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Medievalist Traditions in Nineteenth-century British Culture Clare A. Simmons,2021 A survey of the rituals of the year in Victorian England showing the influence of the Middle Ages What does a maypole represent Why eat hot cross buns Did Dick Whittington have a cat All these questions are related to a larger one that nineteenth century Britons asked themselves which was more fun living in their own time or living in the Middle Ages While Britain was becoming the most industrially advanced nation in the world many vaunted the superiority of the present to the past yet others felt that if shadows of past ways of life haunted the present they were friendly ghosts This book explores such ghosts and how real or imagined remnants of medieval celebration in a variety of forms created a cultural idea of the Middle Ages As Britons found or thought that they found traces of the medieval in traditions tied to times of the year medievalism became not only the justification but also the inspiration for community festivity from Christmas and Boxing Day through Maytime rituals to Halloween as show in the writings of amongst many others Keats Browning and Dickens n as show in the writings of amongst many others Keats Browning and Dickens n as show in the writings of amongst many others Keats Browning and Dickens [The Dotson Wedgwood Collection at the Armstrong Browning Library, Baylor University, Waco, Texas](#) Mairi C. Rennie,1997 *Elizabeth Barrett Browning* Elizabeth Barrett

Browning, 2014-06 This volume in the 21st Century Oxford Authors series offers students and readers a comprehensive selection of the work of the poet Elizabeth Barrett Browning 1806-1861. Accompanied by full scholarly apparatus, this authoritative edition enables students to study Barrett Browning's work within the rich context of her life and writing career. The revaluation of Elizabeth Barrett Browning's work by feminist scholars has made her an established author in university syllabuses in Britain and in America. Yet the reception of Barrett Browning as a writer within an explicitly female tradition has tended to limit the appreciation of her wider contribution to English literary culture in the nineteenth century, just as her popular image as a ringleted romantic heroine served sentimentally to eclipse her role as a literary pioneer. This edition complements or corrects these emphases by being the first edition dedicated to witnessing the progress and growth of the poet's creative direction from her juvenilia through to her major achievements and beyond. The selection of works presented here appear in the order in which they were originally published, enabling students and readers to experience the contours of Barrett Browning's poetic career. Thus, following selections from published juvenilia, *The Battle of Marathon* (1820) and *An Essay on Mind and Other Poems* (1826) and from *Prometheus Bound* and *Miscellaneous Poems* (1833), there are more extensive selections from *The Seraphim and Other Poems* (1838), from *Poems* (1844) and from *Poems* (1850), including the full text of *Sonnets from the Portuguese*. Substantial excerpts from *Casa Guidi Windows* (1851) are followed by the full text of *Aurora Leigh* (1857) and by selections from the posthumous *Last Poems* (1862). These individual sections are supplemented by careful selections also chronologically ordered from the correspondence, including the courtship letters with Robert Browning and, where applicable, from poetry unpublished in the nineteenth century. Explanatory notes and commentary are included to enhance the study, understanding and enjoyment of these works, and the edition includes an Introduction to the life and works of Barrett Browning and a Chronology.

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