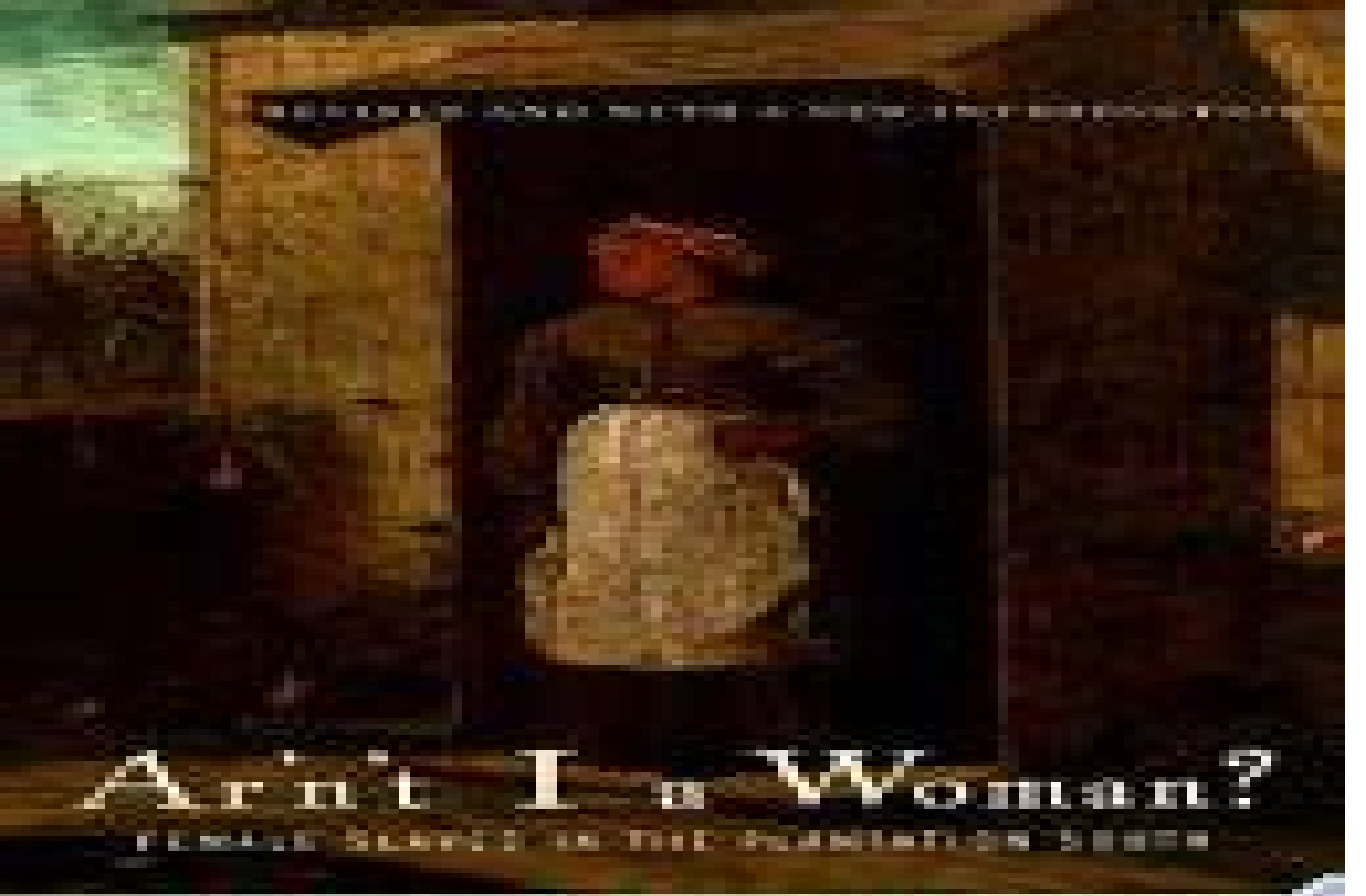




Aren't I a Woman?

A FILM BY DEBORAH GREY WHITE

Deborah Grey White

DEBORAH GREY WHITE IS A FILMMAKER AND WRITER. SHE HAS WRITTEN AND DIRECTED SEVERAL FILMS, INCLUDING "AREN'T I A WOMAN?" AND "THE LOST BOY".

Arnt I A Woman

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Ain't I A Woman? Sojourner Truth, 2020-09-24 I am a woman s rights I have plowed and reaped and husked and chopped and mowed and can any man do more than that I am as strong as any man that is now A former slave and one of the most powerful orators of her time Sojourner Truth fought for the equal rights of Black women throughout her life This selection of her impassioned speeches is accompanied by the words of other inspiring African American female campaigners from the nineteenth century One of twenty new books in the bestselling Penguin Great Ideas series This new selection showcases a diverse list of thinkers who have helped shape our world today from anarchists to stoics feminists to prophets satirists to Zen Buddhists **Ar'n't I a Woman?: Female Slaves in the Plantation South (Revised Edition)** Deborah Gray

White, 1999-02-17 One of those rare books that quickly became the standard work in its field Anne Firor Scott Duke University Living with the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted sharply with traditional female roles in the larger American society This revised edition of Ar n t I a Woman reviews and updates the scholarship on slave women and the slave family exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives Above all this groundbreaking study shows us how black women experienced freedom in the Reconstruction South their heroic struggle to gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women Historians **Arnt I a Woman** Deborah Gray White, 1999-02-02 One of those rare books that quickly became the standard work in its field Anne Firor Scott Duke University Living with the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted sharply with traditional female roles in the larger American society This revised edition of Ar n t I a Woman reviews and updates the scholarship on slave women and the slave family exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives Above all this groundbreaking study shows us how black women experienced freedom in the Reconstruction South their heroic struggle to gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women Historians

Ain't I a Woman bell hooks, 2014-12-17 A classic work of feminist scholarship Ain t I a Woman has become a must read for all those interested in the nature of black womanhood Examining the impact of sexism on black women during slavery the devaluation of black womanhood black male sexism racism among feminists and the black woman s involvement with feminism hooks attempts to move us beyond racist and sexist assumptions The result is nothing short of groundbreaking giving this book a critical place on every feminist scholar s bookshelf **Handbook of Research on Teaching the English Language Arts**

Diane Lapp, Douglas Fisher, 2011-01-18 Now in its third edition the Handbook of Research on Teaching the English Language Arts sponsored by the International Reading Association and the National Council of Teachers of English offers an integrated perspective on the teaching of the English language arts and a comprehensive overview of research in the field Prominent scholars researchers and professional leaders provide historical and theoretical perspectives about teaching the language arts focus on bodies of research that influence decision making within the teaching of the language arts explore the environments for language arts teaching reflect on methods and materials for instruction Reflecting important recent developments in the field the Third Edition is restructured updated and includes many new contributors More emphasis is given in this edition to the learner multiple texts learning and sharing one's knowledge A Companion Website new for this edition provides PowerPoint slides highlighting the main points of each chapter *Ain't I a Woman!* Illona Linthwaite, 1999

Narrative of Sojourner Truth Olive Gilbert, 1875 *The Narrative of Sojourner Truth* Olive Gilbert, 1881 *The White Side of a Black Subject* Norman Barton Wood, 1897 Contains information about slavery and emancipation with biographical information on important figures of the period *Abraham Lincoln* Charles Carleton Coffin, 1892 **Ain't I a Woman** bell hooks, 2014-12-17 A classic work of feminist scholarship *Ain't I a Woman* has become a must read for all those interested in the nature of black womanhood Examining the impact of sexism on black women during slavery the devaluation of black womanhood black male sexism racism among feminists and the black woman's involvement with feminism hooks attempts to move us beyond racist and sexist assumptions The result is nothing short of groundbreaking giving this book a critical place on every feminist scholar's bookshelf *Hip-hop Revolution* Jeffrey Ogbonna Green Ogbarr, 2007 As hip hop artists constantly struggle to keep it real this fascinating study examines the debates over the core codes of hip hop authenticity as it reflects and reacts to problematic black images in popular culture placing hip hop in its proper cultural political and social contexts *Wisconsin Women's Law Journal*, 1996 *Slave Women in the New World* Marietta Morrissey, 1989 *Women's Realities, Women's Choices* Hunter College. Women's Studies Collective, 2005 Now in a new edition this landmark text introduces readers to the field of women's studies by analyzing the contradictions between social and cultural givens and the realities that women face in society Written collectively by nine authors from various disciplines *Women's Realities Women's Choices* Third Edition has been updated to incorporate the latest research and statistics in the field Covering the most recent developments in politics labor family life religion and culture the book also features extensive research on relevant social issues such as the impact of the post Soviet world on women's lives the experience of homosexuality in family life and the effects of economic globalization on women worldwide New features of this edition include a discussion of the cultural construction of women's bodies the expectations of girlhood new perspectives on women's partnering roles and the serious health issues women face today Boxes and pictures now contain more information on the current cultural scene including material on popular culture and women in music Examining women as individuals as family

members and as a force in the greater social fabric the third edition of *Women's Realities Women's Choices* remains the most timely comprehensive and compelling introduction to the field of women's studies *Unruly Women* Victoria E. Bynum, 1992
Unruly Women The Politics of Social and Sexual Control in the Old South The New Crisis , 1999 *Divided Sisters* Midge Wilson, 1996 Since the advent of the women's movement women have often expressed the belief that black and white women in society have a great many common concerns and are in fact natural allies The reality is more sobering In *Divided Sisters* Midge Wilson and Kathy Russell the acclaimed authors of *The Color Complex* tackle the nature of relationships between black and white women and explore how they do and don't get along Based on scores of interviews cultural literature and extensive research *Divided Sisters* examines relations between black and white women as children as adults at school and in college at work and at home Truthfully as adults relatively few women feel they are close friends with a woman from another racial background The book exposes many of the challenges and obstacles that complicate interracial relationships in a society with a long history of racial inequality What Midge and Kathy discover is that the concerns and frustrations of black and white women are often different and that these differences are frequently not communicated For example women thrown together for the first time in college are often ill prepared to handle cultural differences in dress customs attitudes and background In addition peer pressure economic and historical inequality real or perceived racism and fear play a role in dividing rather than uniting women *Divided Sisters* is a landmark book that will open readers eyes to the realities and challenges of bridging what is too frequently a cultural divide **Early American Women** Nancy Wolocho, 1997 This is a collection of primary sources in women's history showing the diversity of women's experience from the colonial era through to the 19th century Ar'n't I a Woman? Deborah Gray White, 1985 Exploration of the assumed roles within families and the community and the burdens placed on slave women

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