

Michael E. Stone



# LXX



A TEXTUAL COMMENTARY  
ON THE  
ARMENIAN VERSION OF IV EZRA

Septuagint and Cognate Studies 34

# Armenian Version Of Iv Ezra

**Hindy Najman**



## **Armenian Version Of Iv Ezra:**

The Armenian Version of IV Ezra Michael E. Stone, 1979      **A Textual Commentary on the Armenian Version of IV Ezra** Michael E. Stone, 1990      **Theologies in Conflict in 4 Ezra** Karina Hogan, 2008 Recent scholarship on 4 Ezra has taken two divergent approaches the first reading the dialogues between Ezra and Uriel as a reflection of theological debates in the author's time and the second focusing on the psychological development of the protagonist Combining the two approaches this book offers a new interpretation of the dialogues as a literary representation of a debate between covenantal and eschatological wisdom two branches of Jewish wisdom that emerged in the late Second Temple period The inconclusive quality of the dialogues indicates the author's dissatisfaction with Uriel's attempt at a rational theodicy Ezra's subsequent transformation points to the symbolic visions as the locus of the author's apocalyptic solution to the intractable theological problems raised in the dialogues      **Fourth Ezra Concordance and Texts of the Armenian Version of IV Ezra** Michael E. Stone, 1971      *The Old Testament Pseudepigrapha* James H. Charlesworth, 2010-02 The Old Testament Pseudepigrapha is truly a work of international importance and Hendrickson Publishers is pleased to offer it in this economical paperback edition Book Jacket      **Selected Studies in Pseudepigrapha and Apocrypha with Special Reference to the Armenian Tradition** Michael Stone, 2024-03-11 This work contains selected essays dealing with the Jewish Literature of the Second Temple period focusing around central themes of recent research Stone's varied interests are reflected in this book gathered around four main themes Under the title Enoch and the Testaments are assembled studies which present and draw the implications from recent discoveries including the Dead Sea Scrolls as they modify the view of these two pivotal documents of ancient Judaism Another focus of Stone's work has been 4 Ezra or 2 Esdras a work reflecting the situation of Judaism and especially to the understanding of apocalypticism form a third section of the present work while the particular development of apocryphal literature in Armenian is its fourth division This work presents a range of significant studies in areas standing at the forefront of the study of Ancient Judaism      *Mediating Religion* Jolyon P. Mitchell, Sophia Marriage, 2003-06-01 This is the first book to bring together many aspects of the interplay between religion media and culture from around the world in a single comprehensive study Leading international scholars provide the most up to date findings in their fields and in a readable and accessible way Some of the topics covered include religion in the media age popular broadcasting communication theology popular piety film and religion myth and ritual in cyberspace music and religion communication ethics and the nature of truth in media saturated cultures The result is not only a wide ranging resource for scholars and students but also a unique introduction to this increasingly important phenomenon of modern life      Two Esdras Bruce W. Longenecker, 1995-01-01 Some of the greatest moments of religious history have occurred when a poignant experience or event flies in the face of the traditional theological worldview cherished by an individual or society A fascinating case study of one such occurrence lies open in the text of 4 Ezra 2 Esdras 3 14 wherein a learned Jewish scribe of the first century CE

rethinks his inherited theological views concerning a transcendent creator who is powerful loving and just This guide introduces the reader in a non technical but informed manner to the text of 4 Ezra locating it in its historical theological and social setting reviewing interpretive approaches and demonstrating how the author boldly struggles to understand God's grand reputation in the light of a world out of joint The guide also examines 4 Ezra's influence within the Christian Church and introduces the historical situations and theologies of the Christian texts 5 Ezra 2 Esdras 1 2 and 6 Ezra 2 Esdras 15 16

**Armenian Philology in the Modern Era**, 2014-06-05 Philology is one of the most investigated fields of Armenian studies At the end of the twentieth century it was important to provide an overview of the main achievements and on the methodological approaches implemented in this field till now This is the aim of the present publication Part I focuses on the manuscripts the inscriptions and the printings Its second section is devoted to the textual criticisms and the third section explores the interface between linguistics and philology Case studies form the core of Part II One chapter offers an overview on the 17th 19th centuries and two articles are devoted to the conditions of the circulation of the literary production in the 20th century both in Western and Eastern Armenian

**New Testament Backgrounds** Craig A. Evans, Stanley E. Porter, 1997-02-01 This new volume collects the best articles on this topic from the first fifty issues of the Journal for the Study of the New Testament Here readers will find ground breaking studies that introduce new critical questions and move into fresh areas of enquiry surveys of the state of play in these particular fields of New Testament study and articles that engage with each other in specific debates This volume will make an excellent textbook for students

The Jewish World Around the New Testament Richard Bauckham, 2010-07 A leading biblical scholar shows that the New Testament texts cannot be understood without careful attention to their Judaic and Second Temple roots

**Solving Riddles and Untying Knots** Jonas Carl Greenfield, 1995 Jonas Greenfield was one of the foremost epigraphers and biblical scholars of this generation This volume dedicated to Professor Greenfield by his students colleagues and friends reflects the broad spectrum of academic interests he pursued Bible Qumran epigraphy and Semitics

**The missing Fragment of the latin translation of the 4th book of Ezra, discovered, and ed. with an introd. and notes, by Robert L(ubbock) Bensly**

Robert L. Bensly, 1875 **Some Features of the Armenian Version of IV Ezra** Michael Edward Stone, 1966 A Guide to Early Jewish Texts and Traditions in Christian Transmission Alexander Kulik, Lorenzo DiTommaso, 2019 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non Christian channels of the survival of early Jewish materials including

Rabbinic Gnostic Manichaeism and Islamic This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity

**New Testament Tools and Studies** Bruce Manning Metzger, 1962 **Jewish Traditions in Early Christian Literature, Volume 4 Jewish Apocalyptic Heritage in Early Christianity** William Adler, James

VanderKam, 1996-01-01 This volume contains five chapters which investigate the early Christian appropriations of Jewish apocalyptic material An introductory chapter surveys ancient perceptions of the apocalypses as well as their function authority and survival in the early Church The second chapter focuses on a specific tradition by exploring the status of the Enoch literature the use of the fallen angel motif and the identification of Enoch as an eschatological witness Christian transmission of Jewish texts a topic whose significance is more and more being recognized is the subject of chapter three which analyzes what happened to 4 Ezra as they were copied and edited in Christian circles Chapter four studies the early Christian appropriation and reinterpretation of Jewish apocalyptic chronologies especially Daniel's vision of 70 weeks The fifth and last chapter is devoted to the use and influence of Jewish apocalyptic traditions among Christian sectarian groups in Asia Minor and particularly in Egypt Taken together these chapters written by four authors offer illuminating examples of how Jewish apocalyptic texts and traditions fared in early Christianity Editors James C VanderKam is lecturing at the University of Notre Dame William Adler is lecturer at North Carolina State University Series Compendia Rerum Iudaicarum ad Novum Testamentum Section 1 The Jewish people in the first century Historical geography political history social cultural and religious life and institutions Edited by S Safrani and M Stern in cooperation with D Flusser and W C van Unnik Section 2 The Literature of the Jewish People in the Period of the Second Temple and the Talmud Section 3 Jewish Traditions in Early Christian Literature

**Losing the Temple and Recovering the Future** Hindy Najman, 2014-04-21 This book explores the Jewish community's response to the destruction of the Second Temple in 70 CE The focus of attention is 4 Ezra a text that reboots the past by imaginatively recasting textual and interpretive traditions Instead of rebuilding the Temple as Ezra does in the books of Ezra and Nehemiah the Ezra portrayed in 4 Ezra argues with an angel about the mystery of God's plan and re-gives Israel the Torah Drawing on Walter Benjamin the imaginative project of 4 Ezra is analyzed in terms of a constellation composed of elements from pre-destruction traditions Ezra's struggle and his eventual recommitment to Torah are also understood as providing a model for emulation by ancient Jewish readers 4 Ezra is thus what Stanley Cavell calls a perfectionist work Its specific mission is to guide the formation of Jewish subjects capable of resuming covenantal life in the wake of a destruction that inflects but never erases revelation

**Some features of the Armenian version of IV Ezra**

Michael Stone, 1966 **A Gospel for a New People** Graham Stanton, 1993-01-01 This book thoroughly examines Matthew's gospel It discusses appropriate methods for interpretation and considers in detail the gospel's origin purpose and social

setting Graham Stanton claims that Matthew wrote the Gospel following a period of prolonged bitter disputes with fellow Jews With considerable literary catechetical and pastoral skill the evangelist composed a gospel for a new people both Jews and Gentiles in a cluster of Christian communities Dividing his book into three sections Stanton discusses redaction critical literary critical and social scientific approaches to the interpretation of Matthew he confirms that Matthew s Gospel was shaped by the parting of the ways with Judaism and he includes two essays on the Sermon on the Mount and one on Matthew s use of the Old Testament

Uncover the mysteries within Crafted by is enigmatic creation, **Armenian Version Of Iv Ezra** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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