



Blue Mountains Of China

Samuel Wells Williams



Blue Mountains Of China:

The Blue Mountains of China Rudy Wiebe, 1974 Rudy Wiebe and the Historicity of the Word Penelope Van Toorn, 1995
In an entertaining re examination of Rudy Wiebe s major novels Penny van Toorn presents a completely new way of reading one of Canada s foremost contemporary writers She analyzes Wiebe s struggle to control the socially contested territory of language and identifies the principles that underlie his complex narrative structures The Blue Mountains of China Rudy Wiebe, 1995 For readers of Wiebe s *Of This Earth* A Mennonite Boyhood in the Boreal Forest and Sandra Birdsell s *The Russian* Under An epic novel on the Mennonite experience by a Governor General s Award winning author From the eBook edition

Racial Attitudes in English-Canadian Fiction, 1905-1980 Terrence Craig, 1987-08-31 Examines stereotypes in Canadian literature reflecting both the racist view that Jews and other aliens could never become good white Canadians because of their inherent defects and the belief that with time they could assimilate Discusses the origins of ethnic tension in Canada Up to 1939 English Canadian literature expressed the demand for British Protestant political and cultural dominance The popular novelist Charles Gordon a Presbyterian minister viewed the British especially the Scots as the chosen race and even when trying to present Jews sympathetically he treated them as stereotypes John Murray Gibbon was violently antisemitic F P Grove saw the Jews as urban businessmen exploiting the peasant immigrants After 1945 antisemitism became unfashionable Works by Jews such as Mordecai Richler exposed anti Jewish discrimination and English Canadians produced works attacking antisemitism and racism *The Blue Mountains of China* Zailig Pollock, 1983 **The Blue Mountains of China** , 1975 "The" Chinese Empire Evariste Régis Huc, 1860 **Religious Vision and Fictional Form** Ina Ferris, 1978

The middle kingdom; a survey of the Chinese empire and its inhabitants Samuel Wells Williams, 1883 A Journey Through the Chinese Empire Evariste Régis Huc, 1855 The Chinese Empire Évariste-Régis Huc (M.), 1855 **The Asiatic Journal and Monthly Register for British and Foreign India, China, and Australia** , 1835 **Land Deep in Time** Weronika Suchacka, Hartmut Lutz, 2023-10-09 This volume brings together a group of most highly acclaimed Canadian writers and distinguished international experts on Canadian literature to discuss what potential Janice Kulyk Keefer s concept of historiographic ethnofiction has for ethnic writing in Canada The collection builds upon Kulyk Keefer s idea but also moves beyond it by discussing such realms of the concept as its ethics and aesthetics multiple and multilayered sites generic intersections and diasporic contexts Thus focusing on Canadian historiographic ethnofiction *Land Deep in Time* is the first study to define and explore a type of writing which maintains a marked presence in Canadian literature but has not yet been recognized as a separately identifiable genre Asiatic Journal and Monthly Register for British and Foreign India, China and Australasia , 1835 **Ethnic pasts, modern presents** Serafina Filice, Rosalba Rizzo, 2019-12-18 Over the past decades Canadian immigrant writing has emerged as a powerful force in shaping the evolution of Canada s identity as a country a vibrant multifaceted multiethnic cosmopolitan society that it is today The present study analyses four post modern

Canadian immigrant writers who explored the consequences of migration in the construction and transformation of identities while uncovering the tortuous path of the silent movement towards ethnic integration The aim is to explore how the theme of identity permeates the literary works of these writers who depict a migratory flow in search of identity and sense of belonging where old ideals gradually give way to the new

Ethical Encounters Janne Korkka, 2013-09-01 The problems of knowing and representing the other are acute every time we encounter a text as writers or readers Ethical Encounters engages with the representation of encounters with alterity in the writings of the Canadian author Rudy Wiebe Drawing on Emmanuel Levinas's philosophy on the ethics of encountering the other the book argues that Wiebe's writings show that the self's knowledge offers an inadequate basis for ethically valid representations of those encounters In the search for ethical ways of engaging with alterity Wiebe's writings offer new ways of employing silence and the presence of the unknowable as means to explore encounters with alterity Ethical Encounters shows that dividing Wiebe's work into two sharply distinct categories of Mennonite and First Nations writings overlooks important connections between the author's central works and may seriously hinder the interrogation of narrative engagement with alterity While such human encounters resonate against ethical strategies of representation the greatest challenge for the ethics of encounter in Wiebe's texts arises in encounters with the alterity of space Ethical Encounters engages with both physical and narrative spaces which are not permanently fixed in landscape or geography or in human perceptions of place arguing that the most radical expressions of alterity in Wiebe's writings emerge in encounters with the spaces of the Canadian North The study raises questions about the relationship between the self and the other as they concern knowing what does the self know when it claims to know another person or space How does the narrating self negotiate the seeming collapse of its own knowledge when it encounters others whose stories cannot be known Ethical Encounters casts new light not just on Wiebe's writings but also on how we as authors and readers engage with expressions of alterity which refuse to be transformed into familiar knowable forms Janne Korkka is post doctoral researcher and coordinator of the North American Studies programme in the Department of English University of Turku Finland His main research interests lie in the problems of representing space and encountering alterity in Canadian writing He is co editor of Seeking the Self Encountering the Other Diasporic Narrative and the Ethics of Representation 2008 He teaches Canadian and postcolonial literatures and North American Studies and publishes mainly on Canadian writing

The Asiatic journal and monthly register for British and foreign India, China and Australasia, 1835 **The Chinese Empire. Forming a sequel to ... "Recollections of a journey through Tartary and Thibet." Translated from the French by Mrs. J. Sinnett** Évariste Régis HUC, 1859 *The Treasury of Geography ... By William Hughes [or, Rather, Designed and Begun by S. Maunder and Completed by W. Hughes] ... New Edition* Samuel MAUNDER, 1875 *The Treasury of Geography* William Hughes, Samuel Maunder, 1870

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