



Basket Work Of The Aborigines

Otis Tufton Mason



Basket Work Of The Aborigines:

Basket-work of the North American Aborigines Otis Tufton Mason,1890 *The Aborigines of Victoria, with Notes Relating to the Habits of the Natives of Other Parts of Australia and Tasmania* Robert Brough Smyth,1878 *The Aborigines of Victoria* Smyth,1878 *The Aborigines of Victoria* Robert Brough Smyth,1878 *Aboriginal American Basketry* Otis Tufton Mason,1904 *Basket-work of the North American Aborigines* Otis Tufton Mason,1884 **The Prehistoric Arts, Manufactures, Works, Weapons, Etc., of the Aborigines of Australia** Thomas Worsnop,1897 **Basket-Work of the North American Aborigines (Classic Reprint)** Otis Tufton Mason,2016-10-01 Excerpt from *Basket Work of the North American Aborigines* The method of manipulation in the matting is the same as that just described for the basketry of the Aleuts and the delicacy of workman ship is most admirable This method of weaving by means of twining two woof strands around a series of warp strands occurs in many places and will hereafter in this paper receive the name of twined basketry In a covered basket made of split bamboo from the Malabar coast the fastening off at the top of the basket and the weaving of the cover have a three stranded twine At every third of a turn the splint that is in ward is hooked or passed behind the warp Splint at that point This produces a very smooth effect on the inside and a rough surface without About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Aboriginal American Basketry Otis T. Mason,1904 **A Peep at the Blacks'** Ian Clark,2015-01-01 This book is concerned with the history of tourism at the Coranderrk Aboriginal Station at Healesville northeast of Melbourne which functioned as a government reserve from 1863 until its closure in 1924 At Coranderrk Aboriginal mission interests and tourism intersected and the station became a showplace of Aboriginal culture and the government policy of assimilation The Aboriginal residents responded to tourist interest by staging cultural performances that involved boomerang throwing and traditional ways of lighting fires and by manufacturing and selling traditional artifacts Whenever government policy impacted adversely on the Aboriginal community the residents of Coranderrk took advantage of the opportunities offered to them by tourism to advance their political and cultural interests This was particularly evident in the 1910s and 1920s when government policy moved to close the station *The Aboriginal Inhabitants of the Andaman Islands* Edward Horace Man,Alexander John Ellis, *Explorations of the Aboriginal Remains of Tennessee* Joseph Jones,1880 **Arctic Bibliography** Arctic Institute of North America,1953 *The Aborigines of Tasmania* Henry Ling Roth,1899 **Hunters and Collectors** Tom Griffiths,1996-04 *Hunters and Collectors* is about historical consciousness and environmental

sensibilities in European Australia from the mid nineteenth century to the present It is in part a collective biography of amateur antiquarians archaeologists naturalists journalists and historians people who shaped the Australian historical imagination Dr Griffiths illuminates the way these avid collectors and investigators of the Australian land and of its indigenous inhabitants contributed a sense of identity at colony wide and eventually nationwide level He also considers the rise of professional history anthropology and archaeology in the universities which ignored the efforts of the amateurs Griffiths shows how the seemingly trivial activities of these hunters and collectors feed into the political and environmental debates of the 1990s This book is outstanding in its originality interpretative insight and literary flair *Aboriginal use of*

wood in New York W.M. Beauchamp,1905

The Folklore, Manners, Customs, and Languages of the South

Australian Aborigines George Taplin,1879

Forgetting Aborigines Chris Healy,2008 Challenges the convenient way in

which white Australians have often forgotten indigenous people from the 1950s onwards This book talks about the work of many well known Aboriginal artists writers and performers including Gordon Bennett Destiny Deacon Fiona Foley Tracey Moffatt Tony Birch Kim Scott and Alexis Wright *Throwing-sticks in the National Museum* Otis T. Mason,1885

Report

Upon the Condition and Progress of the U.S. National Museum During the Year Ending June 30 ... United States

National Museum,1885

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