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Talin Suciyan



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Armenians of Iraq Hamied Al Hashimi, 2023-07-21 Armenians are one of the ethnic components of the Iraqi social spectrum Nothing was known about Armenians of Iraq except as Christians or as migrants from Armenia originally It is well known that the Armenians of Iraq are generally keen to preserve their Armenian ethnic and cultural entity and are usually peaceful and far from being involved in political conflicts and polarization However some people might imagine them living in the shadows or margins of Iraqi life especially since there is a near total absence of studies on Iraqi Armenians in the different fields of humanities and social sciences This gives us an impression of their conservatism and closeness but this dissipates as soon as the researcher goes to investigate them This leaves us with a number of questions about the existence of Armenian people in Iraq What is their relationship with the mother country Armenia What are the demographic characteristics of their population in Arabic countries What are the social and cultural characteristics of their lifestyle in Iraq including marriage customs What were their roles in the development of Iraqi public life if they existed in Iraq Do they have a conflict of social identity All these queries are our current research concerns through which to introduce Iraqi Armenians to the reader and interested parties

Outcasting Armenians Talin Suciyan, 2023-10-25 The history of Tanzimat in the Ottoman Empire has largely been narrated as a unique period of equality reform and progress often framing it as the backdrop to modern Turkey Inspired by Walter Benjamin's exhortation to study the oppressed to understand the rule and the ruler Talin Suciyan reexamines this era from the perspective of the Armenians In exploring the temporal and territorial differences between the Ottoman capital and the provinces Suciyan brings the unheard voices of Armenians into the present Drawing upon the rich archival materials in both the Archives of the Armenian Patriarchate of Constantinople and the Ottoman Archives Suciyan uses these to show the integral role Armenians played in all aspects of Ottoman life and argues that accounts of their lives are vital to accurate representation of the Tanzimat era In shedding much needed light on the lives of those who were vulnerable disadvantaged and otherwise oppressed Suciyan takes a significant step toward a more inclusive Ottoman history

Armenian Folklore Bibliography Anne M. Avakian, 1994-01-01 00 This bibliography with annotations consists of almost 1380 citations derived from libraries in Berkeley California notably at the University of California Most of the articles and books listed are in Armenian but items in English French German and Russian are also included This book covers an area of study not heretofore presented in substantial length and will be of interest to folklorists throughout the world This bibliography with annotations consists of almost 1380 citations derived from libraries in Berkeley California notably at the University of California Most of the articles and books listed are in Armenian but items in English French German and Russian are also included This book covers an area of study not heretofore presented in substantial length and will be of interest to folklorists throughout the world

The Eastern Question Association. Papers on the Eastern Question Eastern Question Association, 1877 Parliamentary Papers Great Britain. Parliament. House of

Commons,1879 Britain and the Armenian Question Akaby Nassibian,2023-11-06 First published in 1984 Britain and the Armenian Question examines the direction changes and ramifications of British policy towards Armenia during 1915 to 1923 The author has made extensive use of parliamentary papers and those of the Cabinet Foreign Office War Office and India office as well as documents produced by pro Armenian groups during the period This material is used to build up a detailed and incontrovertible study of British policy which shows the extent to which it was governed by self interest even when support for Armenia was its most altruistic Once Britain secured predominance in the Persian Gulf she lost all her interest in Armenian territory and the dilemma was posed when the war ended not only did she no longer need Armenia but also had to decide who to support in Russia Armenia lost out on all sides and was compelled eventually to adapt herself to the policies of the surrounding countries This is an interesting read for scholars and researchers of international relations and international political history *The Armenians and the Fall of the Ottoman Empire* Ari Şekeryan,2023-01-19 The Armistice of Mudros was signed on 30 October 1918 and on the morning of 13 November 1918 a mighty fleet of battleships from Britain France Italy and Greece sailed to Istanbul and dropped anchor without encountering resistance This day marked the beginning of the end of the Ottoman Empire a dissolution that would bring great suffering and chaos but also new opportunities for all Ottomans Muslim and non Muslim alike Drawing upon a previously untouched collection of Armenian and Ottoman Turkish primary sources Ari ekeryan considers these understudied post war years Examining the Armenian community as they emerged from the aftermath of war and genocide ekeryan outlines their shifting political position and the strategies they used to survive this turbulent period By focusing on the Ottoman Armistice 1918 1923 ekeryan illuminates an oft neglected period in history and develops a new case study for understanding the political reactions of ethnic groups to the fall of empires and nation states **Sessional Papers** Great Britain. Parliament. House of Commons,1877 **Papers on the Eastern Question** ,1877 **Armenia** Helen C. Evans,Constance Alchermes,Ina Baghdiantz McCabe,Anna Ballian,Sheila R. Canby,Kathrin Colburn,Yolande Crowe,Michael Daniel Findikyan,Rachel Goshgarian,Grigor Grigoryan,Zsuzsanna Gulácsi,Asoghik Karapetian,Anna Leyloyan-Yekmalyan,Christina Maranci,Sylvie L. Merian,Erin Piñon,Earnestine M. Qiu,Ioanna Rapti,Joanna Rydzkowska-Kozak,Suzan Yalman,2018-09-22 At the foot of Mount Ararat on the crossroads of the eastern and western worlds medieval Armenians dominated international trading routes that reached from Europe to China and India to Russia As the first people to convert officially to Christianity they commissioned and produced some of the most extraordinary religious objects of the Middle Ages These objectsfrom sumptuous illuminated manuscripts to handsome carvings liturgical furnishings gilded reliquaries exquisite textiles and printed booksshow the strong persistence of their own cultural identity as well as the multicultural influences of Armenia s interactions with Romans Byzantines Persians Muslims Mongols Ottomans and Europeans This unprecedented volume written by a team of international scholars and members of the Armenian religious community contextualizes and celebrates the compelling works of art that define Armenian medieval

culture It features breathtaking photographs of archaeological sites and stunning churches and monasteries that help fill out this unique history With groundbreaking essays and exquisite illustrations Armenia illuminates the singular achievements of a great medieval civilization p p1 margin 0 0px 0 0px 0 0px font 14 0px Verdana "Starving Armenians" Merrill D. Peterson,2004 Between 1915 and 1925 as many as 1 5 million Armenians a minority in the Ottoman Empire died in Ottoman Turkey victims of execution starvation and death marches to the Syrian Desert Peterson explores the American response to these atrocities from initial reports to President Wilson until Armenia s eventual absorption into the Soviet Union

Justifying Genocide Stefan Ihrig,2016-01-04 As Stefan Ihrig shows in this first comprehensive study many Germans sympathized with the Ottomans longstanding repression of the Armenians and with the Turks program of extermination during World War I In the Nazis version of history the Armenian Genocide was justifiable because it had made possible the astonishing rise of the New Turkey The Republic of Armenia: The first year, 1918-1919 Richard G. Hovannisian,1971

(Re)constructing Armenia in Lebanon and Syria Nicola Migliorino,2008-06-01 For almost nine decades since their mass resettlement to the Levant in the wake of the Genocide and First World War the Armenian communities of Lebanon and Syria appear to have successfully maintained a distinct identity as an ethno culturally diverse group in spite of representing a small non Arab and Christian minority within a very different mostly Arab and Muslim environment The author shows that while in Lebanon the state has facilitated the development of an extensive and effective system of Armenian ethno cultural preservation in Syria the emergence of centralizing authoritarian regimes in the 1950s and 1960s has severely damaged the autonomy and cultural diversity of the Armenian community Since 1970 the coming to power of the Asad family has contributed to a partial recovery of Armenian ethno cultural diversity as the community seems to have developed some form of tacit arrangement with the regime In Lebanon on the other hand the Armenian community suffered the consequences of the recurrent breakdown of the consociational arrangement that regulates public life In both cases the survival of Armenian cultural distinctiveness seems to be connected rather incidentally with the continuing search for legitimacy of the state

Social and Religious Life in the Orient ... Krikor Hagop Basmajian,1890 Automatic Processing of Various Levels of Linguistic Phenomena Božo Bekavac,Kristina Vučković,2012-01-18 Every year since 2002 the linguistic development environment NooJ has been enhanced with new online features that allow social scientists to develop new applications and explore new domains The 2011 conference was no exception and the arrival of v3 0 has brought many more features and a new range of applications from the analysis of ancient Arabic and old English texts to the analysis of conversations held by the Mars500 mission s astronauts At the 2011 conference members of the European Meta Net CESAR project announced that NooJ will soon be available Open Source and will become the de facto standard tool for Corpus processing in European research in Social Science Today NooJ is used as a research tool in over 30 academic and research centers in the world and there are NooJ modules available for over 20 languages The international NooJ conference is organized every year 50

participants present their work in the domains of Linguistic formalization Corpus processing and Natural Language Processing applications The present volume contains a selection of papers from the NooJ 2011 International Conference which was held from 13-15 June 2011 in Dubrovnik Croatia This volume presents problems dealing with machine translation information extraction processing of multi word units automatic disambiguation semantic analysis and psychological and literature analysis of various corpora The Armenian Review ,1980 **Armenia through the Lens of Time** ,2023-04-17 The open access publication of this book has been published with the support of the Swiss National Science Foundation From pilgrimage sites in the far west of Europe to the Persian court from mystic visions to a gruesome contemporary dance from a mundane poem on wine to staggering religious art thus far in space and time extends the world of the Armenians A glimpse of the vast and still largely unexplored threads that connect it to the wider world is offered by the papers assembled here in homage to one of the most versatile contemporary armenologists Theo Maarten van Lint This collection offers original insights through a multifaceted lens showing how much Armenology can offer to Art History History Linguistics Philology Literature and Religious Studies Scholars will find new inspirations and connections while the general reader will open a window to a world that is just as wide as it is often unseen **Istanbul under Allied Occupation 1918-1923** Nur Bilge Criss,2024-03-11 This study covers the socio political intellectual and institutional dynamics of underground resistance to the Allied occupation in Istanbul The city was clearly not the seat of treason against the Nationalist struggle for independence nor was collaboration with the occupiers what it was made out to be in Republican historiography Above and beyond the international conjuncture in post WWI Europe factors that helped the Turkish Nationalists to succeed were inter Allied rivalries in the Near East that carried over to Istanbul the British French and Italians as major occupation forces failing to establish a balance of strength among themselves in their haste to promote respective national interests the victors underestimating the defeated as they were engrossed with bureaucracy and were assailed by the influx of Russian refugees Bolshevik propaganda and the Turkish left **Like One Family** Arpena Sachaklian Mesrobian,2000

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