АРОМАТЫ И ЗАПАХИ В КУЛЬТУРЕ



Aromaty I Zapakhi V Kulture

Karl Schlögel

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The Visual Dominant in Eighteenth-Century Russia Marcus C. Levitt, 2011-10-01 The Enlightenment privileged vision as the principle means of understanding the world but the eighteenth century Russian preoccupation with sight was not merely a Western import In his masterful study Levitt shows the visual to have had deep indigenous roots in Russian Orthodox culture and theology arguing that the visual played a crucial role in the formation of early modern Russian culture and identity Levitt traces the early modern Russian quest for visibility from jubilant self discovery to serious reflexivity to anxiety and crisis The book examines verbal constructs of sight in poetry drama philosophy theology essay memoir that provide evidence for understanding the special character of vision of the epoch Levitt's groundbreaking work represents both a new reading of various central and lesser known texts and a broader revisualization of Russian eighteenth century culture Works that have considered the intersections of Russian literature and the visual in recent years have dealt almost exclusively with the modern period or with icons The Visual Dominant in Eighteenth Century Russia is an important addition to the scholarship and will be of major interest to scholars and students of Russian literature culture and religion and specialists on Sensory Warfare in the Global Cold War Bodo Mrozek, 2024-08-13 The longest political conflict of the Enlightenment the twentieth century the Cold War was carried out on the human senses and through them Largely conducted through nonlethal methods it was a war of competing cultures politics and covert operations. While propaganda reached targets through vision and hearing sensory warfare also exploited taste touch smell and pain This volume is the first to explore the sensory aspect of the Cold War and how this warfare changed contemporary perception of the war The authors highlight the global dimension of sensory warfare examining battlegrounds around the world and across different phases of the conflict including cold and hot warfare both covert and overt Case studies highlight the role of taste in Western food deliveries to Eastern Europe olfaction in Poland at the Iron Curtain and in the Vietnam War sonic warfare in Berlin in Romania and at the China Taiwan aquatic frontier vision in the Maoist Cultural Revolution Spain and the Soviet Afghan war haptics in the German military and drugs pain and sensory deprivation in intelligence operations in both Hungary and the United States In its wide ranging treatment this volume offers an illuminating new perspective on the Cold War and deepens our understanding of the sensory aspects of current and future conflicts Sensory Warfare in the Global Cold War will be of interest to students and scholars of sensory studies Cold War studies twentieth century history and military history In addition to the editor the contributors to this volume include Cyril Cordoba Mark Fenemore Walter E Grunden Dayton Lekner Jos Manuel L pez Tor n Markus Mirschel Victoria Phillips Carsten Richter Andreea Deciu Ritivoi Christy Spackman and Stephanie Weismann Ordinary Things and Their Extraordinary Meanings Giuseppina Marsico, Luca Tateo, 2019-05-01 The book provides a new look at the everyday relationship between psychological processes and extraordinary aspects of ordinary phenomena Why should we deal with ordinary things People's life is made of everyday practical taken for granted things such

as driving a car using money listening music etc When you drive from home to workplace you are migrating between contexts Is this an empty space you are crossing or the time you spend into the car is something meaningful In psychological terms things have at least three levels of existence a material a symbolic and an affective one The underlying idea is that the symbolic elaboration of everyday things is characterized by the transcendence of the particular object sign leading to the creation of more and more complex sign fields. These fields expand according to an inclusive logic up to dialogically and dialectically incorporate opposites i e clean dirty transparent opaque hide show join divide slow fast etc Even the meaning of ordinary and extraordinary follow such an inclusive logic if you give a positive value to ordinary extraordinary is rule breaking otherwise if ordinary means trivial extraordinary assumes a positive value Besides things are cultural artifacts mediating the experience of the world the psychological processes and the construction of mind Reflecting upon things is thus a more meaningful pathway to understand Psyche The Soviet Century Karl Schlögel, 2023-03-14 An encyclopedic and richly detailed history of everyday life in the Soviet Union The Soviet Union is gone but its ghostly traces remain not least in the material vestiges left behind in its turbulent wake What was it really like to live in the USSR What did it look feel smell and sound like In The Soviet Century Karl Schl gel one of the world's leading historians of the Soviet Union presents a spellbinding epic that brings to life the everyday world of a unique lost civilization A museum of and travel guide to the Soviet past The Soviet Century explores in evocative detail both the largest and smallest aspects of life in the USSR from the Gulag the planned economy the railway system and the steel city of Magnitogorsk to cookbooks military medals prison camp tattoos and the ubiquitous perfume Red Moscow The book examines iconic aspects of Soviet life including long queues outside shops cramped communal apartments parades and the Lenin mausoleum as well as less famous but important parts of the USSR including the Great Soviet Encyclopedia the voice of Radio Moscow graffiti and even the typical toilet which became a pervasive social and cultural topic Throughout the book shows how Soviet life simultaneously combined utopian fantasies humdrum routine and a pervasive terror symbolized by the Lubyanka then as now the headquarters of the secret police Drawing on Schl gel s decades of travel in the Soviet and post Soviet world and featuring more than eighty illustrations The Soviet Century is vivid immediate and grounded in firsthand encounters with the places and objects it describes The result is an unforgettable account of the Soviet Century The Scent of Empires Karl Schlögel, 2021-04-27 Can a drop of perfume tell the story of the twentieth century Can a smell bear the traces of history What can we learn about the history of the twentieth century by examining the fate of perfumes In this remarkable book Karl Schl gel unravels the interconnected histories of two of the world's most celebrated perfumes In tsarist Russia two French perfumers Ernest Beaux and Auguste Michel developed related fragrances honouring Catherine the Great for the 300th anniversary of the Romanov dynasty During the Russian Revolution and Civil War Beaux fled Russia and took the formula for his perfume with him to France where he sought to adapt it to his new French circumstances He presented Coco Chanel with a series of ten

fragrance samples in his laboratory and after smelling each she chose number five the scent that would later go by the name Chanel No 5 Meanwhile as the perfume industry was being revived in Soviet Russia Auguste Michel used his original fragrance to create Red Moscow for the tenth anniversary of the Revolution Piecing together the intertwined histories of these two famous perfumes which shared a common origin Schl gel tells a surprising story of power intrigue and betrayal that offers an altogether unique perspective on the turbulent events and high politics of the twentieth century This brilliant account of perfume and politics in twentieth century Europe will be of interest to a wide general readership **Senses** Emma Widdis, 2017-09-11 Widdis s rich and fascinating book has opened a new perspective from which to think about the Soviet cinema Kritika This major reimagining of the history of Soviet film and its cultural impact explores the fundamental transformations in how film through the senses remade the Soviet self in the 1920s and 1930s Following the Russian Revolution there was a shared ambition for a sensory revolution to accompany political and social change Soviet men and women were to be reborn into a revitalized relationship with the material world Cinema was seen as a privileged site for the creation of this sensory revolution Film could both discover the world anew and model a way of inhabiting it Drawing upon an extraordinary array of films noted scholar Emma Widdis shows how Soviet cinema as it evolved from the revolutionary avant garde to Socialist Realism gradually shifted its materialist agenda from emphasizing the external senses to instilling the appropriate internal senses consciousness emotions in the new Soviet subject Aromaty i zapakhi v kul'ture,2003

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