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performance is central to the practice and ideology of Athenian democracy **Ars Rhetorica Quae Vulgo Fertur Aristotelis Ad Alexandrum** Anaximenes Lampsacus, Leonhard Spengel, Aristoteles, 2023-07-18 This work of ancient rhetoric by Aristotle was long believed to have been lost but was rediscovered in the 19th century in a version attributed to his student Anaximenes This edition includes a critical commentary by renowned philologist Leonhard Spengel This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Exploring Sublime Rhetoric in Biblical Literature* Roy R. Jeal, 2024-03-22 In scholarly study of the New Testament and early Christian rhetoric one key element is often overlooked the sublime To address this omission contributors to this volume explore how the awe inspiring dislocating and sometimes horrifying language that characterizes sublime rhetoric exerts cognitive emotional and physiological force on its audiences transporting them to new realities as they go along The essays lay a foundation for scholars and students to identify and interpret sublime rhetoric in biblical literature Contributors include Murray J Evans Alan P R Gregory Christopher T Holmes Roy R Jeal Harry O Maier Erika Mae Olbricht Thomas H Olbricht Vernon K Robbins and Jonathan Thiessen **Deception and Democracy in Classical Athens** Jon Hesk, 2000-11-23 This book first published in 2000 is a full length study of the representation of deceit and lies in classical Athens Dr Hesk traces the ways in which Athenian drama democratic oratory and elite prose writing construct and theorize a relationship between dishonesty and civic identity He focuses on the ideology of military trickery notions of the noble lie and the developing associations of rhetorical language with deceptive communication Deception and Democracy in Classical Athens combines close analysis of Athenian texts with lively critiques of modern theorists and classical scholars Athenian democratic culture was crucially informed by a nuanced anxious and dynamic discourse on the problems and opportunities which deception presented for its citizenry Mobilizing comparisons with twentieth century democracies the author argues that Athenian literature made deception a fundamental concern for democratic citizenship This ancient discourse on lying highlights the dangers of modern resignation and postmodern complacency concerning the politics and morality of deception Classical Traditions in Renaissance Philosophy Jill Krave, 2024-10-28 The impact of classical thought on Renaissance philosophy is the subject of this volume In the first part Dr Krave deals with the interpretations of ancient philosophy put forward by various thinkers of the Italian Renaissance including the humanist Angelo Poliziano and the Platonist Marsilio Ficino in the second she examines the central role of Aristotle's Nicomachean Ethics within Renaissance moral philosophy and considers the influence of other classical treatises on ethics especially the Meditations of

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