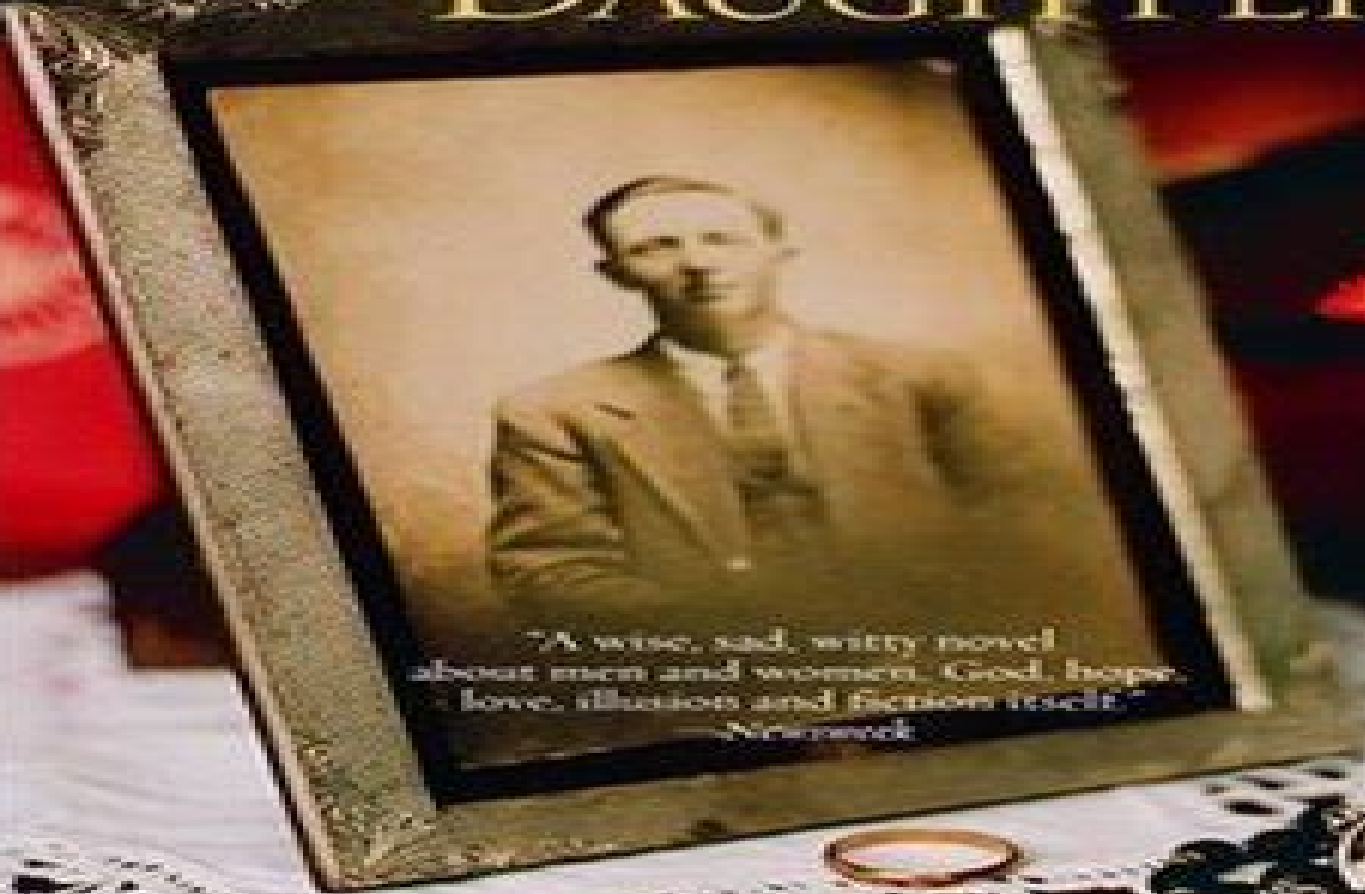


Alice McDermott
New York Times Bestselling Author of *Child of My Heart*

A BIGAMIST'S DAUGHTER



"A wise, sad, witty novel
about men and women, God, hope,
love, illusion and fiction itself."
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A Bigamists Daughter

AN Whitehead

A Bigamists Daughter :

A Bigamist's Daughter Alice McDermott, 2013-11-21 Elizabeth Connelly sits in a New York office that looks like a real editor's but isn't quite. Employed at a vanity press, Elizabeth watches the real world of real struggles, passion, pain, and love spin around her. Until one day a young writer comes to her with a novel about a man who loves more than one woman at once. And suddenly Elizabeth will be awakened from her young urban professional slumber by a man's real touch and by a real story in search of an ending. This is a luminous novel of memory, revelation, and desire. *Lives of the Bigamists* Richard E. Boyer, 2001 Boyer lets these Mexican people speak for themselves about how they got into trouble with the Inquisition.

Duet: Memoirs of a Bigamist's Daughter Belinda Austin, 2020-04-05 Special Preorder Price I never danced with my father but I danced in his empty shed with sawdust swirling around my skinny ankles. Daddy was a bigamist and my parent's wedding was a misdemeanor but the only crime Joe ever really committed was leaving me. Daddy was a scoundrel, a womanizer, and a liar. He broke my 11-year-old heart but still I loved that man. Because of the Catholic Church, Joe could never divorce his legal wife, making my siblings and me bastards and our mother a foolish bride. Even before Daddy ran away from us, my brothers, sister, and I were a lot like the Shameless television series where the children are forced to support the parents or else go hungry. My family was dysfunctional because of Daddy. Sick Mama always said Joe was crazy. Growing up with an unpredictable alcoholic father was never easy. Book 1: MY FATHER THE BIGAMIST Love, Lies, and Bigamy. A chronic skirt-chaser with two wives and two sets of kids from each wife, crazy Joe was a man who lived by his own rules. Book 2: A HOUSE OF STICKS Carpenter Joe always wanted to build his spouse and kids a house with his very own hands but sometimes a man has a dream that can rip a marriage and family apart. Joe abandoned his other four children. Fatherhood and happy family relationships were never his thing. A Study Guide for Tayari Jones's "Silver Sparrow" Gale, Cengage Learning, A Study Guide for Tayari Jones's Silver Sparrow excerpted from Gale's acclaimed Novels for Students. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust Novels for Students for all of your research needs. **Daughters of the**

Reconquest Heath Dillard, 1984 This vivid and sensitive portrayal of Castilian townswomen provides an important source for any comparative study of the social changes that urbanism engendered. Diane Owen Hughes, Journal of Interdisciplinary History. Heath Dillard demonstrates how living on the frontiers of Christian Europe influenced women's position within urban settlements of the Reconquest. Her study is not of an interesting sidelight of political expansion but of a critical aspect of that expansion. This is an important book because it does an in-depth analysis of sources and a topic that needed to be brought to the forefront of Hispanic studies. Joyce E. Salisbury, Speculum: A Journal of Mediaeval Studies. Carefully researched and cogently presented, this groundbreaking effort is bound to challenge familiar notions and help scholars reformulate them on firmer bases. The book is packed with interesting information. Heath Dillard has performed a real service by sifting through

piles of historical documents to bring to life for us the many different kinds of women who lived in the towns of Castile during the Middle Ages Kathleen Kish Hispania

Bigamy and Christian Identity in Late Medieval Champagne Sara McDougall, 2012-03-14 The institution of marriage is commonly thought to have fallen into crisis in late medieval northern France While prior scholarship has identified the pervasiveness of clandestine marriage as the cause Sara McDougall contends that the pressure came overwhelmingly from the prevalence of remarriage in violation of the Christian ban on divorce a practice we might call bigamy Throughout the fifteenth century in Christian Europe husbands and wives married to absent or distant spouses found new spouses to wed In the church courts of northern France many of the individuals so married were criminally prosecuted In *Bigamy and Christian Identity in Late Medieval Champagne* McDougall traces the history of this conflict in the diocese of Troyes and places it in the larger context of Christian theology and culture Multiple marriage was both inevitable and repugnant in a Christian world that forbade divorce and associated bigamy with the unchristian practices of Islam or Judaism The prevalence of bigamy might seem to suggest a failure of Christianization in late medieval northern France but careful study of the sources shows otherwise Clergy and laity alike valued marriage highly Indeed some members of the laity placed such a high value on the institution that they were willing to risk criminal punishment by entering into illegal remarriage The risk was great the Bishop of Troyes's judicial court prosecuted bigamy with unprecedented severity although this prosecution broke down along gender lines The court treated male bigamy and only male bigamy as a grave crime while female bigamy was almost completely excluded from harsh punishment As this suggests the Church was primarily concerned with imposing a high standard on men as heads of Christian households responsible for their own behavior and also that of their wives

Policing Sexuality Jessica R. Pliley, 2014-11-03 Brilliant A major contribution to the histories of sexuality and government surveillance Debby Applegate Pulitzer Prize winning author of *The Most Famous Man in America* America's first anti sex trafficking law the 1910 Mann Act made it illegal to transport women over state lines for prostitution or any other immoral purpose It was meant to protect women and girls from being seduced or sold into sexual slavery But as Jessica Pliley illustrates its enforcement resulted more often in the policing of women's sexual behavior reflecting conservative attitudes toward women's roles at home and their movements in public *Policing Sexuality* links the crusade against sex trafficking to the rapid growth of the Bureau from a few dozen agents at the time of the Mann Act into a formidable law enforcement organization that cooperated with state and municipal authorities across the nation In pursuit of offenders the Bureau often intervened in domestic squabbles on behalf of men intent on monitoring their wives and daughters Working prostitutes were imprisoned at dramatically increased rates while their male clients were seldom prosecuted In upholding the Mann Act the FBI reinforced sexually conservative views of the chaste woman and the respectable husband and father building national power by expanding its legal authority to police Americans sexuality and by marginalizing the very women it was charged to protect A fascinating first rate study Pliley resurrects a lost

history of conflicts over gender sexuality masculinity disease and deviance in the early twentieth century United States

Beverly Gage author of *The Day Wall Street Exploded* A valuable contribution for those curious about the history of women gender and sexuality as well as those interested in the role of policing and the FBI in the cultural and political history of the U S in the 20th century

Battered Immigrant Women Protection Act of 1999 United States. Congress. House. Committee on the Judiciary. Subcommittee on Immigration and Claims,2000

Women in the Inquisition Mary E. Giles,1999 The accounts representing the experiences of girls and women from different classes and geographical regions include the trials vastly divergent outcomes ranging from burning at the stake to exoneration

Wife No. 19 Ann Eliza Young,1875

A Systematic Arrangement of Lord Coke's First Institute of the Laws of England ,1818

The Orphan in Eighteenth-century Law and Literature Cheryl Nixon,2011 Examining novels by authors such as Haywood Smollett and Inchbald and uncovering new manuscript and print case records Cheryl Nixon compares tales of fictional orphans to narratives of legal orphans Focusing on the eighteenth century construction of the valued orphan her book shows this figure s centrality to the development of new novelistic subgenres new ideologies of the individual and new understandings of property family and gender

Respectability, Bankruptcy and Bigamy in Late Nineteenth- and Early Twentieth-Century Britain John Benson,2022-09-30 Respectability Bankruptcy and Bigamy in Late Nineteenth and Early Twentieth Century Britain explores the vexed question of middle class respectability in Victorian and Edwardian Britain It focuses upon the life of London solicitor Hamilton Pawley 1860 1936 who was barred from working by the Law Society twice declared bankrupt and in 1919 was sentenced to eighteen months imprisonment with hard labour for bigamously marrying a woman practically forty years his junior If Pawley did not suffer the revenge of respectable society it is difficult to think who would Drawing upon the fact that the disgraced and the disreputable have always tended to attract a disproportionate amount of attention the book ranges widely exploring such important issues as middle class education career choices the dynamics of family life and the workings of the late nineteenth and early twentieth century legal system It shows that Pawley was able to hold on to his professional and even gentlemanly status for far longer than seemed likely This all suggests the book concludes that although respectability was as important to the middle class as we have always been told it was both easier to acquire and easier to retain than we have generally been led to believe This book will appeal to all those interested in British society in the late nineteenth and early twentieth centuries

Wife Ann Eliza Young,2008-09-16 Ann Eliza Young n e Webb was one of Brigham Young s many wives and later a critic of polygamy and a U S Mormon dissident She was the 19th or possibly 27th wife of Brigham Young the second president of The Church of Jesus Christ of Latter day Saints having married him when he was 67 years old and she was a 24 year old divorcee with two children She filed for divorce from Young in January 1873 an act which attracted much attention Her bill for divorce alleged neglect cruel treatment and desertion and claimed that her husband had property worth 8 000 000 and an income exceeding 40 000 a month Young countered that he

owned less than 600 000 in property and that his income was less than 6000 per month Ann Eliza Young subsequently went around the country speaking out against polygamy Mormonism and even Brigham Young himself

Married Women and the Law in Premodern Northwest Europe Cordelia Beattie, Matthew Frank Stevens, 2013 Fresh approaches to how premodern women were viewed in legal terms demonstrating how this varied from country to country and across the centuries There has been a tendency in scholarship on premodern women and the law to see married women as hidden from view obscured by their husbands in legal records This volume provides a corrective view arguing that the extent to which the legal principle of coverture applied has been over emphasized In particular it points up differences between the English common law position which gave husbands guardianship over their wives and their wives property and the position elsewhere in northwest Europe where wives property became part of a community of property Detailed studies of legal material from medieval and early modern England Wales Scotland Ireland Ghent Sweden Norway and Germany enable a better sense of how when and where the legal principle of coverture was applied and what effect this had on the lives of married women Key threads running through the book are married women s rights regarding the possession of moveable and immovable property marital property at the dissolution of marriage married women s capacity to act as agents of their husbands and households in transacting business and married women s interactions with the courts Cordelia Beattie is Senior Lecturer in Medieval History at the University of Edinburgh Matthew Frank Stevens is Lecturer in Medieval History at Swansea University Contributors Lars Ivar Hansen Shennan Hutton Lizabeth Johnson Gillian Kenny Mia Korpiola Miriam Muller S C Ogilvie Alexandra Shepard Cathryn Spence

Marriage in Ireland, 1660-1925 Maria Luddy, Mary O'Dowd, 2020-06-25 Explores how marriage in Ireland was perceived negotiated and controlled by church and state as well as by individuals across three centuries

Courtship, Marriage and Marriage Breakdown Katie Barclay, Jeffrey Meek, Andrea Thomson, 2019-10-28 This book explores the history of marriage and marriage like relationships across five continents from the seventeenth century to the present day Across fourteen chapters leading marriage scholars examine how the methodologies from the new history of emotions contribute to our understanding of marriage seeking to uncover not only personal feeling but also the political and social implications of emotion They highlight how marriage as an institution has been shaped not just by law and society but also by individual and community choices desires and emotional values Importantly they also emphasize how the history of non traditional and same sex relationships and their emotions have long played an important role in determining the nature of marriage as an institution and emotional union In doing so this collection allows us to rethink both the past and present of marriage destabilizing a story of a stable institution and opening it up as a site of contest debate and feeling

Marriage, Law and Modernity Julia Moses, 2019-05-30 Marriage Law and Modernity offers a global perspective on the modern history of marriage Widespread recent debate has focused on the changing nature of families characterized by both the rise of unmarried cohabitation and the legalization of same sex

marriage However historical understanding of these developments remains limited How has marriage come to be the target of national legislation Are recent policies on same sex marriage part of a broader transformation And has marriage come to be similar across the globe despite claims about national cultural and religious difference This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage It unites legal political and social history and seeks to draw out commonalities and differences by exploring connections through empire international law and international migration

A Small-Town Homecoming Terry McLaughlin, 2009-06-01 All architect Tess Roussel has ever wanted is to open her own design firm She gets the chance when she returns to California and wins a coveted waterfront project It's the contractor hired for the job who's got her distracted John Jameson Quinn isn't her choice And definitely not her type Tess doesn't go for brooding bad boys especially one who isn't shy about going after what he wants And he wants Tess Never mind that he's got a scandalous past to overcome A daughter to raise A boss Tess and a town to answer to Quinn follows his own drumbeat Only now Tess is starting to hear it too Because he's good And they're good together Her design His construction Can they build a love to last

Congressional Record United States. Congress, 1889

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