

## De aeris electione

De suppositione.

Cap. 45

**De** sequenter de suppositione dicitur

ut dicitur. Sic autem suppositione dicitur  
levis non acuta puta suppositio facta ex melle et sacco  
co mercurialis vel ex sapone gallico aut ex succo cam  
lilis et filia et sunt alia huius fortiora scilicet facta ex melle acu  
ta cum scamonea aut cuscubio aut colicodistida et filibus.  
pena quidem suppositio ordinatur ad ventrem remolliere  
dum et secunda ad attrahendum materiam a remotis et  
spaliter a partibus superioribus. Ultima igitur suppositio  
magis competunt in regimine sanitatis quam sobria.

De passaria et deservire eorum. Cap. 46

### Epastarius

Epastarius ad intestina interdu autem sunt ad me  
stria procul et ad melle dicitur melle et alio ad refecti  
gendum melle et interdu ad coadunandum melle et deservire  
ad coceptu. hoc autem materia scilicet ex libris principalibus  
hic peritico cum de laude huius operi finem ponendo a  
quo recipi et recipi gratiam doctrinam et perfectionem.

De piper regimine sanitatis ad indurum regem aragonum a  
magistro Simaldo de villa nova doctorum et coadunatum.

De aeris electione.

Capitulum.

### Rima pars

vel ostende  
nitatis conservande piper aeris  
electioni. Nam inter ea que  
necessario appropinquat homi  
no coceptu id est quod immuet for  
tius ipsius id quod per os et per  
naris ad eos et ad arterias inspi  
rando pervenit cum quantitate

sua et per oia arterias in melle spiritibus cordis per  
quos oia actiones vite corporalis perficiuntur. Ideo re  
galis prudentia que ad prognos sanitatis conservatione  
studere debet propter salutem regni nunquam negligat quali  
tum facultas concedit eligere aerem ad habitandum tam  
in partibus regni quam in mansionibus locorum ad que inha  
bitandum declinat. Nam cum in ea parte regni eligat oia  
ritas habitare tanta differentia partium anni et salubritas  
sua purior viger aer deperit providet ventilari eos. Ita  
mo quidem in conservatione piper salutis a qua derivat  
salus totius multitudinis cui potest. Sed non quoniam  
providet multitudinem que ad partem consistit de con  
servandis sanitatibus non solum autem corporis est accommo  
dus aer purior sed etiam mori. Nam oia membra opera si  
ne in apprehendendo sine in iudicando claritas et perfectio  
erant in aere purior. Sic qua consideratione conserva  
tionis etiam non modice regis prudentia subtilitas. Cum  
per hoc publice utilitati provideat valde in puriora cla  
ritate cognitionis et industria naturalis non solum in melle  
repperit sed totius consilii. Nam manet gubernatio in  
fluencia totius regno ad quod bonum pervenit quantum ei  
possibile fuerit ipse rex obligat et propter maiestatis  
officio cum non tamen naturalis documentis sed quantitas  
melle consistit experimentis quod aeris impuritas atque grossi  
tudo ingenti ebetat et apprehensionem obstruit iudicium  
obscurat cogitationes infatuat et obliquat affectus.  
Ea igitur pars ad habitandum dicitur eligat ubi fuerit

in substantia purior aer et in quantitate purior. Iuxta dis  
tinctionem regis. Nam in estate querendum est purior et ex  
circumstantia habitationis declinamus ad modicam et fri  
giditatem et odorem in hyeme. Ubi autem purior est aer ibi  
ver et aurius erant in quantitate purior. Sed quia fre  
quenter obtingit quod ubi purior est aer ubi in ventis fieri  
bus agitat ideo tunc corpus rari de facili ledit altera  
tione repetitur cum leniter ad eius interiora penetrat  
vires marinis si flauerit veluti per canalium propter quod ex  
pedit in locis ventosis densa vestibus operiri. Sed co  
lericis atque sanguineis congruit vestis et linorel serico  
interclusa bombace. Nam talis vestis sanguinem non inhiat  
mat nec effluere facit et a ventis ingressu partes pregit  
circumferas. In missione vero que precipue deputatur ad  
faciendum vel ad dormiendum cavebit ne sit aer conclusus  
non habens libera spiracula sicut in aliquibus domibus  
testudinis et que pura et pauca sunt spiracula vel reu  
maria sicut in subolaria quod sola non est purior  
talis. In talibus enim mansionibus aer est nimis grossus et  
humidus et facies marinis domibus in eis multo gra  
vius in capite et in pectore. facit enim eos obrutos et pe  
groas et somnolentos cum coit ingit et veluti letatur fa  
ciendo respirationem difficiliter et voce amputat vel obstru  
rat. Idem propter si necessitas regat. I tali homo facere  
in hyeme subtiliter et deperit aer cum igne marie facto  
de vintis sicis aut rocamarino vel bouico vel alio scilicet  
lignis non fumidibus sed facit si animam clarum. Estate  
vero circa spiracula teneant aptare. soli irriget et in  
ea parte faciat per quam liberi ingreditur purior aer et si liber  
ni debuerit vintibus pluit cascat ne sint aquosae ut cum  
que grossa sed bona et mollis herba scymno et salice  
aut filibus et talia domus poterit in hyeme cum lignis sa  
mipari vel cipressi vel ligno aloce flumigari aut thure.  
Estate vero cum siccatis aut folijs miris sicis aut regis  
et vel rosis sicis quibus etiam si copia suppetat soli fieri  
natur aut facili replicant ex eis et collocant circa pul  
vinar lecti. Cuius autem frigora cogit uti diffidit ignem  
munda etiam ne nimis appropinquet aut diu sedeat ad ipsum  
et marie super cibo et valis opposito. Nam rara corpora  
depauperat spiritum et eorum ipedit digestionem et ebetat vintem  
et acut sanguinem et causat vertiginem sed deorsum ad ignem  
obscuro et diffidit moderate sumat. Sed si fuerit coit  
oculis et marie propter odorem alio propter odorem incorporat.

De naturali exercitio.

Cap. 47

**De** consideratione aeris consideratione  
sequitur. exercitioque naturali debet  
refectione procedere propter duo quod prius  
est: quod calor excitat naturalem per quem est  
cibi digestio celebrata. ubi expedit ut cibi qui sumuntur  
inveniantur excitatum et non sopitum. Aliud est: quod supposita  
tea corpora resoluunt et preparant expulsiis quibus in cor  
pore manentibus natura melleoq suas nequit perficere  
actiones. Scimus calorem naturalem obstruit et maciat  
ipeditur purioris alimentum trahere. Unde natura cor  
poris ipeditur mater bonae supposita cibi poterit  
fuerit exclusa propter quia aut grossa supposita ut  
incalidales velicales ab aliis corporibus ingreditur ab eis  
exercitio tamen subtilis que per poros cutis habet ex  
pellit et que vaporum aggregant in lacertis melleoq  
et iter tunc et carne raro nisi per exercitum forte educant  
a corpore sano: cum quia raro faciat: cum quia rari  
melle est quod aliis ita parce vintem sine cibis quod calor natu

# Arnald Of Villanova

**Guy De Chauliac**



## **Arnald Of Villanova:**

**Contraception and Abortion from the Ancient World to the Renaissance** John M. Riddle, 1992 This text traces the history of contraception and abortifacients from ancient Egypt to the 17th century and discusses the scientific merit of the ancient remedies and why this knowledge about fertility control was gradually lost over the course of the Middle Ages

**Arnold of Villanova**, *Arnaldi de Villanova Opera medica omnia* Arnaldus (de Villanova), 1981 A History of Medicine: Medieval medicine Plinio Prioreschi, 1996 **Inventarium sive Chirurgia Magna, Volume 2 Commentary** Michael R. McVaugh, Margaret Ogden (†), 2018-07-17 This commentary on the last and greatest surgical encyclopedia of the Middle Ages 1363 analyzes its construction from earlier sources The author's more than 3000 references to older medical authorities are traced to their sources and their use is discussed The companion volume presents the text itself which covers anatomy and the treatment of wounds ulcers fractures dislocations and a variety of other conditions and diseases discussed within a broad framework of medical physiological and pathological learning Together the volumes illuminate the culmination of medieval surgery and its techniques in an academic setting and furnish a kind of chrestomathy of the whole range of literature known and cited in medieval medical faculties *Health and Healing from the Medieval Garden* Peter Dendle, Alain Touwaide, 2015 Fresh examinations of the role of medicinal plants in medieval thought and practice and how they contributed to broader ideas concerning the body religion and identity The important and ever shifting role of medicinal plants in medieval science art culture and thought both in the Latin Western medical tradition and in Byzantine and medieval Arabic medicine is the focus of this new collection Following a general introduction and a background chapter on Late Antique and medieval theories of wellness and therapy in depth essays treat such wide ranging topics as medicine and astrology charms and magical remedies herbal glossaries illuminated medical manuscripts women's reproductive medicine dietary cooking gardens in social and political context and recreated medieval gardens They make a significant contribution to our understanding of the place of medicinal plants in medieval thought and practice and thus lead to a greater appreciation of how medieval theories and therapies from diverse places developed in continuously evolving and cross pollinating strands and in turn how they contributed to broader ideas concerning the body religion identity and the human relationship with the natural world Contributors MARIA AMALIA D ARONCO PETER DENDLE EXPIRACION GARCIA SANCHEZ PETER MURRAY JONES GEORGE R KEISER DEIRDRE LARKIN MARIJANE OSBORN PHILIP G RUSCHE TERENCE SCULLY ALAIN TOUWAIDE LINDA EHRSAM VOIGTS The Experimenta of Arnald of Villanova Michael Rogers McVaugh, 1971

**Western Medical Thought from Antiquity to the Middle Ages** Mirko Dražen Grmek, Bernardino Fantini, 1998 This history of medical thought from antiquity through the Middle Ages reconstructs the slow transformations and sudden changes in theory and practice that marked the birth and early development of Western medicine Grmek and his contributors adopt a synthetic cross disciplinary approach with attention to cultural social and economic forces British Medical

Journal ,1897      Investigations into Magic, an Edition and Translation of Martín Del Río's Disquisitionum magicarum libri sex Peter Maxwell-Stuart, José Manuel García Valverde, 2022-06-13 Martín Del Río 1551-1608 was a remarkably learned Jesuit scholar. His prolific output includes six volumes of *Investigations into Magic* which sought to be the last word on magic, witchcraft and allied subjects such as divination and superstition and a detailed manual of advice for judges and confessors engaged in combatting what was seen at the time as a dangerous threat to the spiritual life of humanity in this world and the next. First published in 1599, *Investigations* was heralded as a major contribution to the armoury of the Counter Reformation and went through several editions, the last appearing in 1747.      *Bibliography of the History of Medicine* ,

**Commentary** Guy De Chauliac, 1997. Volume 1 contains the complete text of Guy's *Inventarium*; volume 2 will contain a commentary on the text. P. viii.      Chaucer Name Dictionary Jacqueline de Weever, 2014-04-08. Praised by reviewers as highly recommended, indispensable and thorough, comprehensive, usable and unquestionably useful, the *Chaucer Name Dictionary* is the ultimate A-Z guide to the writer who stands at the head of the English curriculum. It provides full information on all the hundreds of proper names mentioned throughout Chaucer and is essential to an understanding of his works. Each entry provides historical and/or literary definition, references to occurrences in Chaucer's works with explanations of the context, a list of related words, etymology and a bibliography of primary and secondary works. **Special Features** The only reference source that identifies the hundreds of historical, literary and mythological names mentioned in Chaucer. Provides reliable background information essential to understanding Chaucer's text. Alphabetical arrangement and clear format allow quick answers to reference questions. Includes an important Glossary of Astronomical and Astrological Terms along with six astrological maps. Suitable for courses in Chaucer, Medieval English, Poetry, Medieval Literature in Translation, Old and Middle English Literature. Glossary. Also includes maps.      **The World of the Troubadours** Linda M. Paterson, 1995-10-05. Occitania, known today as the south of France, had its own language and culture in the Middle Ages. Its troubadours created courtly love and a new poetic language in the vernacular which were to influence European literature for centuries. There are many books on the troubadours, but this is the first comprehensive study of the society in which they lived. For readers of literature, it offers a wide-ranging insight into the realities that lay behind the poetic mystique. For historians, it opens up an important and neglected area of medieval Europe.      Poverty, Eschatology and the Medieval Church , 2023-07-03. This volume is a collection of essays written in honor of David Burr, emeritus professor at the Polytechnic University of Virginia, Blacksburg, a scholar who has spent a career researching and publishing on the multi-faceted phenomenon of the Spiritual Franciscans, late 13th-early 14th century, and in particular on the life and writings of Peter of John Olivi in southern France. Representing some of the finest scholars in the field, these eighteen scholarly essays touch on aspects of both phenomena. Three essays are devoted to the historiography of David Burr; three are dedicated to medieval Apocalypticism; another seven deal specifically with Peter of John Olivi; and five final essays explore aspects of the Spiritual Franciscans and their precursors.

and adherents Contributors are C Colt Anderson Marco Bartoli Michael F Cusato Gilbert Dahan Alberto Forni Fortunato Iozzelli Philip D Krey Robert E Lerner Warren Lewis Michele Lodone Kevin Madigan Antonio Montefusco Delfi I Nieto Isabel Dabney G Park Sylvain Piron Gian Luca Potest Marco Rainini and Paolo Vian Knowledge, Discipline and Power in the Middle Ages Joseph Canning, Edmund J. King, Martial Staub, 2011-05-23 This collection of essays is based on a conference in honour of David Luscombe held at the University of Sheffield in September 2006 under the title Knowledge Discipline and Power in the Middle Ages **Death and Disease in the Medieval and Early Modern World** Lori Jones, Nükhet Varlık, 2022 This collection highlights and nuances some of the recent critical advances in scholarship on death and disease across and beyond the pre modern Mediterranean world Christian Islamic and Jewish healing traditions Across and beyond the pre modern Mediterranean world Christian Islamic and Jewish healing traditions shared inherited medical paradigms containing similar healthy living precepts and attitudes toward body illness and mortality Yet as the chapters collected here demonstrate customs of diagnosing explaining and coping with disease and death often diverged with respect to knowledge and practice Offering a variety of disciplinary approaches to a broad selection of material emerging from England to the Persian Gulf the volume reaches across conventional disciplinary and historiographical boundaries Plague diagnoses in pre Black Death Arabic medical texts rare illustrated phlebotomy instructions for plague patients and a Jewish plague tract utilising the Torah as medicine reflect critical re examinations of primary sources long thought to have nothing new to offer Novel re interpretations of Giovanni Villani s New Chronicle canonisation inquests and saints lives offer fresh considerations of medieval constructions of epidemics disabilities and the interplay between secular and spiritual healing Cross disciplinary perspectives recast late medieval post mortem diagnoses in Milan as a juridical rather than strictly medical practice highlight the aural performativity of the Franciscan deathbed liturgy explore the long evolution of lapidary treatments for paediatric and obstetric diseases and thrust us into the Ottoman polychromatic sensory world of disease and death Finally considerations of the contributions of modern science alongside historical primary sources generates important new ways to understand death and disease in the past Overall the contributions juxtapose and interlace similarities and differences in their local and historical contexts while highlighting and nuancing some of the recent critical advances in scholarship on death and disease two historiographical subfields long approached separately e examinations of primary sources long thought to have nothing new to offer Novel re interpretations of Giovanni Villani s New Chronicle canonisation inquests and saints lives offer fresh considerations of medieval constructions of epidemics disabilities and the interplay between secular and spiritual healing Cross disciplinary perspectives recast late medieval post mortem diagnoses in Milan as a juridical rather than strictly medical practice highlight the aural performativity of the Franciscan deathbed liturgy explore the long evolution of lapidary treatments for paediatric and obstetric diseases and thrust us into the Ottoman polychromatic sensory world of disease and death Finally considerations of the contributions of modern science alongside historical primary sources

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sensory world of disease and death Finally considerations of the contributions of modern science alongside historical primary sources generates important new ways to understand death and disease in the past Overall the contributions juxtapose and interlace similarities and differences in their local and historical contexts while highlighting and nuancing some of the recent critical advances in scholarship on death and disease two historiographical subfields long approached separately ng some of the recent critical advances in scholarship on death and disease two historiographical subfields long approached separately contributions juxtapose and interlace similarities and differences in their local and historical contexts while highlighting and nuancing some of the recent critical advances in scholarship on death and disease two historiographical subfields long approached separately ng some of the recent critical advances in scholarship on death and disease two historiographical subfields long approached separately

**Actes de la I Trobada Internacional d'Estudis sobre Arnau de Vilanova**,1995-01-01 Volum 1 King's Hall, Cambridge and the Fourteenth-Century Universities,2020-08-17 This collection looks at the disciplines and their context in the late thirteenth and fourteenth century universities Cambridge University usually forgotten is made the starting point from which the essays look out to Oxford and Paris 1317 when the King s Scholars later King s Hall were established in Cambridge is the focal date To this new perspective is added another Ideas their formation development and transformation are studied within their social and institutional context but with expert attention to their content Following an Introduction making the case for the importance of Cambridge Marenbon and a study of King s Hall Courtenay the contributions discuss Cambridge books Thomson Logic Ebbesen Aristotelian science Costa Theology Fitzpatrick and Cross Medicine Jacquart Law Helmholtz and the universities and English vernacular culture Knox The contributors are Richard Cross Iacopo Costa William Courtenay Sten Ebbesen Antonia Fitzpatrick R H Helmholtz Danielle Jacquart Philip Knox and Rodney Thomson **Economy and Nature in the Fourteenth Century** Joel Kaye,2000-10-05 This book provides perspectives on the ways in which scholastic natural philosophy anticipated and contributed to the emergence of scientific thought

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