

DETROIT, MONDAY, DECEMBER 15, 1890

CHIEF SITTING BULL KILLED

Chief Who Lead Sioux In Battle of the Little Big Horn Is Shot By Indian Police When His Warriors Try to Stop His Arrest At His Village On Grand River

Chief Sitting Bull, Little Big Horn, was shot to death today after his warriors tried to prevent his arrest by Indian Police. Eight Indians, including Sitting Bull's son, Crowfoot, were also killed, as were six of the police. After the battle of the

Little Big Horn, Sitting Bull escaped to Canada, but returned to the United States after being promised a pardon. He then appeared in Buffalo Bill's Wild West Show, but lately he has been urging the Sioux not to sell their lands.



Chief Sitting Bull

Since Sitting Bull's return to the U. S. the strange religious craze of the Ghost Dance has spread among the Indians, who believe that a Messiah is coming to free them from the oppression of the white man.

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See Scoop No. 96 — GERONIMO SURRENDERS TO GEN. MILES

Arrest Sitting Bull

United States. War Department



Arrest Sitting Bull:

Sitting Bull Stanley Vestal, 2014-12-17 If that is Long Hair I am the one who killed him White Bull the young nephew of Sitting Bull said when Bad Juice pointed out Custer's body immediately after the Battle of the Little Big Horn Yet it was Sitting Bull who acquired the notoriety and was paraded in Buffalo Bill's Wild West Show as the warrior who killed Custer But this new edition of Stanley Vestal's classic biography of the famous chief emphasizes that Sitting Bull's fame does not rest upon the death of Custer's five troops Had he been twenty miles away shooting antelope that morning he would still remain the greatest of the Sioux The stirring account of the death throes of a mighty nation and its leader is the story of the greatest of the Sioux and his struggle to keep his people free and united The Sioux were formidable warriors as attested to by men who fought against them like General Anson Mills who said They were the best cavalry in the world their like will never be seen again but they were up against an overwhelming tide of soldiers homesteaders and bureaucrats Sitting Bull fought long and hard and He was a statesman one of the most farsighted we have had but statesmanship could not prevail against such odds This powerful biography of Sitting Bull is brought to a new generation of readers in a new and expanded edition for much new material had been added to the original edition published in 1932 that could not be disclosed while the informants were still living Sitting Bull is a moving account of the epic courage of one man in the face of his inevitable defeat as the last defender of his people's rights

Arrest Sitting Bull Douglas Clyde Jones, 1977 *The Lakota Ghost Dance Of 1890* Rani-Henrik Andersson, 2020-04-01 A broad range of perspectives from Natives and non Natives makes this book the most complete account and analysis of the Lakota ghost dance ever published A revitalization movement that swept across Native communities of the West in the late 1880s the ghost dance took firm hold among the Lakotas perplexed and alarmed government agents sparked the intervention of the U S Army and culminated in the massacre of hundreds of Lakota men women and children at Wounded Knee in December 1890 Although the Lakota ghost dance has been the subject of much previous historical study the views of Lakota participants have not been fully explored in part because they have been available only in the Lakota language Moreover emphasis has been placed on the event as a shared historical incident rather than as a dynamic meeting ground of multiple groups with differing perspectives In *The Lakota Ghost Dance of 1890* Rani Henrik Andersson uses for the first time some accounts translated from Lakota This book presents these Indian accounts together with the views and observations of Indian agents the U S Army missionaries the mainstream press and Congress This comprehensive complex and compelling study not only collects these diverse viewpoints but also explores and analyzes the political cultural and economic linkages among them Purchase the audio edition *Annual Report of the Commissioner of Indian Affairs, for the Year ...* United States. Office of Indian Affairs, 1891 *Report of the Department of the Interior ... [with Accompanying Documents]* United States. Department of the Interior, 1892 *Indian War Veterans* Jerome A. Greene, 2022-05-20 The decades long military campaign for the American West is an endlessly fascinating topic and award

winning author Jerome A Greene adds substantially to this genre with Indian War Veterans Memories of Army Life and Campaigns in the West 1864 1898 Greene s study presents the first comprehensive collection of veteran primarily former enlisted soldiers reminiscences The vast majority of these writings have never before seen wide circulation Indian War Veterans addresses soldiers experiences throughout the area of the trans Mississippi West As readers will quickly discover the depth and breadth of coverage is truly monumental Topics include recollections of fighting with Custer and the mutilation of the dead at Little Bighorn the Fetterman fight the Yellowstone Expedition of 1873 battles at Powder River and Rosebud Creek fighting Crazy Horse at Wolf Mountains Geronimo and the Apache wars the Ute and Modoc wars Wounded Knee and much more The remembrances also include selections as diverse as Christmas at Fort Robinson Service with the Eighteenth Kansas Volunteer Cavalry and Chasing the Apache Kid These carefully drawn recollections derive from a wide array of sources including manuscript and private collections veterans scrapbooks obscure newspapers and private veterans statements A special introductory essay about Indian war veterans contains new material about their post service organizations all the way into the 1960s Complimenting the riveting entries are dozens of previously unpublished photographs Readers will additionally find a gallery of never before seen full color plates displaying a wide variety of Indian War Veterans badges medals and associated materials No other book discusses the post army lives of these men or presents their recollections of army life as thoroughly as Greene s Indian War Veterans This groundbreaking study will appeal to lay readers historians site visitors and interpreters Civil War and Indian wars enthusiasts collectors museum curators and archeologists A treasure trove of original sources on the Indian wars an essential addition to every library on the subject Paul A Hutton University of New Mexico and the author of Phil Sheridan and his Army and The Custer Reader About the Author Jerome A Greene is an award winning author and historian with the National Park Service His books include The Guns of Independence The Siege of Yorktown 1781 Lakota and Cheyenne Indian Views of the Great Sioux War 1876 1877 Morning Star Dawn The Powder River Expedition and the Northern Cheyenne 1876 and Washita The U S Army and the Southern Cheyennes 1867 1869 He resides in Colorado

Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior United States. Bureau of Indian Affairs,1891 Annual Report of the Department of the Interior United States. Department of the Interior,1892 *House documents* ,1892 *Annual Reports of the War Department* United States. War Department,1892 **Annual Report of the Secretary of War** United States. War Department,1892

Wounded Knee Massacre United States. Congress. Senate. Committee on the Judiciary,1976 *Congressional Record* United States. Congress,1905 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 The Plains Sioux and U.S.

Colonialism from Lewis and Clark to Wounded Knee Jeffrey Ostler, 2004-07-05 This volume first published in 2004 presents an overview of the history of the Plains Sioux as they became increasingly subject to the power of the United States in the 1800s. Many aspects of this story—the Oregon Trail military clashes, the deaths of Crazy Horse and Sitting Bull, and the Ghost Dance—are well known. Besides providing fresh insights into familiar events, the book offers an in-depth look at many lesser-known facets of Sioux history and culture. Drawing on theories of colonialism, the book shows how the Sioux creatively responded to the challenges of US expansion and domination while at the same time revealing how US power increasingly limited the autonomy of Sioux communities as the century came to a close. The concluding chapters of the book offer a compelling reinterpretation of the events that led to the Wounded Knee massacre of December 29, 1890. *Index to the Executive Documents of the Senate of the United States, 1892* **Senate documents, 1892** *The Spirit Wolf* Stephen Stewart, 2020-10-22 When one is immortal, time equals memory, and before the Earth existed, there was only space, celestial bodies, and time. When the Earth was created, the Great Spirit placed two beings upon it to guard the world. These beings were pulled from the heavens and given the earthly form of wolves, Spirit Wolves. Through the countless millennia, they have existed among us, hidden from mankind, living their lives together in perfect harmony with the world until now. **Hearings, Reports and Prints of the Senate Committee on the Judiciary** United States. Congress. Senate. Committee on the Judiciary, **Crow Dog's Case** Sidney L. Harring, 1994-02-25 The first social history of American Indians' role in the making of American law sheds new light on Native American struggles for sovereignty and justice during the century of dishonor, a time when their lands were lost and their tribes reduced to reservations. God's Country, Uncle Sam's Land Todd M. Kerstetter, 2006 While many studies of religion in the West have focused on the region's diversity, freedom, and individualism, Todd M. Kerstetter brings together the three most glaring exceptions to those rules to explore the boundaries of tolerance as enforced by society and the US government: God's Country, Uncle Sam's Land. He analyzes Mormon history from the Utah Expedition and Mountain Meadows Massacre of 1857 through subsequent decades of federal legislative and judicial actions aimed at ending polygamy and limiting church power. It also focuses on the Lakota Ghost Dancers and the Wounded Knee Massacre in South Dakota, 1890, and the Branch Davidians in Waco, Texas, 1993. In sharp contrast to the mythic image of the West as the Land of the Free, these three tragic episodes reveal the West as a cultural battleground. In the words of one reporter, a collision of guns, God, and government. Kerstetter asks important questions about what happens when groups with a deep trust in their differing inner truths meet, and he exposes the religious motivations behind government policies that worked to alter Mormonism and extinguish Native American beliefs.

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