

The book includes an extensive and useful bibliography, which however, is somewhat dated. It includes only two items from 1977 and no later ones. The book also has an index which unfortunately suffers from being somewhat brief.

EIKE-HENNER W. KLUGE

University of Victoria

NOTES

- 1 p. 41
- 2 *Loc. cit.* It is doubtful that this captures more than the standard Judaeo-Christian-Islamic approaches – and even here it is questionable whether Walton's characterization is correct. St. Thomas Aquinas, for instance, denied sensation after death because it requires the existence of a material body. That is why he suggested that our *post mortem* mode of apprehension would be non-sensible. Cf. *Summa Theologiae* I: LXXX vii:8:r and *Summa Contra Gentiles* II:80–81:12 and II: 96, etc. The medieval Christian mystics, of course, e.g. Meister Eckhart and Ruysbroek were even more radical in their contentions.
- 3 p. 51
- 4 p. 61–62
- 5 p. 62
- 6 pp. 106 ff
- 7 pp. 107–117, 136–151 *pass.* etc.
- 8 pp. 141 ff *et pass.*
- 9 p. 142.
- 10 Cf. pp. 147 ff *et pass.*
- 11 pp. 149 ff *et pass.*
- 12 Compare the notion of *mens rea* in evaluating tort cases. Although this is merely a matter of law, the general principle seems to be the same.
- 13 pp. 96 f.
- 14 pp. 105 ff, 113 ff, etc.
- 15 p. 141.
- 16 p. 144
- 17 Cf. p. 120 n. 13.
- 18 p. 149

THE ARROGANCE OF HUMANISM. by David Ehrenfeld. New York, N.Y.: Oxford University Press. 1978. Pp viii, 286.

I

This is one of a passel of similar books to appear during the last decade. Their stock-in-trade is an indictment of industrial civilization together with predictions of doom coupled with rather sanguine hopes for an emerging new world of small,

Arrogance Of Humanism

Robert C. Gordon, PhD



Arrogance Of Humanism:

The Arrogance of Humanism David W. Ehrenfeld, 1981 Attacks nothing less than the currently prevailing world philosophy humanism which the author feels is exceedingly dangerous in its hidden assumptions **The Arrogance of Humanism** David William Ehrenfeld, 1981 **The Arrogance of Humanism** David W. Ehrenfeld, 1981-02-05 Attacks nothing less than the currently prevailing world philosophy humanism which the author feels is exceedingly dangerous in its hidden assumptions **Humanism: In Command or in Crisis?** Michael A. Schuler, 2023-08-31 According to bestselling historian Yuval Noah Harari today's average American has their foot in three ideological camps nationalism free market capitalism and humanism The first two might seem obvious but the third It's entirely possible that most who qualify for that label would be hard pressed to explain its meaning much less use it self descriptively This book is designed to serve two important purposes First to provide an accessible resource for anyone curious about the humanist tradition and the arguments advanced by leading contemporary proponents Second to address what the author believes is a critical question for our time the era of the Anthropocene Is humanism's seemingly benign package of values at least partially responsible for some of the world's most pressing problems To answer the last question Schuler draws from an elective collection of commentators including life scientists spiritual writers public intellectuals technologists novelists and even poets In the end this wide ranging survey will help the reader determine whether humanism makes sense for them **On the Origin of Beauty** John Griffin, 2011-10-01 In the light of the looming ecological crisis facing the world today much of the stunning beauty of the natural world is being lost forever On the Origin of Beauty seeks to confront this crisis through a philosophical enquiry into our perception of natural beauty Through discussions of numerous fields including the philosophy of science environmental ethics rationalism and Eastern and Western religion Griffin asserts that Beauty itself may be the catalyst needed to save the globe from destruction The Oxford Handbook of Humanism Anthony B. Pinn, 2021 As a system of thought that values human needs and experiences over supernatural concerns humanism has gained greater attention amid the rapidly shifting demographics of religious communities This outlook has taken on global dimensions with activists artists and thinkers forming a humanistic response not only to religion but to the pressing social and political issues of the 21st century The Oxford Handbook of Humanism aims to explore the subject by analyzing its history its philosophical development and its influence on culture It will also discuss humanism as a global phenomenon an approach that has often been neglected in more Western focused works *Is Man the Measure?* Norman L. Geisler, 2005-07-06 An academically respectable description and evaluation of secular humanism is available at last The diversity within humanism receives full recognition in this book as does the fact that not everything about humanism is bad from a Christian point of view Indeed the author continues there are many emphases within humanism that are compatible with Christian beliefs a thesis to which he devotes an entire chapter Part 1 summarizes in turn eight prominent forms of humanism Huxley's evolutionism Skinner's behaviorism

Sartre's existentialism Dewey's pragmatism Marxism Rand's egocentrism Lamont's culturalism and the coalitional form present in the humanist declaration and manifestoes Emerging from these chapters are both the differences between humanists and the consensus that binds them together It is this humanistic consensus writes the author that most radically conflicts with Christian beliefs and that is the number one problem in the United States today After the chapter on the helpful emphases of secular humanism part 2 details this movement's comparative inferiority internal inconsistencies religious inadequacies and philosophical insufficiencies The final chapter demonstrates that while Christianity is consistent with the central principles of science philosophy epistemology and ethics humanism is not There is no rational justification the author concludes for being a humanist

Should God Get Tenure? David W. Gill, 2020-04-14 During the twentieth century theological and religious perspectives have been marginalized if not utterly excluded in many of our colleges and universities The essays in this book argue in different ways for the critical appreciative inclusion of theological and religious perspectives in higher education The contributors believe that even in our secular religiously disestablished era religion and God continue to occupy an important and dynamic role in personal and social life If our colleges and universities are to fulfill their higher aspirations of educating whole persons for the real world in all of its diversity and challenge we need to go bravely against the flow and give God tenure

International Encyclopedia of Environmental Politics John Barry, E. Gene Frankland, 2014-02-25 Why care about the environment Is the earth's climate really changing for the worse What are CFCs exactly And who or what is the WTO What are the causes of environmental problems Who are the main actors and what are the main ideas and issues in international environmental politics Which countries have the best worst environmental record and policies The International Encyclopedia of Environmental Politics is the essential reference source to enable all those with an interest in the politics of the environment particularly students and academics working within political science to answer these questions and to explore many other related topics in international environmental politics It will be welcomed as an essential teaching resource and a trusty companion to independent study Written by a team of international experts the Encyclopedia is vital for fact checking provides authoritative initial orientation to a particular topic or issue and will serve as a solid starting point for wider explanation With over 300 fully cross referenced entries many of which are followed with suggestions for further reading the Encyclopedia includes Country and regional entries with country entries giving a concise overview of the history main actors issues and policies related to its environmental politics Normative and ethical dimensions of environmental politics from animal rights social and global justice to deep ecology Environmental movements organizations struggles and actors from local to international levels Issues in international environmental politics such as global warming biodiversity trade and the environment Prominent individuals historical and current who have inspired or been actively involved in international environmental politics such as Mahatma Gandhi Petra Kelly Vandana Shiva and Aldo Leopold Central topics and issues in environmental politics such as global warming globalization wildlife preservation eco

taxes energy production and consumption sustainable development and the World Trade Organisation

The Rights of Nature Roderick Frazier Nash, 1989-01-17 Charting the history of contemporary philosophical and religious beliefs regarding nature Roderick Nash focuses primarily on changing attitudes toward nature in the United States His work is the first comprehensive history of the concept that nature has rights and that American liberalism has in effect been extended to the nonhuman world A splendid book Roderick Nash has written another classic This exploration of a new dimension in environmental ethics is both illuminating and overdue Stewart Udall His account makes history come alive Sierra So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history Philip Shabecoff New York Times Book Review Clarifying and challenging this is an essential text for deep ecologists and ecophilosophers Stephanie Mills Utne Reader

The Measure of Things David E. Cooper, 2007-12-27 Philosophers both western and eastern have long been divided between humanists for whom man is the measure of things and their opponents who claim that there is a way in principle knowable and describable that the world anyway is independent of human perspectives and interests The early chapters of *The Measure of Things* chart the development of humanism from medieval times through the Renaissance Enlightenment and Romantic periods to its most sophisticated twentieth century form existential humanism Cooper does not identify this final position with that of any particular philosopher though it is closely related to those of Heidegger Merleau Ponty and the later Wittgenstein Among the earlier figures discussed are William of Ockham Kant Herder Nietzsche and William James Having rejected attempts by contemporary advocates of modest or non metaphysical realism to dissolve the opposition between humanism and its absolutist rival Cooper moves on to an adjudication of that rivalry Prompted by the pervasive rhetoric of hubris that the rivals direct against one another he argues in an original manner that the rival positions are indeed guilty of lack of humility Absolutists whether defenders of The Given or scientific realists exaggerate our capacity to ascend out of our engaged perspectives to an objective account of the world Humanists conversely exaggerate our capacity to live without a sense of our subjection to a measure independent of our own perspectives The only escape Cooper maintains from the impasse reached when humanism and absolutism are both rejected lies in a doctrine of mystery There is a reality independent of the human contribution but it is necessarily ineffable Drawing in a novel way upon the Buddhist conception of emptiness and Heidegger's later writings the final chapters defend the notion of mystery distinguish the doctrine advanced from that of transcendental idealism and propose that it is only through appreciation of mystery that measure and warrant may be provided for our beliefs and conduct

Encyclopedia of Religion and Nature Bron Taylor, 2008-08-10 An essential and indispensable reference work covering the fascinating relationship between religion and nature

Rational Landscapes and Humanistic Geography Edward Relph, 2015-07-30 This book first published in 1981 explores why it is that the modern built environment while successfully providing material comfort and technical efficiency none the less breeds despair and depression rather

than inspires hope and commitment The source of this paradox where material benefits appear to have been gained only at the expense of intangible values and qualities is found in humanism the persistent and powerful belief that all problems can be solved through the use of human reason But humanism has become increasingly confused rationalistic callously devoted to efficiency and authoritarian These confusions and contradictions together with the anti nature stance of humanism and its failure to teach humane behaviour lead the author to conclude that humanism is best rejected Such rejection does not advocate the inhuman and anti human but requires instead a return to the humility that lies at the origin of humanism a respect for objects creatures environments and people This environmental humility is explored in the context of individuality of settings ways of seeing landscapes appropriation and ways of building places This title will be of interest to students of human geography

Toward a New Enlightenment Paul Kurtz, Paul Kurtz has been the dominant voice of secular humanism over the past thirty years This compilation of his work reveals the scope of his thinking on the basic topics of our time and his many and varied contributions to the cause of free thought It focuses on the central issues that have concerned Kurtz throughout his career ethics politics education religion science and pseudoscience The chapters are linked by a common theme the need for a new enlightenment one committed to the use of rationality and skepticism but also devoted to realizing the highest values of humanist culture Many writings included here were first published in magazines and journals long unavailable Some of the essays have never before been published They now appear as a coherent whole for the first time Also included is an extensive bibliography of Kurtz s writings **Toward a New Enlightenment** is essential for those who know and admire Paul Kurtz s work It will also be an important resource for students of philosophy political science ethics and religion Among the chapters are Humanist Ethics Eating the Forbidden Fruit Relevance of Science to Ethics Democracy without Theology Misuses of Civil Disobedience The Limits of Tolerance Skepticism about the Paranormal Legitimate and Illegitimate Militant Atheism vs Freedom of Conscience Promethean Love Unbound The Case for Euthanasia and The New Inquisition in the Schools

Landscape of the Soul W. Vance Grace, 2020-05-20 The North American church is struggling Our society seems to be coming apart at the seams and Christianity appears on the verge of losing its voice its leadership and its youth The church s calling is to cooperate with her Creator in the repair of the world Instead we struggle in the loss of the simplicity of the natural images of Jesus which compel us to engage tension dependency and the lesson of being on the margins Until we learn to take our cues from a world we did not build our actions will continue to prop up a society struggling from the weight of its own ethos Part history part cultural dialogue part travelogue always in conversation with the ancient and compelling biblical vision of shalom **Landscape of the Soul** will encourage you to see beyond the shells of your constructed world to those places where dynamic spiritual rhythms can still be found

Byzantine Incursions on the Borders of Philosophy Bruce V. Foltz, 2019-08-21 This book represents a series of incursions or philosophical forays between realms of Byzantine and Russian thought and territory long claimed by Western philosophy and theology Beginning

with thoughts inevitably rooted in the West it seeks to penetrate as deeply as possible into Byzantine and Russian philosophical and spiritual landscapes and to return with fresh insights These are also incursions that move back and forth between the visible and the invisible realms in the traditions of Plato and his successors as well as the great monastics of Eastern Christianity Foltz argues from various perspectives that the problematic relation between transcendence and immanence finds its answer in the philosophical and theological legacy of Eastern Christian thought which has always sought to bring together strands tenaciously held separate in the West This book transports contemporary readers to an ancient conceptual landscape as it expertly handles both Western and Byzantine ideas with a familiarity unusual to contemporary scholars It is essential reading for all those wishing to engage the heart of Byzantine thought and employ its lessons to address the problems which plague Western philosophy and culture

Gospel of the Open Road Robert C. Gordon, PhD, 2001-01-28 Gospel of the Open Road reclaims Ralph Waldo Emerson Walt Whitman and Henry David Thoreau as Americas spiritual birthright It rescues them from literary history and reveals them in their true light as democracys prophets of the soul Emerson Whitman and Thoreau were religious seers who developed a new form of spirituality and Gospel of the Open Road explains in scholarly yet passionate fashion the deep wisdom that is their enduring legacy It presents them as a viable spiritual path for those who do not belong and do not want to belong to any organized religion But this book does more It draws fascinating parallels between the new spirituality taught by Emerson Whitman Thoreau and ancient spiritual wisdom as found in shamanism Goddess worship Tantra Taoism Confucianism Vajrayana and Zen Buddhism and Hinduism This book is an evocative synthesis of humanitys most venerable spiritual wisdom and the most modern of philosophical social psychological political scientific and Humanistic concepts It traces the New Age spiritual revolution to its source in Emerson Whitman and Thoreau and explains how to apply their spiritual teachings to our everyday life here on Earth

[Human Rights Internet Newsletter](#) Human Rights Internet, 1978

[Textures of Place](#) Paul C. Adams, Steven D. Hoelscher, Karen E. Till, 2001 A fresh and far ranging interpretation of the concept of place this volume begins with a fundamental tension of our day as communications technologies help create a truly global economy the very political economic processes that would seem to homogenize place actually increase the importance of individual localities which are exposed to global flows of investment population goods and pollution Place no less today than in the past is fundamental to how the world works The contributors to this volume distinguished scholars from geography art history philosophy anthropology and American and English literature investigate the ways in which place is embedded in everyday experience its crucial role in the formation of group and individual identity and its ability to reflect and reinforce power relations Their essays draw from a wide array of methodologies and perspectives including feminism ethnography poststructuralism ecocriticism and landscape ichnography to examine themes as diverse as morality and imagination attention and absence personal and group identity social structure home nature and cosmos

Battles Over Nature Vasant K. Saberwal, Mahesh

Rangarajan, 2009 In This Book Biologists Sociologists Historians And Activists Come Together To Search Out Solutions To The Key Problems Of Contemporary Conservation Practices Focusing On India But Also Exploring Comparable Situations In Africa This Book Makes The Case For A Better Exploration Of This Niddle Ground And Argues For A Need To Involve Not Just Urban Enthusiasts Scientists And Foresters But Also The Villager

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