Julie Auft
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artmatters

how the culture wars changed america

Art Matters How The Cultural Wars Changed America

David McCarthy

Art Matters How The Cultural Wars Changed America:

Art Matters Julie Ault, 1999-09 A collection of intensive discussions about the role of visual arts in public life The past decade has seen American culture deeply divided by debates over social identity public morality communal values and freedom of expression A key focus of these polarizing discussions has been the role of visual arts in public life In Art Matters five leading cultural critics and two prominent contemporary artists show the ways that this debate has profoundly reshaped our view of American culture Lucy Lippard investigates the extraordinary recent transformations in visual art Michele Wallace takes on high art popular culture and African American identity David Deitcher discusses queer culture and AIDS Carole S Vance ponders censorship and sexually explicit imagery and Lewis Hyde considers democracy and culture Projects by artists Julie Ault and Andrea Fraser provide a context for these debates Art Matters also offers a close examination of attempts to develop alternative funding sources for artists focusing specifically on the influential private foundation Art Matters a foundation which became an important proponent for new forms of art and for protecting freedom of expression American Artists Against War, 1935 2010 David McCarthy, 2015-07-07 through its funding and advocacy efforts Artists against war and fascism Doom End your silence A network of artist activists Not in our name Encyclopedia of American Art Joan M. Marter, 2011 Arranged in alphabetical order these 5 volumes encompass the history of the cultural development of America with over 2300 entries The State of Art Criticism James Elkins, Michael Newman, 2007-11-13 Art criticism is spurned by universities but widely produced and read It is seldom theorized and its history has hardly been investigated The State of Art Criticism presents an international conversation among art historians and critics that considers the relation between criticism and art history and poses the question of whether criticism may become a university subject Contributors include Dave Hickey James Panero Stephen Melville Lynne Cook Michael Newman Whitney Davis Irit Rogoff Guy Brett and Boris Groys **Taboo Comedy** Chiara Bucaria, Luca Barra, 2016-11-26 The essays in this collection explore taboo and controversial humour in traditional scripted sitcoms and other comedy series animated series and non scripted forms stand up comedy factual and reality shows and advertising both on cable and network television Whilst the focus is predominantly on the US and UK the contributors also address more general and global issues and different contexts of reception in an attempt to look at this kind of comedy from different perspectives Over the last few decades taboo comedy has become a staple of television programming thus raising issues concerning its functions and appropriateness and making it an extremely relevant subject for those interested in how both humour and television work

Encyclopedia of Twentieth-Century Photography, 3-Volume Set Lynne Warren, 2005-11-15 The Encyclopedia of Twentieth Century Photography explores the vast international scope of twentieth century photography and explains that history with a wide ranging interdisciplinary manner This unique approach covers the aesthetic history of photography as an evolving art and documentary form while also recognizing it as a developing technology and cultural force This Encyclopedia presents the

important developments movements photographers photographic institutions and theoretical aspects of the field along with information about equipment techniques and practical applications of photography To bring this history alive for the reader the set is illustrated in black and white throughout and each volume contains a color plate section A useful glossary of terms A Companion to Contemporary Art in a Global Framework Jane Chin Davidson, Amelia is also included Jones, 2023-10-04 A Companion to Contemporary Art in a Global Framework explores the ways specialists and institutions in the fine arts curation cultural studies and art history have attempted to situate art in a more global framework since the 1980s Offering analyses of the successes and setbacks of these efforts to globalize the art world this innovative volume presents a new and exciting way of considering art in its global contexts Essays by an international panel of leading scholars and practicing artists assert that what we talk about as art is essentially a Western concept thus any attempts at understanding art in a global framework require a revising of established conceptual definitions Organized into three sections this work first reviews the history and theory of the visual arts since 1980 and introduces readers to the emerging area of scholarship that seeks to place contemporary art in a global framework The second section traces the progression of recent developments in the art world focusing on the historical and cultural contexts surrounding efforts to globalize the art world and the visual arts in particular global and transnational frameworks The final section addresses a wide range of key themes in contemporary art such as the fundamental institutions and ontologies of art practice and the interactions among art politics and the public sphere A Companion to Contemporary Art in a Global Framework is essential reading for undergraduate and graduate students scholars researchers and general readers interested in exploring global art beyond the traditional Euro American context Martha Rosler Rosalyn Deutsche, Elena Volpato, Martha Rosler, Jewish Museum (New York, N.Y.), 2018-01-01 The politically engaged work of Martha Rosler is fascinating and provocative this wide ranging survey brings timely insights at a moment of resurgence for political activism and feminism Local Acts Jan Cohen-Cruz, 2005-03-25 An eclectic mix of art theatre dance politics experimentation and ritual community based performance has become an increasingly popular art movement in the United States Forged by the collaborative efforts of professional artists and local residents this unique field brings performance together with a range of political cultural and social projects such as community organizing cultural self representation and education Local Acts presents a long overdue survey of community based performance from its early roots through its flourishing during the politically turbulent 1960s to present day popular culture Drawing on nine case studies including groups such as the African American Junebug Productions the Appalachian Roadside Theater and the Puerto Rican Teatro Pregones Jan Cohen Cruz provides detailed descriptions of performances and processes first person stories and analysis She shows how the ritual side of these endeavors reinforces a sense of community identification while the aesthetic side enables local residents to transgress cultural norms to question group habits and to incorporate a level of craft that makes the work accessible to individuals

beyond any one community The book concludes by exploring how community based performance transcends even national boundaries connecting the local United States with international theater and cultural movements Multi-media Nick Kaye, 2007-03-16 Multi media charts the development of multi media video installation and performance in a unique dialogue between theoretical analysis and specially commissioned documentations by some of the world's foremost artists Nick Kaye explores the interdisciplinary history and character of experimental practices shaped in exchanges between music installation theatre performance art conceptual art sculpture and video The book sets out key themes and concerns in multi media practice addressing time space the resurgence of ephemerality liveness and aura These chapters are interspersed with documentary artwork and essays by artists whose work continues to shape the field including new articles from Vito Acconci The Builders Association John Jesurun Pipilotti Rist Fiona Templeton Multi media also reintroduces a major documentary essay by Paolo Rosa of Studio Azzurro in a new fully illustrated form This book combines sophisticated scholarly analysis and fascinating original work to present a refreshing and creative investigation of current multi media arts practice Museum Redefined Johanna K. Taylor, 2019-10-04 This book presents a critical analysis of the power and opportunity created in the implementation of community engaged practices within art museums by looking at the networks connecting art museums to community organizations artists and residents The Art Museum Redefined places the interaction of art museums and urban neighbourhoods as the central focus of the study to investigate how museums and artists collaborate with residents and local community groups Rather than defining the community solely from the perspective of a museum looking out at its audience the research examines the larger networks of art organizing and creative activism connected to the museum that are active across the neighbourhood Taylor's research encompasses the grassroots efforts of local groups and their collaboration with museums and other art institutions that are extending their reach outside their physical walls and into the community This focus on social engagement speaks to recent emphasis in cultural policy on cultural equity and inclusion creative place making and community engagement at neighbourhood and city levels and will be of interest to students scholars and policy makers alike The Art of the Sister Chapel Andrew Hottle, 2017-07-05 The Sister Chapel 1974 78 was an important collaborative installation that materialized at the height of the women s art movement Conceived as a nonhierarchical secular commemoration of female role models The Sister Chapel consisted of an eighteen foot abstract ceiling that hung above a circular arrangement of eleven monumental canvases each depicting the standing figure of a heroic woman The choice of subject was left entirely to the creator of each work As a result the paintings formed a visually cohesive group without compromising the individuality of the artists Contemporary and historical women deities and conceptual figures were portrayed by distinguished New York painters Alice Neel May Stevens and Sylvia Sleigh as well as their accomplished but less prominent colleagues Among the role models depicted were Artemisia Gentileschi Frida Kahlo Betty Friedan Joan of Arc and a female incarnation of God Although last exhibited in 1980 The Sister Chapel has lingered in the

minds of art historians who continue to note its significance as an exemplar of feminist collaboration Based on previously unpublished archival materials and featuring dozens of rarely seen works of art this comprehensive study details the fascinating history of The Sister Chapel its constituent paintings and its ambitious creators Ecce Homo Kent Brintnall, 2011 Drawing on perspectives from a range of disciplinesa including religious studies gender and queer studies psychoanalysis art history and film theory Ecce Homo explores the complex ambiguous meanings of the enduring figure of Andrea Fraser Andrea Fraser, Rhea Anastas, Alejandro Cesarco, 2019 This publication is a the male body in pain substantial archive and a singular point of entry into thinking with and understanding Andrea Fraser's work and reception The interview format provides intimate insight into Fraser's self-positioning as a central aspect of her practice By presenting the artist's voice as mediated through interlocutors ranging from professional peers to popular media Collected Interviews 1990 2018 uniquely contextualizes Fraser's practice in the artistic institutional and discursive fields in which she intervenes As Fraser is engaged challenged and understood from diverse perspectives readers learn as much about her artistic commitments from the artist s humor and affect as from her incisive analyses The collection spans three decades from the early 1990s to the present and is organized chronologically with minimal editing The collection's unmediated format allows Fraser's key ideas and themes to attain deeper resonance through repetitions and subtle differentiations over multiple Theory in Contemporary Art since 1985 Zoya Kocur, Simon Leung, 2012-09-11 Updated and reorganized to conversations offer the best collection of state of the art readings on the role of critical theory in contemporary art this second edition of Theory in Contemporary Art since 1985 brings together scholarly essays artists statements and art reproductions to capture the vibrancy and dissonance that define today s art scene Incorporates new and updated topics that have become central to art theory and practice over the past decade New and updated chapters cover such topics as international biennials historicizing of the term contemporary art aesthetics art and politics feminism and pornography ecology and art the Middle East and conflict studies Eastern European art and politics gender and war and technology Features a thematic reconfiguration of sections and new introductions to make readings user friendly Extensively illustrated throughout with an expanded color plate section New contributions to this edition include those by Alexander Alberro Claire Bishop T J Demos Anthony Downey Liam Gillick Marina Gr ini Mary Kelly Chantal Mouffe Beatriz Preciado Jacques Ranciere Blake Stimson and Ecce Homo Kent L. Brintnall, 2024-05-31 Images of suffering male bodies permeate Western culture from Chin Tao Wu Francis Bacon's paintings and Robert Mapplethorpe's photographs to the battered heroes of action movies Drawing on perspectives from a range of disciplines including religious studies gender and queer studies psychoanalysis art history and film theory Ecce Homo explores the complex ambiguous meanings of the enduring figure of the male body in pain Acknowledging that representations of men confronting violence and pain can reinforce ideas of manly tenacity Kent L Brintnall also argues that they reveal the vulnerability of men s bodies and open them up to eroticization Locating the roots

of our cultural fascination with male pain in the crucifixion he analyzes the way narratives of Christ's death and resurrection both support and subvert cultural fantasies of masculine power and privilege Through stimulating readings of works by Georges Bataille Kaja Silverman and more Brintnall delineates the redemptive power of representations of male suffering **Reframing Bodies** Roger Hallas, 2009-12-02 Examines how gueer filmmakers and viedographers bore and violence witness to the historical trauma of the AIDS epidemic in the late 1980s and 1990s Sacrificing Soldiers on the National Mall Kristin Ann Hass, 2013-03-22 For the city's first two hundred years the story told at Washington DC's symbolic center the National Mall was about triumphant American leaders Since 1982 when the Vietnam Veterans Memorial was dedicated the narrative has shifted to emphasize the memory of American wars In the last thirty years five significant war memorials have been built on or very nearly on the Mall The Vietnam Veterans Memorial the Korean War Veterans Memorial the Women in Military Service for America Memorial The National Japanese American Memorial to Patriotism During WWII and the National World War II Memorial have not only transformed the physical space of the Mall but have also dramatically rewritten ideas about U S nationalism expressed there In Sacrificing Soldiers on the National Mall Kristin Ann Hass examines this war memorial boom the debates about war and race and gender and patriotism that shaped the memorials and the new narratives about the nature of American citizenship that they spawned Sacrificing Soldiers on the National Mall explores the meanings we have made in exchange for the lives of our soldiers and asks if we have made good on our enormous responsibility to them Melancholia and Moralism Douglas Crimp, 2004 Essays challenging the increasing denial of the AIDS crisis and the rise of conservative gay politics In Melancholia and Moralism Douglas Crimp confronts the conservative gay politics that replaced the radical AIDS activism of the late 1980s and early 1990s He shows that the cumulative losses from AIDS including the waning of militant response have resulted in melancholia as Freud defined it gay men s dangerous identification with the moralistic repudiation of homosexuality by the wider society With the 1993 march on Washington for lesbian and gay rights it became clear that AIDS no longer determined the agenda of gay politics it had been displaced by traditional rights issues such as gay marriage and the right to serve in the military Journalist Andrew Sullivan notorious for pronouncing the AIDS epidemic over even claimed that once those few rights had been won the gay rights movement would no longer have a reason to exist Crimp challenges such complacency arguing that not only is the AIDS epidemic far from over but that its determining role in queer politics has never been greater AIDS he demonstrates is the repressed unconscious force that drives the destructive moralism of the new anti liberation gay politics expounded by such mainstream gay writers as Larry Kramer Gabriel Rotello and Michelangelo Signorile as well as Sullivan Crimp examines various cultural phenomena including Randy Shilts s bestseller And the Band Played On the Hollywood films Silence of the Lambs and Philadelphia and Magic Johnson's HIV infection and retirement from the Los Angeles Lakers He also analyzes Robert Mapplethorpe s and Nicholas Nixon s photography John Greyson s AIDS musical Zero Patience Gregg Bordowitz s

video Fast Trip Long Drop the Names Project Quilt and the annual Day without Art Provoking Religion Anthony Michael Petro, Petro, 2025 In the late twentieth century artists were on the front lines of the culture wars Leaders of the Christian Right in the U S made a national spectacle out of feminist and queer art blasting it as sacrilegious or pornographic and sometimes both On the bully pulpits of television and talk radio as well as in the halls of Congress conservatives denounced artists ranging from Robert Mapplethorpe and Judy Chicago to Marlon Riggs and David Wojnarowicz Conservatives alarmed by shifting sex and gender norms collided with progressive artists who were confronting sexism homophobia and racism In Provoking Religion Anthony Petro offers a compelling new history of the culture wars that places competing moralities of gender and sexuality alongside competing visions of the sacred The modern culture wars he shows are best understood not as contests pitting religious conservatives against secular activists but as a series of ongoing historical struggles to define the relationship between the sacred and the political Through captivating case studies of subversive artists Provoking Religion illuminates the underside of the culture wars revealing how progressive artists and activists rendered from those most apparently profane aspects of human life the stuff of conservatives worst nightmares their own haunting visions of the sacred

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