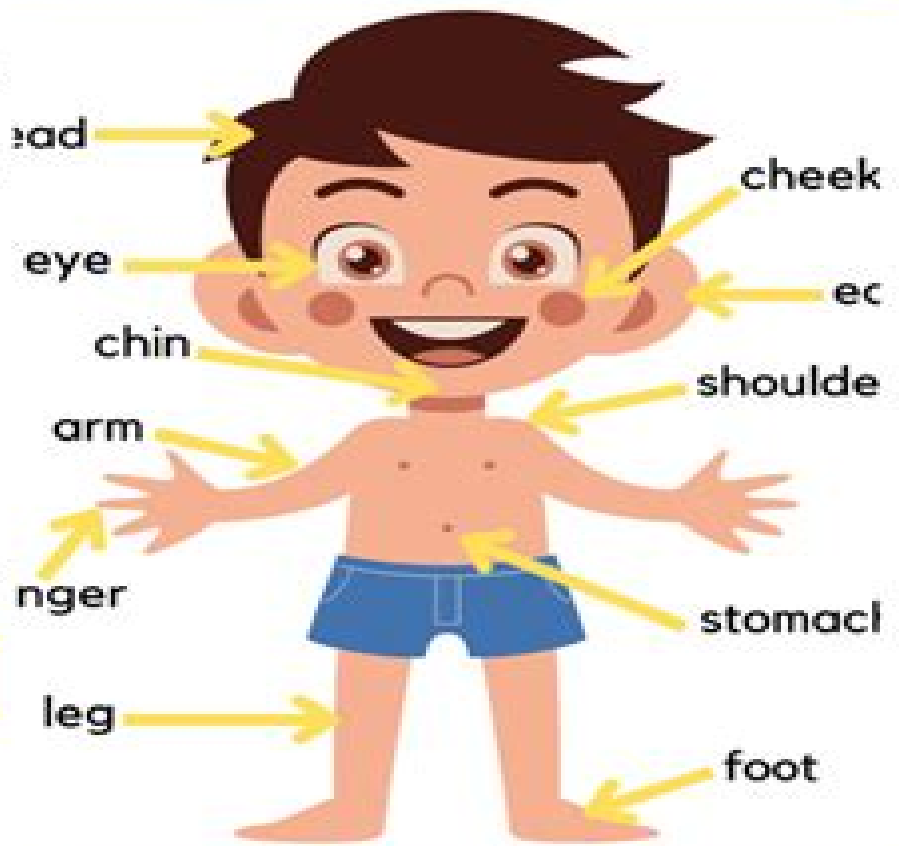


My body parts



My body parts



All I Asking For Is My Body

Crystal Parikh, Daniel Y. Kim



All I Asking For Is My Body:

All I Asking for Is My Body Milton Murayama, 1988-05-31 From the Afterword by Franklin S Odo The most important feature of Milton Murayama's brilliant *All I Asking for Is My Body* is the quality of the storytelling It deserves thorough discussion and criticism among literary professionals and students The work has a further genius however in its evocation of several major topics in modern Hawaiian history specifically during the 1930s the decade before United States involvement in World War II I suggest that Murayama's novel provides us with valuable insights into the worlds of language sugar plantation history and the second generation Japanese Americans the nisei Critic Rob Wilson noted Part of the accomplishment of the novel is that the language ranges from the vernacular to the literate and standard and so reflects the cultural and linguistic diversity of Hawaii In the novel Murayama uses standard English and pidgin In real life the narrator Kiyo explains we spoke four languages good English in school pidgin English among ourselves good or pidgin Japanese to our parents and the other old folks The wonder is that Murayama emerged using any one of the languages well For most that experience proved to be an insuperable barrier to good creative writing *All I Asking for Is My Body* is the most compelling work done on the Hawaii nisei experience Murayama understood his theme to be the Japanese family system vs individualism the plantation system vs individualism And so the environments of the family and the plantation are inseparable from the theme Fortunately for us as readers however he understood that the story was the key ingredient that anything less would simply add to the sociological study of the plantation and the Japanese family in Hawaii *Encyclopedia of Asian-American Literature* Seiwoong Oh, 2015-04-22 Presents a reference on Asian American literature providing profiles of Asian American writers and their works **The Columbia Guide to Asian American Literature Since 1945** Guiyou Huang, 2006-08-08 The Columbia Guide to Asian American Literature Since 1945 **Encyclopedia of the American Novel** Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this *And the View from the Shore* Stephen H. Sumida, 2013-05-01 This groundbreaking study of a little explored branch of American literature both chronicles and reinterprets the variety of patterns found within Hawaii's pastoral and heroic literary traditions and is unprecedented in its scope and theme As a literary history it covers two centuries of Hawaii's culture since the arrival of Captain James Cook in 1778 Its approach is multicultural representing the spectrum of native Hawaiian colonial tourist and polyethnic local literatures Explicit historical social political and linguistic context of Hawaii as well as literary theory inform Stephen Sumida's analyses and explications of texts which in turn reinterpret the nonfictional contexts themselves These texts include poems song lyrics novels and short fiction drama and oral traditions that epitomize cultural milieus and sensibilities Hawaii's rich literary tradition begins with ancient Polynesian chant and encompasses the compelling novels of O A Bushnell Shelley Ota Kazuo Miyamoto Milton Marayama and John Dominis Holt the stories of Patsy Saiki and Darrell Lum the dramas of Aldyth Morris the poetry of Cathy Song Erick Chock

Jody Manabe Wing Tek Lum and others of the contemporary Bamboo Ridge group Hawaiian songs and poetry or mele and works written by visitors from outside the islands such as the journals of Captain Cook and the prose fiction of Herman Melville James Fenimore Cooper Mark Twain and James Michener Sumida discusses the renewed enthusiasm for native Hawaiian culture and the controversies over Hawaii s vernacular pidgins and creoles His achievement in developing a functional and accessible critical and intellectual framework for analyzing this diverse material is remarkable and his engaging and perceptive analysis of these works invites the reader to explore further in the literature itself and to reconsider the present and future direction of Hawaii s writers

The Cambridge Companion to Asian American Literature

Crystal Parikh, Daniel Y. Kim, 2015-08-20 This Companion surveys Asian American literature from the nineteenth century to the present day

The Imperialist Imaginary John Eperjesi, 2014-04-01 In a groundbreaking work of New Americanist studies John R Eperjesi explores the cultural and economic formation of the United States relationship to China and the Pacific Rim in the nineteenth and twentieth centuries Eperjesi examines a variety of texts to explore the emergence of what Rob Wilson has termed the American Pacific Eperjesi shows how works ranging from Frank Norris *The Octopus* to the *Journal of the American Asiatic Association* from the Socialist newspaper *Appeal to Reason* to the travel writings of Jack and Charmain London and from Maxine Hong Kingston s *China Men* to Ang Lee s *Crouching Tiger Hidden Dragon* and the cultural dynamics that produced them helped construct the myth of the American Pacific By construing the Pacific Rim as a unified region binding together the territorial United States with the areas of Asia and the Pacific he also demonstrates that the logic of the imperialist imaginary suggested it was not only proper but even incumbent upon the United States to exercise both political and economic influence in the region As Donald E Pease notes in his foreword by reading foreign policy and economic policy as literature and by reconceptualizing works of American literature as extenuations of foreign policy and economic theory Eperjesi makes a significant contribution to studies of American imperialism

The Race Card

Tara Fickle, 2019-11-19 Winner 2020 American Book Award given by the Before Columbus Foundation How games have been used to establish and combat Asian American racial stereotypes As Pok mon Go reshaped our neighborhood geographies and the human flows of our cities mapping the virtual onto lived realities so too has gaming and game theory played a role in our contemporary understanding of race and racial formation in the United States From the Chinese Exclusion Act and Japanese American internment to the model minority myth and the globalization of Asian labor Tara Fickle shows how games and game theory shaped fictions of race upon which the nation relies Drawing from a wide range of literary and critical texts analog and digital games journalistic accounts marketing campaigns and archival material Fickle illuminates the ways Asian Americans have had to fit the roles play the game and follow the rules to be seen as valuable in the US Exploring key moments in the formation of modern US race relations *The Race Card* charts a new course in gaming scholarship by reorienting our focus away from games as vehicles for empowerment that allow people to inhabit new identities and toward

the ways that games are used as instruments of soft power to advance top down political agendas Bridging the intellectual divide between the embedded mechanics of video games and more theoretical approaches to gaming rhetoric Tara Fickle reveals how this intersection allows us to overlook the predominance of game tropes in national culture The Race Card reveals this relationship as one of deep ideological and historical intimacy how the games we play have seeped into every aspect of our lives in both monotonous and malevolent ways *The Anatomy of Colorism in America* Robb

Nelson,2025-04-21 The Anatomy of Colorism in America addresses the significance that colorism racial hierarchy and white skin idealization have each had on the lives of individuals across multiple communities and how those experiences have compared with one another These three complexion based imperial systems culturally legally politically and socially divided persons based on differing skin shades hair textures eye shapes facial angles body types or claims to mythical racial backgrounds The Anatomy of Colorism in America argues that the practices associated with empire building and imperial expansion in America such as manifest destiny settler colonialism and indentured servitude and slavery all led to the creation of these complexion based divisions Once formed these divisions led to socially damaging outcomes for the individuals perceived as nonwhite by the local Anglo American settler colonial class This book documents four locations and communities where such circumstances emerged and compares them The four case studies investigated in this book include Blacks in Charleston South Carolina the Californios in Alta California Mormons in Utah and the relationship between Indigenous Hawaiians Japanese immigrants and Anglo American whites in Hawaii *Nanyo-orientalism* , **A Hawai'i Anthology**

Joseph Stanton,1997-01-01 Since its inception in 1974 the Hawai i Award for Literature has recognized the work of writers who have captured important dimensions of the story of Hawai i and of the many groups of people who have made Hawai i their home Historians linguists folklorists and practitioners of other disciplines of cultural study as well as poets novelists and playwrights are among the contributors to this extensive anthology celebrating more than two decades of the best writings in the Islands *Asian American Literature and the Environment* Lorna Fitzsimmons,Youngsuk Chae,Bella

Adams,2014-10-24 This book is a ground breaking transnational study of representations of the environment in Asian American literature Extending and renewing Asian American studies and ecocriticism by drawing the two fields into deeper dialogue it brings Asian American writers to the center of ecocritical studies This collection demonstrates the distinctiveness of Asian American writers positions on topics of major concern today environmental justice identity and the land war environments consumption urban environments and the environment and creativity Represented authors include Amy Tan Maxine Hong Kingston Ruth Ozeki Ha Jin Fae Myenne Ng Le Ly Hayslip Lan Cao Mitsuye Yamada Lawson Fusao Inada Jeanne Wakatsuki Houston Milton Murayama Don Lee and Hisaye Yamamoto These writers provide a range of perspectives on the historical social psychological economic philosophical and aesthetic responses of Asian Americans to the environment conceived in relation to labor racism immigration domesticity global capitalism relocation pollution violence and religion

Contributors apply a diversity of critical frameworks including critical radical race studies counter memory studies ecofeminism and geomantic criticism The book presents a compelling and timely green perspective through which to understand key works of Asian American literature and leads the field of ecocriticism into neglected terrain *Cultural Bifocals on Chinese TV Series and Diaspora Fiction* Sheng-mei Ma,2024-10-11 The book explores how Chinese TV series and Asian Diaspora fiction are consumed experienced and adapted by and for audiences worldwide particularly those of the Chinese diaspora It focuses or zooms in on well known exceptional Chinese TV series such as *Reset* and *The Bad Kids* and zooms out to explore a wider panorama of lesser known TV dramas and films It also explores Asian American representations of bespoke immigrants the Nobelist Kazuo Ishiguro and other 1.5 generation novelists a Canadian missionary's memoir a Taiwanese Canadian young adult fantasy author among others Through the analysis of this material it reveals how some Asian American writers are themselves liable to portraying stereotypes of Asian immigrant communities reinforcing familiar tropes of the white gaze It also features an insightful analysis of Taiwan's films and culture highlighting how Taiwanese identity is represented and moreover shaped by cross strait tensions Exploring a diversity of content and media consumption this book will appeal to students and scholars of media studies Cultural studies Chinese studies and Asian studies

Reimagining the American Pacific Rob Wilson,2000 Discusses the makings of the American Pacific locality location identity as space and ground of cultural production and the way this region can be linked to Asia and Pacific as well as to American mainland *The Quietest Singing* Darrell H. Y. Lum,Joseph Stanton,Estelle Enoki,2000-01-01 In this collection Hawai'i Award for Literature recipients depict island life as complex multivoiced and multi layered *Assimilating Asians* Patricia P. Chu,2000-03-29 This work combines social theory with literary analysis to look at how Asian American writers use literature to participate in the critique and analysis of their position in US culture *Five Years on a Rock* Milton Murayama,1994-10-01 Milton Murayama returns to the places and people of his earlier fiction to the sugar plantation company towns and sleepy villages of Maui and to the resilient Oyama family Five Years on a Rock is the story of Sawa Oyama the mother who plays a major role in *All I Asking for Is My Body* In a spirited voice full of courage and wit Sawa tells of her arrival in Hawaii in 1915 as a seventeen year old picture bride But her hope of returning to Japan after five years on a rock wanes as the five years stretch to twenty during which six children are born her husband's fishing business succeeds then fails and the family debt grows Overworked and sick with worry Sawa loses all her teeth and falls deathly ill the victim she believes of someone else's *bachì* divine retribution She recovers however when an aunt dies in her stead and she returns to her family with renewed vigor and a new set of teeth *Reading Asian American Literature* Sau-ling Cynthia Wong,1993-07-12 A recent explosion of publishing activity by a wide range of talented writers has placed Asian American literature in the limelight As the field of Asian American literary studies gains increasing recognition however questions of misreading and appropriation inevitably arise How is the growing body of Asian American works to be read What holds them

together to constitute a tradition What distinguishes this tradition from the mainstream canon and other minority literatures In the first comprehensive book on Asian American literature since Elaine Kim s ground breaking 1982 volume *Sau ling Wong* addresses these issues and explores their implications for the multiculturalist agenda Wong does so by establishing the intertextuality of Asian American literature through the study of four motifs food and eating the Doppelgänger figure mobility and play in their multiple sociohistorical contexts Occurring across ethnic subgroup gender class generational and historical boundaries these motifs resonate with each other in distinctly Asian American patterns that universalistic theories cannot uncover Two rhetorical figures from Maxine Hong Kingston s *The Woman Warrior* Necessity and Extravagance further unify this original wide ranging investigation Authors studied include Carlos Bulosan Frank Chin Ashley Sheun Dunn David Henry Hwang Lonny Kaneko Maxine Hong Kingston Joy Kogawa David Wong Louie Darrell Lum Wing Tek Lum Toshio Mori Bharati Mukherjee Fae Myenne Ng Bienvenido Santos Monica Sone Amy Tan Yoshiko Uchida Shawn Wong Hisaye Yamamoto and Wakako Yamauchi

An Introduction to Statistical Inference and Its Applications with R Michael W. Trosset, 2009-06-23

Emphasizing concepts rather than recipes *An Introduction to Statistical Inference and Its Applications with R* provides a clear exposition of the methods of statistical inference for students who are comfortable with mathematical notation Numerous examples case studies and exercises are included R is used to simplify computation create figures

Asian American Literature in Transition, 1965-1996: Volume 3 Asha Nadkarni, Cathy J. Schlund-Vials, 2021-06-17 This volume traces the formation of the Asian American literary canon and the field of Asian American Studies from 1965 1996 It is intended for an academic audience ranging from advanced undergraduate students to scholars from a variety of disciplines interested in the formation of Asian American literary studies from 1965 1996

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