

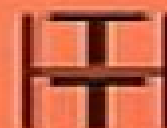
The Armenian History attributed to Sebeos

Translated, with notes, by R. W. THOMSON
Historical commentary by
JAMES HOWARD-JOHNSTON
Assistance from TIM GREENWOOD

PART I. TRANSLATION AND NOTES



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Armenian History Attributed To Sebeos

Sebêos, James Howard-Johnston



Armenian History Attributed To Sebeos:

The Armenian History Attributed to Sebeos Sebēos (Bishop of Bagratunik'), 1999 The Armenian History Attributed to Sebeos Sebēos (Bishop of Bagratunik'), 1999 This is the first English translation of the 1979 critical edition of the classical Armenian text is of interest to all those studying the Middle East in late antiquity since Sebeos not only sets the scene for the coming of Islam but provides the only substantial non Muslim account of the initial period of expansion The notes are specifically aimed at the reader unfamiliar with Armenian The historical commentary makes an original contribution to modern scholarship on the period and assesses the accuracy and value of the text The Armenian History Attributed to Sebeos Sebēos, James Howard-Johnston, 1999 The History attributed to Sebeos is one of the major works of early Armenian historiography Although anonymous it was written in the middle of the seventh century a time when comparable chronicles in Greek and Syriac are sparse Sebeos traces the fortunes of Armenia in the sixth and seventh centuries within the broader framework of the Byzantine Sasanian conflict This book will be of interest to all those involved in the study of Armenia the Caucasus the Eastern Roman Empire and the Middle East in late antiquity It will be of particular value to Islamicists since Sebeos not only sets the scene for the coming of Islam but provides the only substantial non Muslim account of the initial period of expansion Patriotism and Piety in Armenian Christianity Abraham Terian, 2005 Armenian Christianity manifests a unique blend of patriotism and piety given its ethnic character from the outset and the fact of its having survived the unfavorable currents of history Beginning from the inception of Armenian letters at the turn of the fifth century the author surveys that blend in ancient Armenian sources spanning a thousand years He shows how the theme finds its fullest manifestation as a literary motif in the medieval panegyrics dedicated to St Gregory the Illuminator founder of the Armenian Church at the dawn of the fourth century Of these the panegyric by Hovhannes of Erzenka a prolific author of the thirteenth century exhibits all the characteristics of the motif in ancient Armenian literature Consequently his work receives ample coverage in this unique study including a translation of the entire text with commentary Annotated selections from the other panegyrics on St Gregory complete the book the second volume in the AVANT series devoted to the study of the Armenian Christian heritage **BOOK JACKET** **The Armenian History Attributed to Sebeos** Sebēos (Bishop of Bagratunik'), 1999 **The Armenian History Attributed to Sebeos** Sebēos, James Howard-Johnston, 1999 The History attributed to Sebeos is one of the major works of early Armenian historiography Although anonymous it was written in the middle of the seventh century a time when comparable chronicles in Greek and Syriac are sparse Sebeos traces the fortunes of Armenia in the sixth and seventh centuries within the broader framework of the Byzantine Sasanian conflict This book will be of interest to all those involved in the study of Armenia the Caucasus the Eastern Roman Empire and the Middle East in late antiquity It will be of particular value to Islamicists since Sebeos not only sets the scene for the coming of Islam but provides the only substantial non Muslim account of the initial period of expansion The Encounter of Eastern Christianity

With Early Islam Emmanouela Grypeou, Mark (Mark N.) Swanson, David Richard Thomas, 2006 The contributions in this volume deal with crucial subjects of political and theological dialogue and controversy that characterized the varying responses of the Christian communities in the Byzantine Eastern provinces to the Islamic conquest and its subsequent impact on Byzantine society and history **The Armenian History Attributed to Sebeos** Sebēos (Bishop of Bagratunik'), 1999

The Armenian History Attributed to Sebeos: Historical commentary Sebēos (Bishop of Bagratunik'), 1999 This the first English translation of the 1979 critical edition of the classical Armenian text is of interest to all those studying the Middle East in late antiquity since Sebeos not only sets the scene for the coming of Islam but provides the only substantial non Muslim account of the initial period of expansion The notes are specifically aimed at the reader unfamiliar with Armenian The historical commentary makes an original contribution to modern scholarship on the period and assesses the accuracy and value of the text **The Legend of Mar Qardagh** Joel Walker, 2006-04-24 This pioneering study uses an early seventh

century Christian martyr legend to elucidate the culture and society of late antique Iraq Translated from Syriac into English here for the first time the legend of Mar Qardagh introduces a hero of epic proportions whose characteristics confound simple classification During the several stages of his career Mar Qardagh hunts like a Persian King argues like a Greek philosopher and renounces his Zoroastrian family to live with monks high in the mountains of Iraqi Kurdistan Drawing on both literary and artistic sources Joel Walker explores the convergence of these diverse themes in the Christian culture of the Sasanian Empire 224 642 Taking the Qardagh legend as its foundation his study guides readers through the rich and complex world of late antique Iraq *The Armenians in the Medieval Islamic World* Seta B. Dadoyan, 2017-07-28 In the third volume of the trilogy Seta B Dadoyan focuses on social and cultural aspects rather than the core political focus exhibited in her first two volumes Her objective is to suggest political readings of these themes and related texts by revealing hitherto unstudied and novel interactions in the cities of Asia Minor during the Mongol Period Dadoyan focuses on the Armenian condition and role in the medieval Islamic world She argues that if the entire region was the habitat of most of the Armenians their history too is part of these locations and peoples Dadoyan draws the outlines of a new philosophy of Armenian history based on hitherto obscured patterns of interaction The first three chapters of this volume are dedicated to the images of Prophet Muhammad in Armenian literature Dadoyan shows that direct interactions and borrowings happened regularly from Islamic sciences reform projects poetry and arts Dadoyan argues that the cosmopolitan urban environments were radically different from rural areas and close interactions took different and unexpected patterns In the last part of the volume she presents the first and only polemical apologetic Armenian texts addressed to Islam at the end of the fourteenth century This book is essential for all historians and Middle East scholars and is the latest volume in Transaction's Armenian Studies series

Witnesses to a World Crisis James Howard-Johnston, 2010-06-10 annual pagan pilgrimage with all its traditional rites into the new religion is identified as a key moment in world history in that it released the new faith from confinement in

Medina and allowed it to spread within Arabia and beyond

Liturgy and Byzantinization in Jerusalem Daniel Galadza, 2018 This book examines the way Christians in Jerusalem prayed and how their prayer changed in the face of foreign invasions and the destruction of their places of worship

Peoples of the Apocalypse Wolfram Brandes, Felicitas Schmieder, Rebekka Voß, 2016-05-24 This volume addresses Jewish Christian and Muslim future visions on the end of the world focusing on the respective allies and antagonists for each religious society Spanning late Antiquity to the early modern period the collected papers examine distinctive aspects represented by each religion's approach as well as shared concepts

The Lineaments of Islam Paul Cobb, 2012-06-22 In honor of Fred M Donner's long and distinguished career as one of the foremost interpreters of early Islam this volume collects more than a dozen original studies by his students They range over a wide array of sub fields in Islamic history and Islamic studies including early history historiography Islamic law religious studies Qur'anic studies and Islamic archaeology The book also includes a bibliography of Donner's works and a biographical sketch of sorts Taken together these essays are a clear testament to Donner's wide ranging and continuing impact on the field Contributors include Sean W Anthony Jonathan A C Brown David Cook Vanessa De Gifis Asa Eger Tracy Hoffman Marion H Katz Kathryn M Kueny Shari Lowin Jens Scheiner Robert Schick Stuart Sears Elizabeth Urban Tasha Vorderstrasse Brannon Wheeler and Hayrettin Y cesoy

The Legend of Sergius BahĖliĖ,,raĖ,, Barbara Roggema, 2009 This book offers editions and translations of the Syriac and Christian Arabic versions of the originally ninth century Legend of Sergius Baa ArA which portrays Islama TM's political might as predestined but finite and its scripture and religion as derivative of Christianity

Redefining Christian Identity Jan J. Ginkel, Hendrika Lena Murre-van den Berg, Theo Maarten van Lint, 2005 Cultural interaction in the Middle East since the Rise of Islam such was the title of a combined research project of the Universities of Leiden and Groningen aimed at describing the various ways in which the Christian communities of the Middle East expressed their distinct cultural identity in Muslim societies As part of the project the symposium Redefining Christian Identity Christian cultural strategies since the rise of Islam took place at Groningen University on April 7 10 1999 This book contains the proceedings of this conference From the articles it becomes clear that a number of distinct cultural strategies can be identified some of which were used very frequently others only in certain groups or at particular periods of time The three main strategies that are represented in the papers of this volume are i reinterpretation of the pre Islamic Christian heritage ii inculturation of elements from the new Islamic context iii isolation from the Islamic context Viewed in time it is clear that the reinterpretation of older Christian heritage was particularly important in the first two centuries after the rise of Islam the seventh and eighth centuries that inculturation was the dominant theme of the Abbasid period in the ninth to twelfth centuries whereas from the Mongol period onwards from the thirteenth to the eighteenth centuries isolation more and more often occurs although inculturation of elements from the predominantly Muslim environment never came to a complete standstill

Christian-Muslim Relations David Richard Thomas, Barbara Roggema, Juan Pedro Monferrer Sala, 2009

Christian Muslim Relations a Bibliographical History 1 CMR1 is the first part of a general history of relations between the faiths from the seventh century to the present It covers the period from 600 to 1500 when encounters took place through the extended Mediterranean basin and are recorded in Syriac Arabic Greek Latin and other languages It comprises introductory essays on the treatment of Christians in the Qur an Qur an commentaries biographies of the Prophet Hadith and Sunni law and of Muslims in canon law and the main body of more than two hundred detailed entries on all the works recorded whether surviving or lost These entries provide biographical details of the authors where known descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between leading scholars CMR1 is intended as a basic tool for research in Christian Muslim relations

The Mongols and the Armenians (1220-1335) Bayarsaikhan Dashdondog,2010-12-07 Covering more than one century this book describes the complex issues of Mongol Armenian political relations that involved many different ethnic groups in a vast geographical area stretching from China to the Mediterranean coast in the thirteenth and fourteenth centuries

The Age of the ΔPOMΩN John Pryor,Elizabeth M. Jeffreys,2006-07-01 This volume examines the development and evolution of the war galley known as the Dromon and its relative the Chelandion from first appearance in the sixth century until its supercession in the twelfth century by the Galea developed in the Latin West Beginning as a small fully decked monoreme galley by the tenth century the Dromon had become a bireme the pre eminent war galley of the Mediterranean The salient features of these ships were their two banked oarage system the spurs at their bows which replaced the ram of classical antiquity their lateen sails and their primary weapon Greek Fire The book contextualizes the technical characteristics of the ships within the operational history of Byzantine fleets logistical problems of medieval naval warfare and strategic objectives Surviving Byzantine sources especially tactical manuals are subjected to close literary and philological analysis

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