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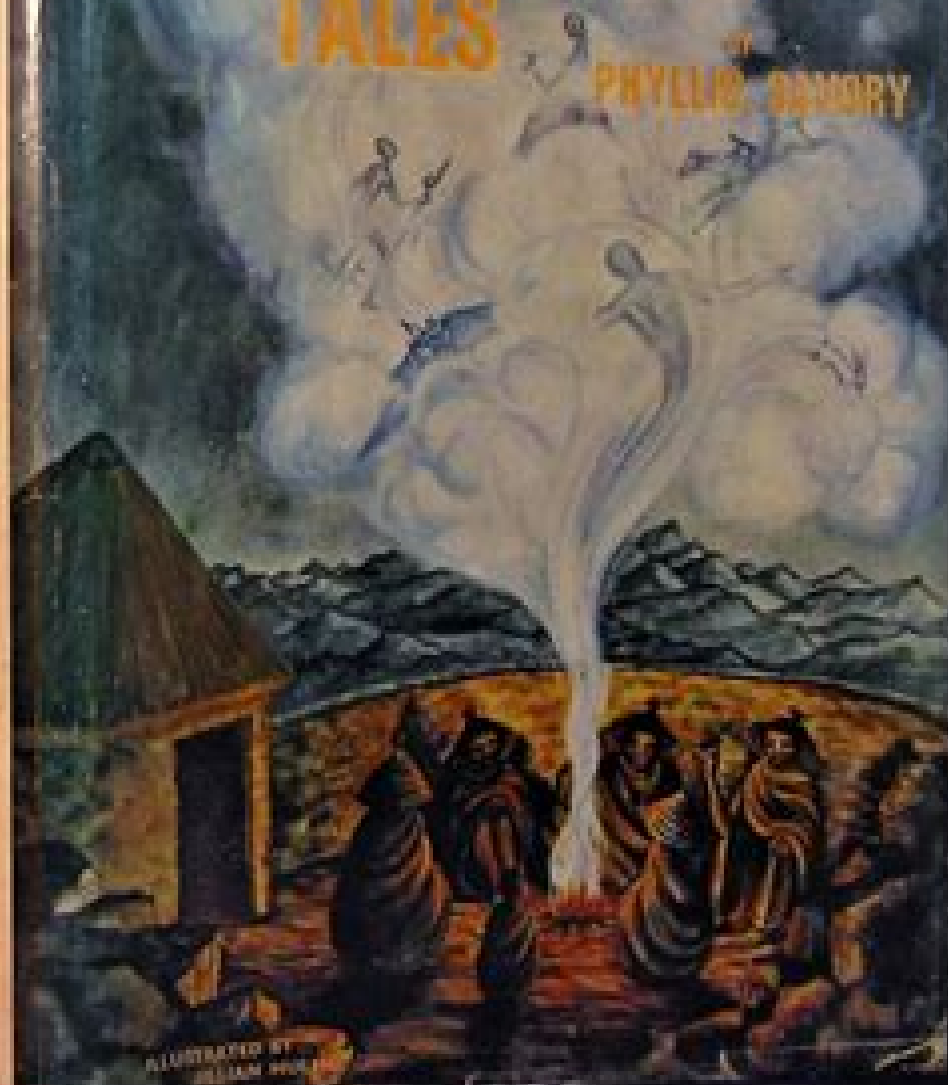


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BASUTO FIRESIDE TALES

by
PHYLLIS SMYTH



ILLUSTRATED BY
JILLIAM MOORE

Basuto Fireside Tales

Phyllis Savory



Basuto Fireside Tales:

Basuto Fireside Tales Phyllis Savory, 1962 **Swazi Fireside Tales** Phyllis Savory, 1972 Tales from the Basotho Minnie Postma, 2014-08-04 They say that the eldest of the chief's daughters So begins a tale from the Basotho unfolded by the meager light of a dung fire that burns smokily behind the reed screen sheltering the entrance of the hut The old ones of the tribe wait until dark before telling their stories for everyone knows horns will grow from the head of one who tells a story during daylight hours Tales from the Basotho abounds with elements familiar to folk narrative The heroes and heroines are the chiefs and their wives their sons and their daughters Fantastic creatures frequent the narratives exhibiting their awful powers Rustic peace and beauty pervade the stories as Minnie Postma amply demonstrates in her versions of the tales Something fearful may be occurring the dreaded Koeoko pulling the only son of the chief under water but at the same time girls with babies tied to their backs are searching for edible bulbs in the veld and an old woman dreams in the gentle sunlight in front of the huts These tales from the Basotho are for entertainment only There is a tabu against telling tales while the sun shines because daylight hours must be saved for work The telling itself is the reason the story exists for the audience is already aware of the outcome of each tale As Wm Hugh Jansen emphasizes in his foreword text and context are often easily interpreted and made accessible in a translation but Tales from the Basotho is ultimately successful for its rendering of texture And texture is doubly hard to convey when the telling itself is of primary importance Minnie Postma and Susie McDermid have transferred the art of the Basotho raconteur onto the printed page All the simple understandable formulas exclamations and repetitions used so skillfully by the native storyteller are present Rhythm is an important element in the tales and a word a phrase even a whole paragraph will be repeated until the rhythm satisfies the storyteller in turn increasing the appreciation of the listeners Bechuana Fireside Tales Phyllis Savory, 1965 **Fireside Tales of the Hare and His Friends** Phyllis Savory, 1965 **Fireside Tales from the North** Phyllis Savory, 1966 Eighteen African tales in which the virtues and vices of man are reflected in the behavior of wild creatures Xhosa Fireside Tales Phyllis Savory, 1963 **The Poem in the Story** Harold Scheub, 2002-12-05 Fact and fiction meet at the boundaries the betwixt and between where transformations occur This is the area of ambiguity where fiction and fact become endowed with meaning and this is the area where ambiguity irony and metaphor join forces that Harold Scheub exposes in all its nuanced and evocative complexity in The Poem in the Story In a career devoted to exploring the art of the African storyteller Scheub has conducted some of the most interesting and provocative investigations into nonverbal aspects of storytelling the complex relationship between artist and audience and most dramatically the role played by poetry in storytelling This book is his most daring effort yet an unconventional work that searches out what makes a story artistically engaging and emotionally evocative the metaphorical center that Scheub calls the poem in the story Drawing on extensive fieldwork in southern Africa and decades of experience as a researcher and teacher Scheub develops an original approach a blend of field notes diary entries photographs and texts

of stories and poems that guides readers into a new way of viewing even experiencing meaning in a story Though this work is largely focused on African storytelling its universal applications emerge when Scheub brings the work of storytellers as different as Shakespeare and Faulkner into the discussion **African Fireside Tales: Xhosa. Matabele. Batswana** Phyllis Savory,1982 **Folklore from Africa to the United States** ,1976 Geannoteerde lijst van Afrikaanse volksverhalen voor volwassenen en kinderen die van belang zijn voor de westindische noord en zuidamerikaanse cultuur Omvat o a fabels mythen en sprookjes die door geleerden handelaars kinderen kolonisten en missionarissen vastgelegd zijn *Bantu Folk Tales from Southern Africa* Phyllis Savory,1974 **The Lion's Historian** Sandra Swart,2025-05-06 Until the lion has a historian of his own the tale of the hunt will always glorify the hunter Sandra Swart takes up the challenge of that African proverb and with this book becomes the lion s historian As a species humans are not alone but our history has been written as though we were Swart insists on a multispecies retelling of our more than human past as she reconstructs a shifting series of significant interspecies relationships from quirky idiosyncratic connections to others that triggered major changes Embracing a radical interdisciplinarity informed by a background in history and environmental studies Swart combines the natural sciences with the social sciences oral history indigenous knowledge and archival research She blends current thinking about animal sentience agency cognition and emotion to offer a new way to understand animals roles in our shared history The animals in this book baboons cows elephants hippos horses jackals lions Nazi cattle okapi police dogs quagga sheep and white ants exemplify different facets of our shared past With this animal centric lens decades of research come together in a collection that takes animals seriously It is a book with claws and fangs tearing through conventional narratives to ask Are we prepared to move beyond the convention that history is the story of only our own species *Tales from Africa* Phyllis Savory,1968 Cover title *Research in African Literatures* ,1970 **Revolution in Rwanda** Catharine Newbury,Mary Catharine Atterbury,1970 **National Union Catalog** ,1970 Includes entries for maps and atlases Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries Melville J. Herskovits Library of African Studies,1972 *Gerard Bhengu, 1910-1990* Annelise Zaverdinos,1995 *Catalog of Folklore, Folklife, and Folk Songs* Cleveland Public Library. John G. White Department,1978 **Südafrika, Südwestafrika** Gerhard Töttemeyer,1964

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