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A History of Modern Germany Since 1815 Frank B. Tipton, 2003-01-01 An accessible textbook for courses on modern German history

A Brief History of Now Diego Olstein, 2021-10-12 Exploring the rise and fall of global power from the mid nineteenth century this book tracks the long and interrelated trajectories of the most serious challenges facing the world today Although at first the urgency of the coronavirus outbreak in 2020 seemed to take precedence over other global problems such as socioeconomic inequality and climate change it has ultimately exacerbated these issues and created opportunities to address them boldly and innovatively *A Brief History of Now* provides a bird's eye view of world hegemony economic globalization and political regimes as they have evolved and developed over the last two hundred years providing context and insights into the forces which have shaped the Western world Presented in an accessible and engaging narrative the book addresses key contemporary challenges and explores the repercussions of a technological revolution the potential instability of democracy over the coming years and the urgent struggle to tackle climate change With his book Diego Olstein helps to answer pressing questions about our world today and provides a roadmap for analysing future trajectories

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History of Germany Elizabeth Cartwright Penrose (Mrs. John Penrose), 1853

Gendering Modern German History Karen Hagemann, Jean H. Quataert, 2007-08-01 Writing on the history of German women has like women's history elsewhere undergone remarkable expansion and change since it began in the late 1960s Today Women's history still

continues to flourish alongside gender history but the focus of research has increasingly shifted from women to gender. This shift has made it possible to make men and masculinity objects of historical research too. After more than thirty years of research it is time for a critical stocktaking of the gendering of the historiography on nineteenth and twentieth century Germany. To provide a critical overview in a comparative German American perspective is the main aim of this volume which brings together leading experts from both sides of the Atlantic. They discuss in their essays the state of historiography and reflect on problems of theory and methodology. Through compelling case studies focusing on the nation and nationalism, military and war, colonialism, politics and protest, class and citizenship, religion, Jewish and non Jewish Germans, the Holocaust, the body and sexuality and the family, this volume demonstrates the extraordinary power of the gender perspective to challenge existing interpretations and rewrite mainstream arguments.

The American Catholic Quarterly Review James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1887

Early Modern Germany, 1477-1806 Michael Hughes, 1992-05. Attempts to present a coherent account of early modern German history are often hampered by the German equivalent of the Whig theory of history by which all useful roads lead up to the creation of the nineteenth century power state, *Machstaat* or institutional state, *Anstaltsstaat*. In this kind of historiography there are large blank areas between the important events like the Reformation, the Thirty Years War, the Seven Years War and the French Revolution. During the intervals of apparent stagnation between these events, Germany seems to disappear to be replaced by states such as Prussia and Austria, Saxony, Bavaria and the Palatinate. Substantial areas are ignored and groups such as the parliamentary Estates which stood in the way of state building are virtually written out of most accounts. Rather than focusing on the separate histories of the individual German states, Michael Hughes looks to the structure of the Holy Roman Empire in its final centuries and writes an account of Germany as a functioning federative state with institutions capable of reform and modernization. For nineteenth and twentieth century historians the Empire was seen as the embodiment of division and weakness. But by examining the first Reich, Hughes reveals the persistence of the idea of Germanness and German national feeling during a period when, according to most accounts, Germany had virtually ceased to exist. At the same time he examines the element of continuity in Germany's development in an attempt to discover how far back in Germany's past it is necessary to go to find the roots of the German problem. The Germans search for a political expression of their strongly developed awareness of cultural unity.

the Making of Modern Man Louis L. Snyder, 1967

Crime and Criminal Justice in Modern Germany Richard F. Wetzell, 2014-05-01. The history of criminal justice in modern Germany has become a vibrant field of research as demonstrated in this volume. Following an introductory survey, the twelve chapters examine major topics in the history of crime and criminal justice from Imperial Germany through the Weimar and Nazi eras to the early postwar years. These topics include case studies of criminal trials, the development of juvenile justice and the efforts to reform the penal code, criminal procedure and the prison system. The collection also reveals that the history of criminal justice has much

to contribute to other areas of historical inquiry it explores the changing relationship of criminal justice to psychiatry and social welfare analyzes representations of crime and criminal justice in the media and literature and uses the lens of criminal justice to illuminate German social history gender history and the history of sexuality **The Oxford Handbook of Cities in World History** Peter Clark, 2013-02-14 In 2008 for the first time the majority of the planet's inhabitants lived in cities and towns Becoming globally urban has been one of mankind's greatest collective achievements over time Written by leading scholar this is the first detailed survey of the world's cities and towns from ancient times to the present day *Jewish Identity in Early Modern Germany* Dean Phillip Bell, 2016-05-06 Although Jews in early modern Germany produced little in the way of formal historiography Jews nevertheless engaged the past for many reasons and in various and surprising ways They narrated the past in order to enforce order empower authority and record the traditions of their communities In this way Jews created community structure and projected that structure into the future But Jews also used the past as a means to contest the marginalization threatened by broader developments in the Christian society in which they lived As the Reformation threw into relief serious questions about authority and tradition and as Jews continued to suffer from anti-Jewish mentality and politics narration of the past allowed Jews to reinscribe themselves in history and contemporary society Drawing on a wide range of sources including chronicles liturgical works books of customs memorybooks biblical commentaries rabbinic responsa and community ledgers this study offers a timely reassessment of Jewish community and identity during a frequently turbulent era It engages but then redirects important discussions by historians regarding the nature of time and the construction and role of history and memory in pre-modern Europe and pre-modern Jewish civilization This book will be of significant value not only to scholars of Jewish history but anyone with an interest in the social and cultural aspects of religious history *Energy, the Modern State, and the American World System* George A. Gonzalez, 2018-03-01 In this provocative and original study George A. Gonzalez argues that the relationship between energy and the state as well as global politics has become more and more deeply intertwined reaching something of a crescendo with the global hegemony of Pax Americana in the twentieth and early twenty-first centuries He presents a clear and concise case for viewing the modern state as the collaborative and affirmative union of capitalism and political authority in a setting where energy resources be it wind coal or oil provide the basis for the relatively inexpensive projection of political power More broadly energy serves as the foundation of the modern economy and because of this a prime function of the modern state is ensuring access to cheap reliable sources to power and grow the economy Historically energy is more of a zero-sum resource than capital markets labor or technology and thus is a greater source of geopolitical tension and violence Energy politics and by extension international politics is moreover shaped by domestic corporate elites especially those within the United States

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