

GRAZIANO GASPARINI - LUISE MARGOLIS



ARQUITECTURA **POPULAR** DE VENEZUELA

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Arquitectura Popular De Venezuela:

Arquitectura popular de Venezuela Graziano Gasparini, Luise Margolies, 1986 **Venezuela y el problema de su identidad arquitectónica** Azier Calvo Albizu, 2007 Resumen este trabajo centra su atención en la arquitectura moderna venezolana que procede fundamentalmente del campo cultural académico especialmente en el periodo de 1941-1958 En segundo orden y como paradigma de lo que podría significar el énfasis en la representatividad nacional dentro de la arquitectura profundiza en el estudio de los pabellones venezolanos en diversas exposiciones internacionales entre 1893 y 1992 En tercer lugar explora el espacio ocupado por el pensamiento sobre la arquitectura venezolana en el discurso elaborado por arquitectos críticos e historiadores así como el énfasis que en algunos casos se ha hecho en torno a la delimitación alcance y manifestaciones de la identidad **Arquitectura tradicional del alto páramo venezolano** Gerardo Luengo Federico, 1993 **América Latina en su arquitectura** Roberto Segre, 1996 La ciudad y el territorio El proceso de urbanización Las áreas metropolitanas La marginalidad urbana Las transformaciones en el medio rural Ciudades creadas en el siglo xx Brasilia La arquitectura Significado presente de la Arquitectura del pasado Influencias externas y significado de la tradición La crisis actual de la arquitectura latinoamericana Responsabilidad social del arquitecto La arquitectura y sus relaciones El diseño industrial El medio ambiente natural La tecnología Comunicación y participación social *Atlas de tradiciones venezolanas* Miriam Ardizzone, 2005 Escritos selectos Pedro Grases, Arturo Uslar Pietri, 1989 **The Greenwood Encyclopedia of World Popular Culture** Gary Hoppenstand, 2007 An encyclopedia describes all aspects of world culture broken down into six regional categories discussing the art dance fashion food pastimes periodicals recreation and transportation of each region Apprivoiser la montagne Pascale de Robert, 2001 Comment vit-on dans la haute montagne Dans les Andes du Venezuela au pied du pic Bolívar des paysans ont dû coloniser des terres d'altitude réputées stériles Ils ont cherché et perverti un géodésique hors des relations de dépendance et d'exploitation qui avaient marqué l'apogée de cette culture dans les haciendas coloniales des vallées plus basses Pour rendre cette montagne habitable et pour y demeurer ces paysans ont su ajuster leurs pratiques agricoles de nouvelles conditions The Power Struggles over the Post-neoliberal Social Security System Reforms in Venezuela and Ecuador Ezequiel Luis Bistoletti, 2018-08-25 This book carries out a comparative analysis of the power struggles over the post-neoliberal social security reforms in Venezuela and Ecuador The research breaks down why the social security system reform initiated by Hugo Chávez government in Venezuela has come down since its passing in 2002 whereas the social security system reform initiated by Rafael Correa's government in Ecuador has come along in spite of the obstacles since 2007 All in all the analysis determined that the struggles over the social security system reforms in both countries remarkably corresponded to each other with regard to their structural conditions points of contention and contending actors In contrast the analysis established substantial divergences regarding the ways in which the struggles over both reforms came about due to the divergent development of the struggles for

hegemony between government and opposition These divergences finally brought about the indefinite stagnation of the reform in Venezuela and the advancement of subsequent partial reforms aimed at the universalization of social security in Ecuador *Catalog* University of Texas. Library. Latin American Collection,1969 **Building the New World** Valerie Fraser,2000 Brasilia Caracas Mexico City Rio de Janeiro these are cities synonymous with some of the most innovative and progressive architecture of the twentieth century The period between 1930 and 1960 in particular when many Latin American economies expanded rapidly was an era of incomparable inventiveness and creative production as the various governments strove to shake off their colonial pasts and make public their modernising intentions This book focuses on major state funded architectural projects featuring not only the high profile prestigious building like the House of Representatives in Brasilia but also social architecture such as schools and low cost housing developments Architects like Pani Costa Reidy and Niemeyer who undertook this work with considerable autonomy and significant financial resources in effect became social planners their avant garde aesthetic and technical experimentation often being teamed with radical social agendas By 1960 the year in which Brasilia was inaugurated economic growth in the region was slowing and faith in the modernist project in general was faltering The English speaking world which had previously endorsed and even envied Latin American architectural production changed its opinion and largely dismissed it from the history of twentieth century architecture Building the New World redresses the balance It provides an accessible introduction to the most important examples of state funded modernism in Latin America during a period of almost unimaginable optimism when politicians and architects saw architecture as literally a way of building themselves out of underdevelopment and into the new world of a culturally rich and socially inclusive future **Boletín ISBN, Venezuela** ,1987 [Bibliographic Guide to Art and Architecture](#) New York Public Library. Art and Architecture Division,2001 **Fotografía en Venezuela 1960-2000** Juan Carlos Palenzuela,2001

Mujeres, casas y ciudades. Zaida Muxí Martínez,2018-10-10 Mujeres Casas y Ciudades propone una reescritura de la historia de la arquitectura y el urbanismo a partir de las aportaciones realizadas por mujeres que han sido silenciadas en las historias generales El libro se enfoca en el entorno habitado desde el diseño a la política de la arquitectura al urbanismo todo ello sintetizado en la casa y la ciudad como representación de lo privado y lo público La casa como metáfora de la arquitectura la ciudad como síntesis de las acciones humanas Además hacerlo desde una postura feminista implica necesariamente la deconstrucción de la historiografía mayoritaria desvelando la falsa neutralidad y universalidad en la transmisión de conocimientos y en la construcción de los relatos históricos En este sentido no es una cuestión banal hablar de mujeres arquitectura y urbanismo ya que como en otros ámbitos del saber del arte de las ciencias o de la política las mujeres no se encuentran representadas en igualdad de condiciones ni siquiera representadas en orden de igualdad por méritos Por ello es necesario visitar la historia de la arquitectura y de las ciudades para reescribirla incorporando a las mujeres como protagonistas **Obras de Pedro Grases** Pedro Grases,1981 **Geohistoria de la sensibilidad en Venezuela** Pedro

Cunill,2007 *Arte en Venezuela, 1959-1979* Juan Carlos Palenzuela,2005 Extensive study of a significant period in the development of modern art production in Venezuela by historian and art critic Palenzuela The 1960s and 1970s were turning points in the country s artistic development after the last military dictator Marcos Perez Jimenez when new generations of artists cultural events and artistic groups lead the way and set Venezuela s in the international scene of contemporary art during 2 decades that included El Techo de la Ballena a cultural movement that started simultaneously in Colombia and Venezuela and that was fundamental for 20th century Venezuelan art that included amongst its members artists and writers such as Carlos Contramaestre Juan Calzadilla Caupolic n Ovalles Edmundo Aray Francisco P rez Perdomo Efra n Hurtado D maso Ogaz Salvador Garmendia Alberto Brandt Per n Erminy Angel Luque Gonzalo Castellanos and Antonio Moya The edition also studies movements salons and collective events sponsored by the State like the School of Maracaibo the Ruptura and the annual exhibitions 11 Tipos of the Mendoza Exhibition Rooms representing the best examples of Informalist Abstract Cinetism Conceptual and Figurative art lead by artist like Hugo Baptista Luisa Palacios Mercedes Pardo Luis Guevara Moreno Alirio Rodriguez Manuel Espinoza Jesus Soto and Alejandro Otero and A great contribution to the literature

Catalogo de la Investigacion Universitaria Universidad Central de Venezuela. Consejo de Desarrollo Científico y Humanístico,1969 Servicios y marco construido ,1999

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Arquitectura Popular De Venezuela**

In some sort of inundated with screens and the cacophony of instant communication, the profound energy and emotional resonance of verbal art often fade into obscurity, eclipsed by the constant assault of noise and distractions. However, set within the lyrical pages of **Arquitectura Popular De Venezuela**, a charming perform of literary brilliance that pulses with natural feelings, lies an wonderful trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that interesting opus books visitors on a mental odyssey, gently revealing the latent possible and profound affect embedded within the elaborate internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is key subjects, dissect its interesting publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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