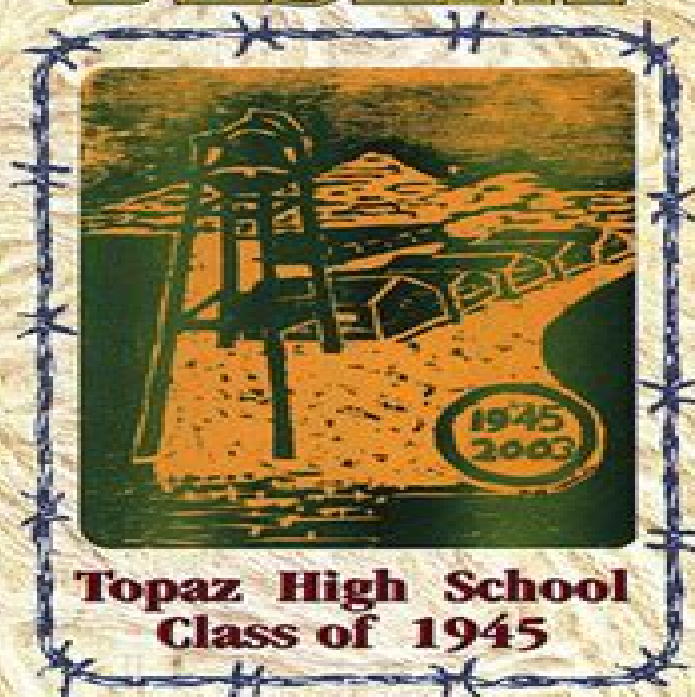


BLOSSOMS IN THE DESERT



Edited by Darrell Y. Hamamoto

Blossoms In The Desert Topaz High School Class Of 1945

Gayle K. Yamada,Dianne Fukami



Blossoms In The Desert Topaz High School Class Of 1945:

Cultural Heritage and Prisoners of War Gillian Carr, Harold Mytum, 2012 This book focuses on the numerous examples of creativity produced by POWs and civilian internees during their captivity including paintings cartoons craftwork needlework acting musical compositions magazine and newspaper articles wood carving and recycled Red Cross tins turned into plates mugs and makeshift stoves all which have previously received little attention The authors of this volume show the wide potential of such items to inform us about the daily life and struggle for survival behind barbed wire Previously dismissed as items which could only serve to illustrate POW memoirs and diaries this book argues for a central role of all items of creativity in helping us to understand the true experience of life in captivity The international authors draw upon a rich seam of material from their own case studies of POW and civilian internment camps across the world to offer a range of interpretations of this diverse and extraordinary material

Blossoms in the Desert Darrell Y. Hamamoto, 2003-01-01 To the memory of our parents Issei Pioneers who struggled mightily against the forces of racial discrimination And to those classmates who are no longer with us to share the rich experiences of fellow Topaz High School students who came of age in a U S concentration camp Dedication

Making Home from War Brian Komei Dempster, 2013-07-15 The sequel to the award winning *From Our Side of the Fence* personal stories of life after the WWII internment camps from twelve Japanese Americans Many books have chronicled the experience of Japanese Americans in the early days of World War II when over 120 000 persons of Japanese ancestry two thirds of whom were American citizens were taken from their homes along the West Coast and imprisoned in concentration camps When they were finally allowed to leave a new challenge faced them how do you resume a life so interrupted Written by twelve Japanese American elders who gathered regularly at the Japanese Cultural and Community Center of Northern California *Making Home from War* is a collection of stories about their exodus from concentration camps into a world that in a few short years had drastically changed In order to survive they found the resilience they needed in the form of community and gathered reserves of strength from family and friends Through a spectrum of conflicting and rich emotions *Making Home from War* demonstrates the depth of human resolve and faith during a time of devastating upheaval I remember my release from Manzanar as scary and intense but until now so little has been said about this aspect of the internment experience This is an important book its stories ground breaking and memorable Jeanne Wakatsuki Houston author of *Farewell to Manzanar* A deeply moving accounting of life after imprisonment its lingering stigma and the true meaning of freedom Dr Satsuki Ina producer of *Children of the Camps* [Artifacts of Loss](#)

Jane Elizabeth Dusselier, 2008 From 1942 to 1946 as America prepared for war 120 000 people of Japanese descent were forcibly interned in harsh desert camps across the American west In *Artifacts of Loss* Jane E Dusselier looks at the lives of these internees through the lens of their art These camp made creations included flowers made with tissue paper and shells wood carvings of pets left behind furniture made from discarded apple crates gardens grown next to their housing anything

to help alleviate the visual deprivation and isolation caused by their circumstances Their crafts were also central in sustaining re forming and inspiring new relationships Creating exhibiting consuming living with and thinking about art became embedded in the everyday patterns of camp life and helped provide internees with sustenance for mental emotional and psychic survival Dusselier urges her readers to consider these often overlooked folk crafts as meaningful political statements which are significant as material forms of protest and as representations of loss She concludes briefly with a discussion of other displaced people around the globe today and the ways in which personal and group identity is reflected in similar creative ways

Memory, Trauma, Asia Rahul K. Gairola, Sharanya Jayawickrama, 2021-01-28 The contributors to this volume re think established insights of memory and trauma theory and enrich those studies with diverse Asian texts critically analyzing literary and cultural representations of Asia and its global diasporas They broaden the scope of memory and trauma studies by examining how the East West binary delimits horizons of trauma by excluding Asian texts Are memory and trauma always reliable registers of the past that translate across cultures and nations Are supposedly pan human experiences of suffering disproportionately coloured by eurocentric structures of region reason race or religion How are Asian texts and cultural producers yet viewed through biased lenses How might recent approaches and perspectives generated by Asian literary and cultural texts hold purchase in the 21st century Critically meditating on such questions and whether existing concepts of memory and trauma accurately address the histories present states and futures of the non Occidental world this volume unites perspectives on both dominant and marginalized sites of the broader Asian continent Contributors explore the complex intersections of literature history ethics affect and social justice across East South and Southeast Asia and on Asian diasporas in Australia and the USA They draw on yet diverge from Orientalism and Area Studies given today s need for nuanced analytical methodologies in an era defined by the COVID 19 global pandemic This book will be of great interest to students and scholars invested in memory and trauma studies comparative Asian studies diaspora and postcolonial studies global studies and social justice around contemporary identities and 20th and 21st century Asia

Perspectives on American Dance Jennifer Atkins, Sally R. Sommer, Tricia Henry Young, 2020-04-14 Accessible and well researched combines practical and theoretical perspectives on ways that dance shapes the American experience Highly recommended Choice Unpredictable Counterintuitive Stunningly conceived So you think you know dance history These anthologies are full of revelations Mindy Aloff editor of *Leaps in the Dark Art and the World* This is a picture of American dance and a picture of America through dance as we have not conceived of it before advancing the bold and capacious idea that movement can illuminate who Americans are and who they want to be A startlingly original compilation that includes stops in the unlikeliest places it makes the case that following the moving body into every byway of life reveals an America that has been hiding in plain sight It will be impossible to think of this subject in the same way again Suzanne Carbonneau George Mason University and scholar in residence Jacob s Pillow Dancing embodies cultural history and beliefs and each

dance carries with it features of the place where it originated Influenced by different social political and environmental circumstances dances change and adapt American dance evolved in large part through combinations of multiple styles and forms that arrived with each new group of immigrants Perspectives on American Dance is the first anthology in over twenty five years to focus exclusively on American dance practices across a wide span of American culture This volume and its companion show how social experience courtship sexualities and other aspects of life in America are translated through dancing into spatial patterns gestures and partner relationships In this volume of Perspectives on American Dance the contributors explore a variety of subjects white businessmen in Prescott Arizona who created a Smoki tribe that performed authentic Hopi dances for over seventy years swing dancing by Japanese American teens in World War II internment camps African American jazz dancing in the work of ballet choreographer Ruth Page dancing in early Hollywood movie musicals how critics identified American qualities in the dancing of ballerina Nana Gollner the politics of dancing with the American flag English Country Dance as translated into American communities Bob Fosse s sociopolitical choreography and early break dancing as Latino political protest The accessible essays use a combination of movement analysis thematic interpretation and historical context to convey the vitality and variety of American dance They offer new insights on American dance practices while simultaneously illustrating how dancing functions as an essential template for American culture and identity Jennifer Atkins is associate professor of dance at Florida State University Sally R Sommer is professor of dance and director of the FSU in NYC program at Florida State University Tricia Henry Young is professor emerita of dance history and former director of the American Dance Studies program at Florida State University Contributors Jennifer Atkins Kathaleen Boche Cutler Edwards Karen Eliot Lizzie Leopold Julie Malnig Adrienne L McLean Joellen A Meglin Dara Milovanovic Jill Nunes Jensen Marta Robertson Lynette Russell Sally Sommer Ph D Daniel J Walkowitz Sara Wolf Ph D Tricia Henry Young *Building a Community* Gayle K. Yamada,Dianne Fukami,2003 They came to San Mateo County as sojourners a few at a time at first then by the hundreds and thousands as their dreams in this new land took root The Japanese who settled in the county just south of San Francisco shared the dreams of many immigrants seeking a better life The San Mateo Japanese Americans built a unique community based on family education and enterprise that reflected their ethnic roots as well as their American experience Through personal interviews and remembrances Building A Community tells the story of the early days of the Japanese their struggles to survive and flourish their incarceration during World War II in imprisonment camps in the western United States and rebuilding their lives after the war Halliwell's Who's who in the Movies ,1999

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