

Art Of Bill Viola

Ronald R. Bernier

Art Of Bill Viola:

The Art of Bill Viola Chris Townsend, Bill Viola, 2004-01-01 In a world where an artist's importance is often conferred by small groups of experts and cognoscenti Bill Viola's rich imagery touches a nerve with large international audiences His work never shies away from making big statements about human life and its relation to the universe to the soul and human spirit to nature and to death He is one of those rare artists whose work makes us aware of our nature as human beings taking art back to what were once its fundamental concerns and giving it a relevance to the emotional and spiritual lives of ordinary I Do Not Know what it is I Am Like John G. Hanhardt, Thomas A. Carlson, Kira Perov, Barnes Foundation, 2019 Bill Viola b 1951 is one of today s premier video installation artists whose apparently straightforward imagery belies a decades long investigation into the human imagination and its various states of consciousness This unique and accessible quide to Viola's work provides new insights into the artist's creative processes by drawing on his own writing as well as texts that have inspired his creative vision John G Hanhardt an expert on Bill Viola explores how the artist s work relates to literature philosophy poetry and mysticism Kira Perov Viola s wife artistic collaborator and the manager of his studio offers her own intimate insights into his work and studio production Beautifully illustrated this book imparts a fresh take on Viola s art originality and celebrated creativity Distributed for the Barnes Foundation Exhibition Schedule The Barnes Foundation Philadelphia 06 30 19 09 15 19 The Unspeakable Art of Bill Viola Ronald R. Bernier, 2014-05-19 The breach of art from religion is just one of the many unhappy legacies of modernism There was a time however when the aesthetic and the spiritual were of a piece This study of the work of American video artist Bill Viola considers the possible reemergence of a theological dimension to contemporary art a reenchantment of art as some have called it Using the high tech apparatus of modern video Viola's art is rooted precisely in this theological tradition of transcendent mystical experience and spiritual self concentration The technological apotheosis of modern image making high speed film high definition video LCD and plasma screens and sophisticated sound recording are put to use by Viola in ways that significantly challenge prevailing intellectual and artistic traditions and return us to the power of the Sublime that which by definition defeats language Viola's art as such converges with postmodern notions of the unrepresentable and with the ancient theological tradition of apophasis speaking away or unsaying The fullness of meaning then appears only as a promise of presence through embodied absence neither fully here and now nor entirely elsewhere and beyond This study seeks to define through the work of a courageous and thoughtful contemporary artist the theological sublime as an aesthetic of revelation Bill Viola Bill Viola, Bill Viola .1987 Bill Viola, Slowly Turning Narrative Bill Viola, Melissa E. Feldman, 1992 Bill Viola James Cohan Gallery, 2009 Bill Viola Bill Viola, J. Hoberman, Donald Burton Kuspit, 1987 Bill Viola, Images and Spaces Bill Viola, Tina Yapelli, Madison Art Center, 1994 Bill Viola / Michelangelo Martin Clayton, Kira Perov, 2019 At first glance there may appear to be more to separate Michelangelo 1475 1564 and Bill Viola b 1951 than to unite them one the great master of the

Italian Renaissance the other the creator of state of the art immersive sound and video installations And yet when Martin Clayton showed Viola Her Majesty The Queen s unsurpassed collection of Michelangelo drawings at Windsor in 2006 the two men began to discover parallels This book presents a new perspective on both artists works Stills and sequences from twelve key video pieces by Viola are reproduced alongside seventeen of Michelangelo's presentation drawings as well as the Taddei Tondo the only Michelangelo marble sculpture in the UK and a treasure of the Royal Academy's collection Texts by Martin Clayton examine how existential concerns the preoccupation of many Renaissance artists not least Michelangelo are explored in Viola's often profoundly moving video installations while Kira Perov provides insight into Viola's working processes AUTHORS Martin Clayton is Head of Prints and Drawings at Royal Collection Trust Kira Perov is Bill Viola's partner and executive director of Bill Viola Studio She manages creatively guides and assists with the production of all his videotapes and installations and curates exhibitions of his works worldwide SELLING POINTS A selection of key works by the American video artist Bill Viola are presented alongside Michelangelo's drawings revealing surprising parallels Accompanies an exhibition presenting both artists works at the Royal Academy of Arts London from 26 January to 31 March 2019 140 colour Bill Viola Bill Viola, David A. Ross, Peter Sellars, Lewis Hyde, Whitney Museum of Bill Viola Bill Viola,1993 images American Art, 1997 Published on the occasion of the touring eponymous exhibition organised by the Whitney Museum of American Art New York Bill Viola Bill Viola,1993 Bill Viola Kira Perov, Peter Sellars, Mark Swed, Gerard Mortier, Esa-Pekka Salonen, Bill Viola, 2023-06-13 The story of how a trinity of California based creatives pushed the boundaries to re imagine a radical Tristan und Isolde opera for our times resulting in a sensational major body of artwork by visionary American artist Bill Viola The Unspeakable Art of Bill Viola Ronald R. Bernier, 2014-05-19 The breach of art from religion is just one of the many unhappy legacies of modernism There was a time however when the aesthetic and the spiritual were of a piece This study of the work of American video artist Bill Viola considers the possible reemergence of a theological dimension to contemporary art a reenchantment of art as some have called it Using the high tech apparatus of modern video Viola s art is rooted precisely in this theological tradition of transcendent mystical experience and spiritual self concentration The technological apotheosis of modern image making high speed film high definition video LCD and plasma screens and sophisticated sound recording are put to use by Viola in ways that significantly challenge prevailing intellectual and artistic traditions and return us to the power of the Sublime that which by definition defeats language Viola's art as such converges with postmodern notions of the unrepresentable and with the ancient theological tradition of apophasis speaking away or unsaying The fullness of meaning then appears only as a promise of presence through embodied absence neither fully here and now nor entirely elsewhere and beyond This study seeks to define through the work of a courageous and thoughtful contemporary artist the theological sublime as an aesthetic of revelation **Projects, Bill Viola** Museum of Modern Art (New York, N.Y.),1979 Artist File Bill Viola,1970 Bill Viola Bill Viola, Peter Sellars, John Walsh, Hans

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