



# Arranged Marriage

**Jodi O'Brien**



## **Arranged Marriage:**

**Arranged Marriage** Péter Berta,2023-03-17 Arranged Marriage shows how arranged marriage practices have been undergoing transformation how the gendered and intergenerational politics of agency consent and choice work in the contexts of partner choice and management of marriage and how this type of marriage can be reshaped reinvented and reinterpreted flexibly in response to individual family religious class ethnic and other desires needs and constraints

**Magic in Arranged Marriage...** Dr.Mahabala Shetty,2011-10-20 Ready willing and eligible girl and boys parents arrange for an initial meeting Both the boy and the girl are free to make decisions based on their own personal likes and dislikes Since there is no dating or courtship involved decisions are business like and hence there are no emotional feelings that come in the way of tough decisions It is completely decentralized and fits the 21st century business model Domestic Violence, Forced Marriage and 'honour'-Based Violence Great Britain. Parliament. House of Commons. Home Affairs Committee,2008

**Indian Arranged Marriages** Tulika Jaiswal,2014-04-24 Despite the fact that more than 80% of cultures practice varying degrees of arranged marriage scholars have thus far concentrated exclusively on American and European cultures from choice marriages not yet fully exploring the psychology of arranged marriages India is a prominent South Asian nation that continues to retain the historical tradition of arranged marriages in the 21st century This book therefore provides a timely addition to marital research as it offers a comprehensive and systematic psychological examination on Indian arranged marriages This book explores the role of individual interactional contextual and cultural factors in predicting marital satisfaction in individuals who were in arranged marriages and living in India The discussion is drawn from a survey collecting data from individuals married through the arranged marriage system in India In light of this empirical study the book considers the cross cultural applicability of Western findings and proposes some key methodological and clinical considerations for examining marital relationships in Indian arranged marriages Providing useful much needed scholarly insight on arranged marriages and widening the research conceptualization of marriage this book will be of particular interest to scholars of Social Psychology Sociology Marital and Cross cultural studies

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**Forced Marriage** Abu Sadik Maruf,2012-04-25 Forced marriage is a serious abuse of human rights that involves physical torture and or emotional blackmail by family It is not merely an issue in the UK It is an international issue comes along with other problems such as domestic violence inequality and poverty It can affect particular population globally and locally In the UK hundreds of people particularly girls and young women are forced into marriage each year Studies found that victims can be as young as 9 years old to older as 35 and over South Asian communities are the largest ethnic minority group in the UK In addition there have historically been very articulate and powerful South Asian feminist groups that have challenged gender related issues within these communities including forced marriage honour related violence and dowry related violence Carroll 1998 Gangoli et al 2006 As a result there has been much focus on Pakistani Bangladeshi and Indian communities and therefore a wider recognition of the issue of forced marriage However it is also important to recognise here that a wide range of other minority ethnic religious as well as majority communities are also involved including African Middle Eastern Latin American and Eastern Europeans Chantler Gangoli Hester 2009 This study addresses the international and cross cultural dimensions of a social problem It mainly focused on British Bangladeshi community to know the circumstances of forced marriage in general and then evaluated the existing social work services in the UK The main interest of the study was in the statements of particular groups of people including their personal views perceptions and experiences on forced marriage

**Forced Marriage and 'Honour' Killings in Britain** Christina Julios,2016-03-09 This book explores the contemporary phenomenon of forced marriage and honour killings in Britain Set against a background of increasing honour based violence within the country's South Asian and Muslim Diasporas the book traces the development of the honour question over the past two decades It

accordingly witnesses unprecedented changes in public awareness and government policy including ground breaking honour specific legislation and the criminalisation of forced marriage All of which makes Britain an important context for the study of this now indigenous and self perpetuating social problem In considering the scale of the challenge and its underlying causes attention is paid to the intersections of gendered power structures that disadvantage female members of honour cultures as well as feminist theories that seek to explain them The book features five key case studies of honour killings and draws from a wide range of narratives including those of honour violence survivors grassroots service providers and legislators Such myriad of perspectives reveals the complexity of the honour issue and the deep ideological divisions that characterise it With the UK s multiculturalist discourse unable to reconcile protecting patriarchal minority cultures with safeguarding gender equality and human rights the book raises fundamental questions about the country s future direction Following a long trend of state sponsored integrationist policies the government s response to the honour question points decisively in the direction of a post multicultural British nation

*Forced Marriage* Aisha Gill, Sundari Anitha, 2012-09-13 *Forced Marriage* Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology sociology and law Together the contributors provide an international multi disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage The volume examines advances in theoretical debates analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain and even justify this violation of women s rights By locating forced marriage within broader debates on violence against women social justice and human rights the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women This unique book which is informed by practitioner insights and academic research is essential reading for practitioners and students of sociology criminology gender studies and law

**Families, Labour and Love** Maureen Baker, 2001 Annotation We think of family life as very personal but in fact it is shaped by influences well beyond our control *Families Labour and Love* identifies the ways in which family and personal life in three settler societies Australia New Zealand and Canada have been shaped by colonization immigration globalization demographic changes law and policy Baker shows that these three countries each a former colony developed similar family trends and similar family policies The family practices of indigenous people were largely overlooked as were those of recent immigrant groups Strongly gendered patterns of paid and unpaid work played a major role in family life Nevertheless local conditions also produced significant differences in family experiences among the three countries Containing numerous examples comparative data and textual sources *Families Labour and Love* provides a wide ranging analysis of the family that will appeal to students researchers and policy makers

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*A life like any other?* Great Britain: Parliament: Joint Committee on Human Rights, 2008-03-06

**Tears of Forced Marriage** Felicia Idemudia, 2016-10-18 Marriage is something

most people dream of But for those in a forced marriage it can be a nightmare Marriage is the happiest bond between a man and a woman if they love each other Because there is no love in a forced marriage this can lead to negligence loneliness low self esteem unhappiness spousal abuse and sometimes death In *Tears of Forced Marriage* author Felicia Idemudia creates awareness about the lives of boys and girls forced into marriage by their parents especially by the fathers in some countries cultures and communities Through personal third party testimonials Idemudia sheds light on the different kinds of forced marriage and the devastating results these marriages can have on women and children Idemudia communicates that awareness education and change are essential for significant improvement to be made *Tears of Forced Marriage* gives suggestions as to what can be done to improve the lives of boys and girls affected by forced marriage

**Research Handbook on Marriage, Cohabitation and the Law** Rebecca Probert, Sharon Thompson, 2024-05-02 This insightful Research Handbook provides a global perspective on key legal debates surrounding marriage and cohabitation Bringing together an impressive array of established and emerging scholars it adopts a comparative approach to analyse cross jurisdictional trends and divergences in relationship recognition and family formation

**Learning to Love** Raksha Pande, 2021 *Learning to Love* moves beyond the media and policy stereotypes that conflate arranged marriages with forced marriages Using in depth interviews and participant observations this book assembles a rich and diverse array of everyday marriage narratives and trajectories and highlights how considerations of romantic love are woven into traditional arranged marriage practices It shows that far from being a homogeneous tradition arranged marriages involve a variety of different matchmaking practices where each family tailors its own cut and paste version of British Indian arranged marriages to suit modern identities and ambitions Pande argues that instead of being wedded to traditions people in the British Indian diaspora have skillfully adapted and negotiated arranged marriage cultural norms to carve out an identity narrative that portrays them as modern and progressive migrants ones who are changing with the times and cultivating transnational forms of belonging

**Indian Immigrants in United Kingdom** K. S. Dhindsa, 1998 *Encyclopedia of Human Relationships* Harry T. Reis, 2009-03-25 This encyclopedia provides a structure to understand the essential rudiments of human behaviour and interpersonal relationships

**Honour-Based Violence and Forced Marriages** Clara Rigoni, 2022-08-12 In the last 20 years the related phenomena of honour based violence and forced marriages have received increasing attention at the international and European level Punitive responses towards this type of violence have been adopted including ad hoc criminalisation and legislation containing direct references to the concepts of honour culture and tradition However criminal law based responses present several shortcomings and have often disregarded the specific needs that victims of such crimes might encounter This book examines the possibility of using alternative programmes to address cases of honour based violence and forced marriages After reviewing previous existing literature it presents new empirical data Introducing a case study from the United Kingdom the book recalls the debate on Sharia Councils and the Muslim Arbitration Tribunal but

examines instead other community based secular programmes By comparison a study from Norway on the work of the National Mediation Agency and the so called Cross Cultural Transformative Mediation model is investigated as part of a larger multi agency approach Ultimately in an attempt to reconcile pluralism and the rule of law the book proposes effective ways to tackle honour crimes based on cooperation and individualisation of the proceedings and capable of improving women s access to justice and reducing secondary victimisation The book will be essential reading for researchers and academics in Law Criminology Sociology and Anthropology and for policy makers and practitioners working with honour based violence cases

*Black British Literature* Mark Stein,2004 In this fascinating book Mark Stein examines black British literature centering on a body of work created by British based writers with African South Asian or Caribbean cultural backgrounds Linking black British literature to the bildungsroman genre this study examines the transformative potential inscribed in and induced by a heterogeneous body of texts Capitalizing on their plural cultural attachments these texts portray and purvey the transformation of post imperial Britain Stein locates his wide ranging analysis in both a historical and a literary context He argues that a cross cultural and interdisciplinary approach is essential to understanding post colonial culture and society The book relates black British literature to ongoing debates about cultural diversity and thereby offers a way of reading a highly popular but as yet relatively uncharted field of cultural production With the collapse of its empire with large scale immigration from former colonies and with ever increasing cultural diversity Britain underwent a fundamental makeover in the second half of the twentieth century This volume cogently argues that black British literature is not only a commentator on and a reflector of this makeover but that it is simultaneously an agent that is integral to the processes of cultural and social change Conceptualizing the novel of transformation this comprehensive study of British black literature provides a compelling analytic framework for charting these processes

**South Asian Christian Diaspora** Knut A. Jacobsen,Selva J. Raj,2008 The South Asian Christian diaspora is largely invisible in the literature about religion and migration This is the first comprehensive study of South Asian Christians living in Europe and North America presenting the main features of these diasporas their community histories and their religious practices The authors present a great variety of Christian traditions The South Asian Christian Diaspora is pluralistic both in terms of religious adherence cultural tradition and geographical areas of origin This book gives justice to this pluralism and presents a multiplicity of cultures and traditions typical of the South Asian Christian diaspora Issues such as the institutionalization of the religious traditions in new countries identity the paradox of belonging both to a minority immigrant group and a majority religion the social functions of rituals attitudes to language generational transfer and marriage and family life are all discussed

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