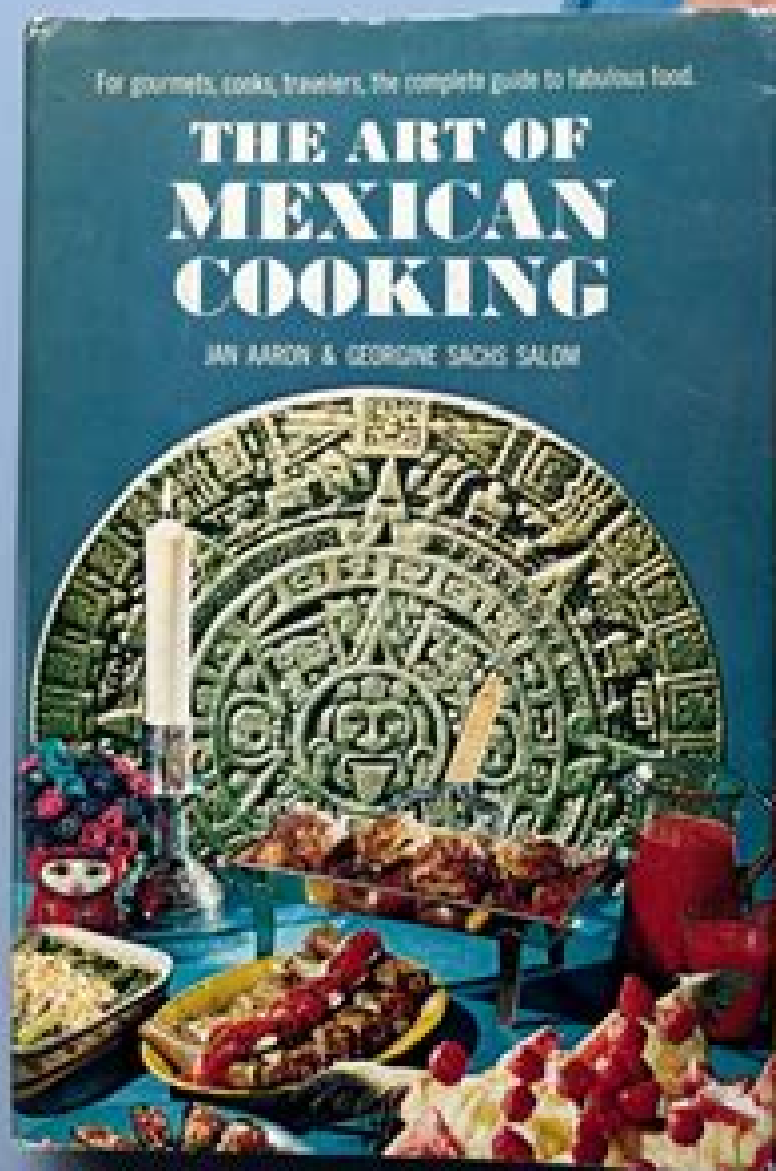




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Moctezuma's Table Norma E. Cantú, 2010-08-11 The table provides the food that sustains physical life It is also the setting for people to share the fellowship that sustains cultural community and political life In the vision of artist Rolando Brise o food is a powerful metaphor a way of understanding how culture nurtures the spirit When cultures collide as they inevitably do in borderlands settings food its preparation and the rituals surrounding its consumption can preserve meanings and understandings that might otherwise have been lost to the mainstream social narrative Brise o s exhibit La Mesa de Moctezuma Moctezuma s Table originally hosted by San Antonio s Instituto Cultural Mexicano and later by the Instituto de M xico Montreal Canada brings to vivid life the artist s conception of food as life source social symbol and embodiment of meaning Now editor Norma E Cant has gathered the art along with the words of fifteen poets writers artists and scholars who reflect in various ways on the layers of interpretation to be derived from Brise o s works Their thoughts provide focal points for musings about food transborder relationships between food and art personal connections to food individual works within the exhibit and the intense and immediate connections among culture food and self *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Foodscapes, Foodfields, and Identities in Yucatán** Steffan Igor Ayora Díaz, 2012 The state of Yucat n has its own distinct culinary tradition and local people are constantly thinking and talking about food They use it as a vehicle for social relations but also to distinguish themselves from Mexicans This book examines the politics surrounding regional cuisine as the author argues that Yucatecan gastronomy has been created and promoted in an effort to affirm the identity of a regional people and to oppose the hegemonic force of central Mexican cultural icons and forms In particular Yucatecan gastronomy counters the homogenizing drive of a national cuisine based on dominant central Mexican appetencies and defies the image of Mexican national cuisine as rooted in indigenous traditions Drawing on post structural and postcolonial theory the author proposes that Yucatecan gastronomy having successfully gained a reputation as distinct and distant from Mexican cuisine is a bifurcation from regional culinary practices However the author warns this leads to a double paradoxical situation that divides the nation while a national cuisine attempts to silence regional cultural diversity the fissures in the project of a homogeneous regional identity are revealed **Mexican Americans; Resources to Build Cultural Understanding** Lois B. Jordan, 1973 **The Book Buyer's Guide** , 1967 **Adult Catalog: Title** Los Angeles County Public Library, 1970 **English Language Cookbooks, 1600-1973** Lavonne B. Axford, 1976 **Recent Mexican Acquisitions of the Latin American Collection** University of Texas at Austin. Library, 1967 **The Publishers' Trade List Annual** , 1989 **Adult Catalog: Authors** Los Angeles County Public Library, 1970 **Adult Catalog: Subjects** Los Angeles County Public Library, 1970 **National Union Catalog** , 1982 Includes entries for maps and atlases The National Union Catalogs, 1963- , 1964 **Library of Congress Catalogs** Library of Congress, 1970 **Books in**

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