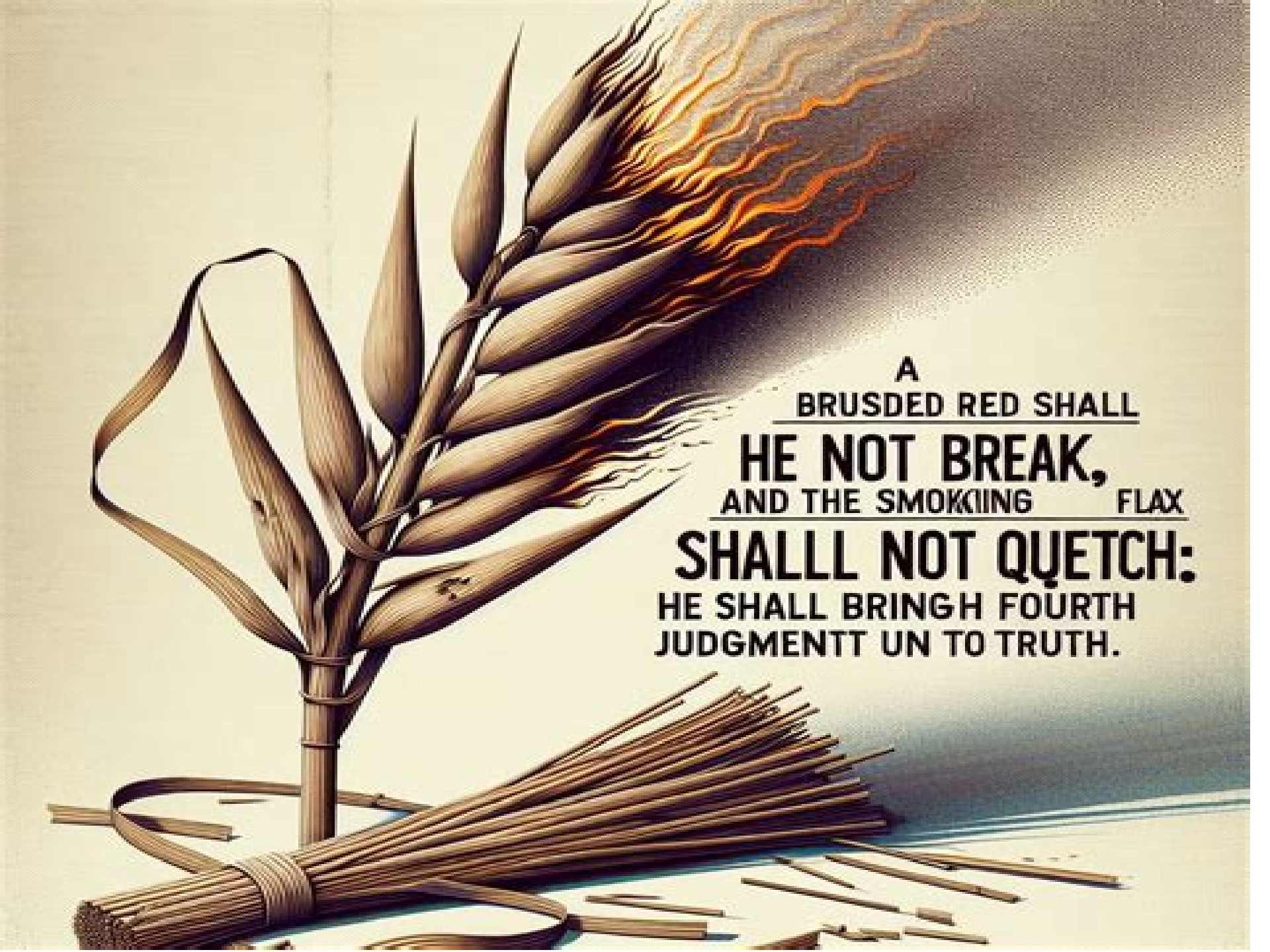




A
BRUDED RED SHALL
HE NOT BREAK,
AND THE SMOKIING FLAX
SHALL NOT QUTCH:
HE SHALL BRINGH FOURTH
JUDGMENTT UN TO TRUTH.

A Bruised Reed

Richard Sibbes



A Bruised Reed:

THE BRUISED REED Richard Sibbes, Rev Terry Kulakowski, Editor, 2015-11-13 Richard Sibbes was known in London in the early 17th century as the Heavenly Doctor Sibbes The Bruised Reed and Smoking Flax is a masterful exposition of Matthew 12 20 In this the author explains what the reed refers to then he explains what is to be a bruised reed There is no better introduction to the Puritans than the writings of Richard Sibbes who is in many ways a typical Puritan Sibbes never wastes the student s time he scatters pearls and diamonds with both hands C H Spurgeon *The Bruised Reed and Smoking Flax*, 1630 Richard SIBBES, 1808 The Bruised Reed and Smoking Flax Richard Sibbes, 1878 **The Bruised Reed and Smoking Flax** Richard Sibbes, 2024-06-01 Bruising is needed so that reeds may know they are reeds not oaks Reeds need to be bruised because of the pride in our nature the removal of which lets us live by mercy and faith It is a difficult thing to bring a dull heart to cry for mercy Our hearts like malefactors until they are beaten from all sides never naturally cry for mercy from the Judge But this bruising makes us set a high price upon Christ It makes us more thankful and more fruitful in our lives Whatever claim sin has on a man bruising or breaking is the end of it This spark of hope being opposed by doubts and fears arising from the corruption of sin makes him as smoking flax Thus both these together a bruised reed and smoking flax make up the state of a poor distressed man Our Savior terms such a one as poor in spirit Christ will not break the bruised reed or quench the smoking flax Though physicians put their patients through much pain they will not destroy their patients bodies but will do their best to heal them Surgeons will cut but not dismember A mother will not cast away a sick or disobedient child Shall we think there is more mercy in ourselves than in God who plants the affection of mercy in us To further declare Christ s mercy to all bruised reeds consider the comforting relationship He has taken upon Himself of husband shepherd and brother which He will discharge to the utmost It cannot but cheer the heart of the church to consider despite all the infirmities and miseries she is subject to that she has a Bridegroom with a kind disposition He knows how to give the honor of kindness to the weaker vessel and will be so far from rejecting her because she is weak that He will pity her all the more He is kind at all times and will speak to her heart especially when in the wilderness *A Bruised Reed* Thomas Alexander Lambie, 1952 *The Bruised Reed* Richard Sibbes, 1658 **I. The Bruised Reed and Smoking Flax. II. A Fountain Sealed. III. A Description of Christ** Richard Sibbes, 1838 **The Bruised Reed** Richard Sibbes, 2015-04-15 The Bruised Reed is the masterful exposition of Matthew 12 20 by the famous theologian Richard Sibbes known in his time as the Heavenly Doctor Sibbes and of whom the renowned C H Spurgeon wrote He scatters pearls and diamonds with both hands It was Sibbes desire to expound upon the grace of God in the work of redemption and though he was eminently qualified to produce a text of a dogmatic nature expounding upon the cross of Christ he chose rather to create a work of application respecting sanctification and assurance and to do so with a tender pastoral tone In doing this Sibbes explains what the reed refers to and what it means to be a bruised reed He unpacks the metaphor of bruising to describe the process

in which God humbles sinners by giving them a view of sin as he sees it God often must wound before he can heal and yet the goal of his bruising is always to lead us to a deeper love for Christ Few literary works persist past the decade in which they were written and even fewer persist past their century however The Bruised Reed lives on The fact that readers today are still cut to the heart by the profound truths of which Sibbes writes even in a time in which our society is barreling beyond postmodernism is a testament to the quality of its author and of the timelessness of the material What a support to our faith is this that God the Father the party offended by our sins is so well pleased with the work of redemption And what a comfort is this that seeing God's love rests on Christ as well pleased in him we may gather that he is as well pleased with us if we be in Christ from The Bruised Reed Speaking of this classic exposition Richard Baxter wrote It opened more the love of God to me and gave me a livelier apprehension of the mystery of redemption and how much I was beholden to Jesus Christ

Bruised Reed and A Description of Christ Richard Sibbes, 2010-10-21 The title of the book comes from a passage in Isaiah among the Servant Songs which foretell the coming of the promised Messiah and speak of His role as the suffering servant A bruised reed shall he not break and the smoking flax shall he not quench he shall bring forth judgment into truth It speaks of Jesus ministry being one of gentleness and mercy to sinners by misery he is brought to see sin as the cause it so that together these a bruised reed and a smoking flax make up together the state of a poor distressed man This is such an one as our Saviour Christ terms poor in spirit Matthew 5:3 who sees his wants and also sees himself indebted to divine justice with no means of supply from himself pg 3-4 But this bruising is itself a gift of grace as it is required before conversion that so the Spirit may make way for himself into the heart by levelling all proud high thoughts and that we may understand ourselves to be what we indeed are by nature *The Ladies' Repository*, 1854 The Spiritual Magazine, and Zion's Casket, 1844

Sermons on Important Subjects ... To which are Prefixed, Memoirs and Character of the Author Samuel Davies, Samuel Finley, 1811 **Sermons on Important Subjects** Samuel Davies, Samuel Finley, 1811 *The Achill missionary herald, and Western witness [afterw.] The Irish Church advocate [afterw.] The Church advocate*, 1882 **The Homiletic Review**, 1892 **Miscellaneous Tracts** Thomas Osmond Summers, 1857 Great Preaching on Comfort, 2000-08 Footsteps of truth, ed. by C.R. Hurditch Charles Russell Hurditch, 1883 The Gospel standard, or Feeble Christian's support, 1859 Follow the Lamb Horatius Bonar, 2024-01-01 Your turning or conversion is only a beginning and no more It is not the whole journey it is merely the first step You are a disciple that is one who is under teaching but your teaching your discipleship has only just begun Your life is a book it may be a bigger or smaller volume but conversion is only the title page or the preface The book itself remains to be written and your years weeks and days are its chapters pages and lines It is a book written for eternity make sure that it is written well It is a book for the inspection of enemies as well as friends be careful of every word It is a book written under the eye of God let it be done reverently not frivolously but also without constraint or terror For encouragement and help on this journey please join me in diving into what the Bible says

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