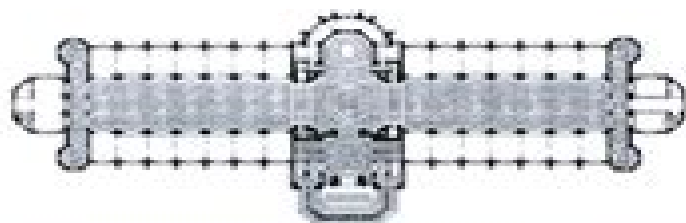


Isak Gustaf Clason, 1889–1907. Djurgårdsvägen 6–16, Djurgården.

When Isak Gustaf Clason's Nordic Museum was opened to the public in 1907, it was hailed as a masterpiece "the likes of which have not been created since the days of the great Teuton." Cloaked in the style of the 13th-century Scandinavian Renaissance, it was to house the country's most important cultural artifacts, a monument to Swedish culture. The great hall-building was originally to be a national celebration space, and made up only a third of the planned museum. Most of the scheme was never realized, however, and the vast hall space makes up the majority of the museum as built, with offices and archives consigned to the attic. The central cupola was one of the country's largest, its thrust resisted by four enormous piers. Like in a cathedral, the rest of the roof is spanned by ribbed crossing vaults whose loads are transferred to the

counterforts of the facades. The walls are framed in solid brick and stone, while the galleries' floor systems are modern reinforced concrete plates.



Per Olof Hallman, 1902–07 (master plan). Homes built 1909–14. Friggagatan, Baldersgatan, et al.

The leading figure of the turn-of-the-century movement for artistic urban planning was City Architect Per Olof Hallman. Hallman tailored plans to the local terrain and created a variety of street environments and urban spaces. He sought to differentiate through traffic from local access streets, and to provide intimate courtyards at the interior of each block. Lärkstaden, planned 1902–07, was intended as an urban alternative to the suburban residential communities that were springing up around the city, offering residents row houses with private gardens. Hallman divided the area into small lots and limited building heights in an attempt to hinder speculative development. Several prominent architects built their own homes in Lärkstaden, including Folke Zettervall (Cidergatan 3), Erik Josephson (Vahalla-vägen 70), and Hallman himself (Vahalla-vägen 68).

In 1913 Hallman revised the master plan for the area south of Lärkstaden, prescribing brick facades and clay tile roofs to avoid clashes between conflicting materials and to provide a harmonious background for the new Engelbrekt Church.



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**LL Leslie**



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