

— KESSINGER'S LEGACY REPRINTS —



Arnobius Against The Heathen V1



Arnobius

Arnobius Against The Heathen V3

Charles Knight



Arnobius Against The Heathen V3:

Arnobius Against the Heathen Arnobius,2004-06-01 And so unmindful and forgetful of what the substance and origin of the images are you men rational beings 6 and endowed with the gift of wisdom and discretion sink down before pieces of baked earthenware adore plates of copper beg from the teeth of elephants good health magistracies sovereignties power victories acquisitions gains very good harvests and very rich vintages and while it is plain and clear that you are speaking to senseless things you think that you are heard and bring yourselves into disgrace of your own accord by vainly and credulously deceiving yourselves **Evangelicae Praeparationis, LIBRI XV, TOMUS III, PARS PRIOR** Eusebii Pamphili,2010-02-28 Volume 3 of 4 Part 1 of 2 Libri I IX anglie redditi 1 2 3 3 1 o 1 2 o Preparation for the Gospel commonly known by its Latin title Praeparatio evangelica is a work by Eusebius which attempts to prove the excellence of Christianity over pagan religions and philosophies The Praeparatio consists of fifteen books which have been completely preserved This translation by Edwin Hamilton Gifford includes introductory information in Latin and translations in Greek and English Eusebius considered it an introduction to Christianity for pagans But its value for many later readers is more because Eusebius added information from historians and philosophers which was not recorded elsewhere **Latin Christianity III Book II** Various, **Reformed Dogmatics** Herman Bavinck,John Bolt,John Vriend,2003-10 In English for the first time Bavinck s magnum opus covers the history literature and foundations of dogmatic theology *A Guide to the Teachings of the Early Church Fathers* Robert R. Williams,2020-06-09 The Christian Church has continually looked to its beginnings to discover new insights and new strength for the present Today the interest in early Christianity and its leaders is as lively as it ever was Those who know these early days never tire in calling today s Church back to the Scriptures and the Spirit directed history of the Church In this book Dr Williams has given the preacher teacher and concerned layman a very readable concise and helpful guide to the teachings of the early Church leaders He communicates the exciting quality of Christian theology as it came to expression in the thought and life of men to whom the Christian Church today is greatly in debt and from whom with humility it can continue to learn and find inspirations The early Church Fathers were concerned in the words of the Apostle Peter to make a defense to anyone who called them to account for the hope that was in them They were concerned as the Church is today to understand the faith for themselves and to explain it to those outside the Church Their answers to the following problems are still relevant the relationship of God to all the world redemption the Trinity the person of Christ the relationship between God s will and man s and the problem of church and state Today the Church still possesses the faith that overcomes the world and seeks to practice that faith in all of life Twentieth century Christians can be strengthened in that possession and practice through an acquaintance with the teachings of the early Church Fathers This book will guide them **Jesus and Time** Ma'afu Palu,2012-05-03 This study examines Jesus conception of time focusing on the proclamation in Mark 1 15 Time is fulfilled and the Kingdom is near **Ancoratus** Saint Epiphanius (Bishop of Constantia in

Cyprus),2014 Epiphanius of Cyprus was lead bishop of the island from 367 until his death in 403 and he was a contemporary of several of the great church fathers of the patristic era including Athanasius Basil and Jerome He is well known among modern scholars for his monumental heresiology the Panarion as well as for his involvement in several ecclesiastical and theological controversies Before he began to write his magnum opus however he had already completed the Ancoratus an important theological treatise written in the form of a letter to Christians in southern Anatolia The Ancoratus addressed numerous theological issues particularly in response to the continuous disputes about the divinity of the Son the developing arguments over the divinity of the Holy Spirit and the early quarrels over the Incarnation of Christ In addition he included his thoughts on proper biblical exegesis the problematic theology of Origen and the relationship of the Christian faith with Hellenistic culture Epiphanius s convictions on these issues represented important contributions to the ongoing theological and cultural controversies of the late fourth century but he has often been overshadowed in modern scholarship by the work of his more illustrious contemporaries Because there has been no complete English translation of the Ancoratus to date this volume adds significantly to the resources available for patristic studies **The Basis of Early Christian Theism**

Lawrence Thomas Cole,1898 Explores the period of time when the doctrines of the Christian Church were finding their connection with and relation to the speculations of Greek philosophy **When Souls Had Wings** Terryl L. Givens,Terryl Givens,2012-06-07 The idea of the pre existence of the soul has been extremely important widespread and persistent throughout Western history from even before the philosophy of Plato to the poetry of Robert Frost This book offers the first systematic history of this little explored feature of Western culture Terryl Givens underscores how durable and controversial this idea has been throughout history highlighting the theological dangers it has represented and revealing how prominently it has featured in poetry literature and art *Praeparatio Evangelica (The Preparation of the Gospel)* E. H.

Gifford,2020-09-28 By the present treatise which includes in its design the Demonstration of the Gospel I purpose to show the nature of Christianity to those who know not what it means and here with prayers I dedicate this work to thee Theodotus most excellent of Bishops a man beloved of God and holy in the hope of so gaining from thee the help of thy devout intercessions on my behalf whereby thou mayest give me great assistance in my proposed argument on the teaching of the Gospel But first of all it is well to define clearly what this word Gospel means to express It is this then that brings good tidings to all men of the advent of the highest and greatest blessings which having been long since foretold have recently shone forth on all mankind a Gospel which makes not provision for undiscerning wealth nor for this petty and much suffering life nor for anything belonging to the body and corruption but for the blessings which are dear and congenial to souls possessing an intelligent nature and on which the interests of their bodies also depend and follow them like a shadow Now the chief of these blessings must be religion not that which is falsely so called and full of error but that which makes a true claim to the title and this consists in the looking up to Him who in very truth is both acknowledged to be and is the One and

Only God and in the kindling of the life after God wherein friendship also with Him is engendered and this is followed by that thrice blessed end of God's true favour which coming from on high is dependent upon that better world and is thereto directed and terminates again therein What then can be more blessed than this excellent and all happy friendship with God Is not He both the dispenser and provider to all men of life and light and truth and all things good Does He not contain in Himself the cause of the being and the life of all things To one then who has secured friendship with Him what more can be wanting What can he lack who has made the Creator of all true blessings his friend Or who can be superior to him who claims in the place of a father and a guardian the great President and absolute Monarch of the universe Nay it is not possible to mention anything in which he who draws near in disposition to God the absolute Monarch and through his intelligent piety has been deemed worthy of His all blessed friendship can fail to be happy alike in soul and body and all outward things It is then this good and saving friendship of men with God that the Word of God sent down from above like a ray of infinite light from the God of all goodness proclaims as good tidings to all men and urges them to come not from this or that place but from every part out of all nations to the God of the universe and to hasten and accept the gift with all eagerness of soul Greeks and Barbarians together men women and children both rich and poor wise and simple not deeming even slaves unworthy of His call For indeed their Father having constituted them all of one essence and nature rightly admitted them all to share in His one equal bounty bestowing the knowledge of Himself and friendship with Him upon all who were willing to hearken and who readily welcomed His grace

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