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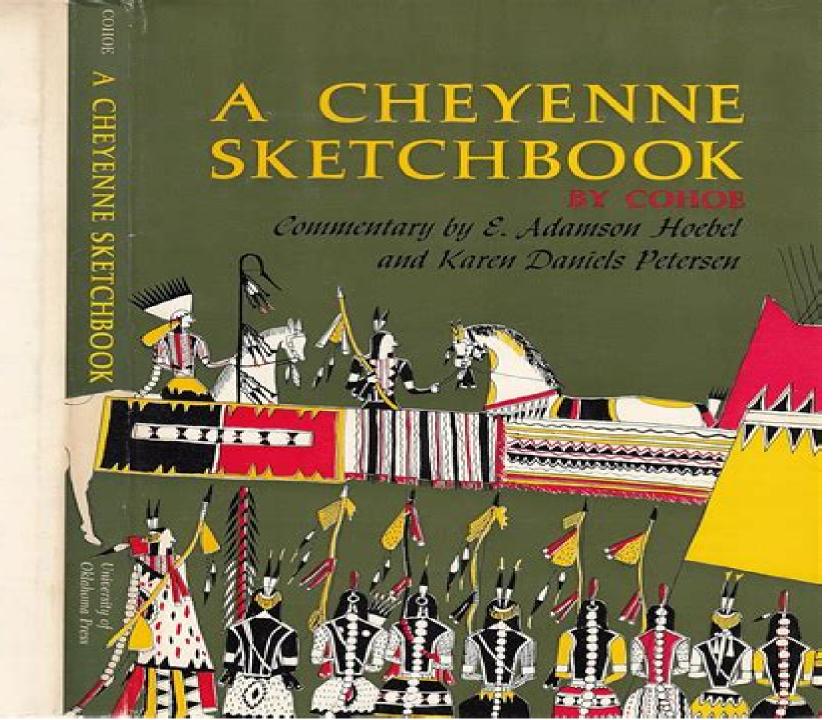
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warriors detained as prisoners of war by the U S Army Held from 1875 until 1878 at Fort Marion in Saint Augustine Florida they participated in an educational experiment initiated by Captain Richard Henry Pratt as an alternative to standard imprisonment This book the first complete account of a unique cohort of Native peoples brings their collective story to life and pays tribute to their individual talents and achievements Throughout their incarceration the Plains Indian leaders followed Pratt's rules and met his educational demands even as they remained true to their own identities Their actions spoke volumes about the sophistication of their cultural traditions as they continued to practice Native dances and ceremonies and also illustrated their history and experiences in the now famous ledger drawing books Brad D Lookingbill's War Dance at Fort Marion draws on numerous primary documents especially Native American accounts to reconstruct the war prisoners story. The author shows that what began as Pratt's effort to end the Indians resistance to their imposed exile transformed into a new vision to mold them into model citizens in mainstream American society though this came at the cost of intense personal suffering and loss for the Indians Art from Fort Marion Joyce M. Szabo, 2007 During the 1870s Cheyenne and Kiowa prisoners of war at Fort Marion Florida graphically recorded their responses to incarceration in drawings that conveyed both the present reality of imprisonment and nostalgic memories of home The Silberman Collection is an unusually complete group of images that illustrate the artists fascination with the world outside the southern plains their living conditions and survival strategies as prisoners and their reminiscences of pre reservation life Authors for Young Readers ,1978 <u>Indigenous Aesthetics</u> Steven Leuthold, 2010-07-05 What happens when a Native or indigenous person turns a video camera on his or her own culture Are the resulting images different from what a Westernized filmmaker would create and if so in what ways How does the use of a non Native art making medium specifically video or film affect the aesthetics of the Native culture These are some of the questions that underlie this rich study of Native American aesthetics art media and identity Steven Leuthold opens with a theoretically informed discussion of the core concepts of aesthetics and indigenous culture and then turns to detailed examination of the work of American Indian documentary filmmakers including George Burdeau and Victor Masayesva Jr He shows how Native filmmaking incorporates traditional concepts such as the connection to place to the sacred and to the cycles of nature While these concepts now find expression through Westernized media they also maintain continuity with earlier aesthetic productions In this way Native filmmaking serves to create and preserve a sense of identity for indigenous people Dictionary Catalog of the Research **Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 A Lakota War Book from the Little Bighorn Castle McLaughlin, 2013-12-23 A ledger book of drawings by Lakota Sioux warriors found in 1876 on the Little Bighorn battlefield offers a rare first person Native American record of events that likely occurred in 1866 1868 during Red Cloud's War This color facsimile edition uncovers the origins ownership and cultural and historical significance of this unique artifact Native American Architecture Peter Nabokov, Robert Easton, 1990-10-25 For many

people Native American architecture calls to mind the wigwam tipi iglu and pueblo Yet the richly diverse building traditions of Native Americans encompass much more including specific structures for sleeping working worshipping meditating playing dancing lounging giving birth decision making cleansing storing and preparing food caring for animals and honoring the dead In effect the architecture covers all facets of Indian life The collaboration between an architect and an anthropologist Native American Architecture presents the first book length fully illustrated exploration of North American Indian architecture to appear in over a century Peter Nabokov and Robert Easton together examine the building traditions of the major tribes in nine regional areas of the continent from the huge plank house villages of the Northwest Coast to the moundbuilder towns and temples of the Southeast to the Navajo hogans and adobe pueblos of the Southwest Going beyond a traditional survey of buildings the book offers a broad clear view into the Native American world revealing a new perspective on the interaction between their buildings and culture Looking at Native American architecture as more than buildings villages and camps Nabokov and Easton also focus on their use of space their environment their social mores and their religious beliefs Each chapter concludes with an account of traditional Indian building practices undergoing a revival or in danger today The volume also includes a wealth of historical photographs and drawings including sixteen pages of color illustrations architectural renderings and specially prepared interpretive diagrams which decode the sacred cosmology of the The Edwards Ledger Drawings principal house types Catalog of Printed Books. Supplement Bancroft Library, David A. Schorsch, Inc, 1990 Indigenous War Painting of the Plains Arni Brownstone, 2024-07-23 In the nineteenth and early twentieth centuries the Indigenous peoples of the Great Plains practiced an archival art narrating war exploits in large scale paintings executed on animal hide robes shirts tipi covers and tipi liners Essentially autobiographical the paintings were worn and lived in by the men whose war exploits they portrayed and were made to be read by the public at large Executed in a pictorial narrative style and documenting actual events these paintings blend visual art and history Indigenous War Painting of the Plains is the first comprehensive look at this important North American art form covering the full corpus of war paintings from fourteen tribes across the plains Two impediments have previously made such a book impractical photography alone falls short of rendering war paintings for the printed page and only about half of the surviving works have reliable documentation on their cultural origins Arni Brownstone surmounts these difficulties by producing precise electronic redrawings and by using well documented paintings to inform poorly documented examples bolstered by a careful examination of collection histories Featuring some 300 photographs and electronic redrawings the book focuses on 83 paintings organized into four chapters covering the paintings of tribes associated with a specific geographical sphere of artistic influence Four appendixes feature paintings combined with translations by Indigenous collaborators who had intimate knowledge of the depicted events Offering vivid access to the key works of war painting preserved in 37 museums throughout North America and Europe Indigenous War Painting of the Plains illuminates distinctions between painting styles

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Indians Ronald P. Koch,1990-08-01 Assembles information on and photographs of the shirts robes moccasins headdresses and ceremonial clothing of various Plains Indian tribes illuminating their history and culture <u>Archaeology of the High Plains James H. Gunnerson,1987</u>

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