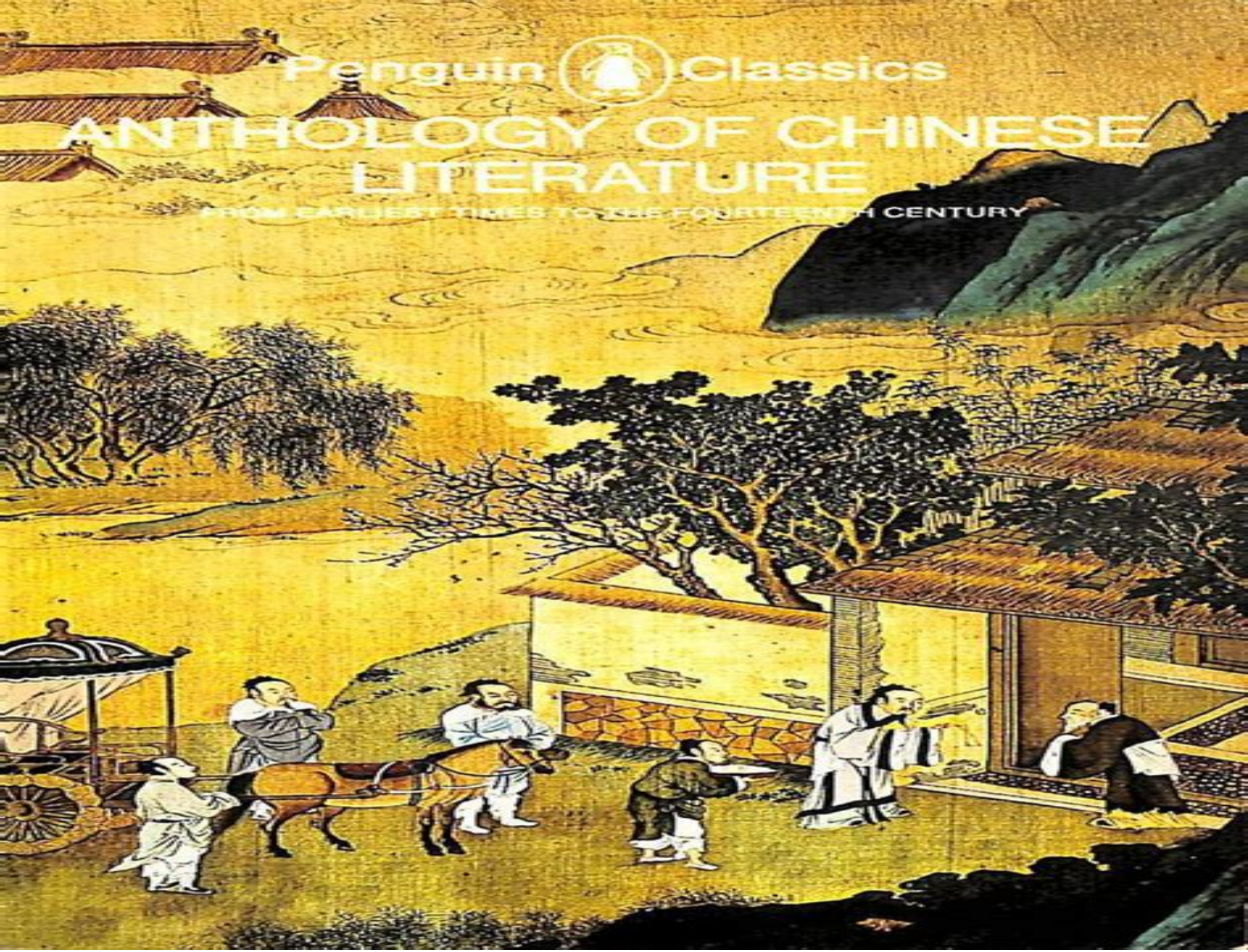


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FROM EARLIEST TIMES TO THE FOURTEENTH CENTURY



Anthology Of Chinese Literature Vol 1 From The Earliest Times To The Fourteenth Century

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of Ancient China Su Li, 2018-08-07 How was the vast ancient Chinese empire brought together and effectively ruled What are the historical origins of the resilience of contemporary China's political system In *The Constitution of Ancient China* Su Li China's most influential legal theorist examines the ways in which a series of fundamental institutions rather than a supreme legal code upholding the laws of the land evolved and coalesced into an effective constitution Arguing that a constitution is an institutional response to a set of issues particular to a specific society Su Li demonstrates how China unified a vast territory diverse cultures and elites from different backgrounds into a whole He delves into such areas as uniform weights and measurements the standardization of Chinese characters and the building of the Great Wall The book includes commentaries by four leading Chinese scholars in law philosophy and intellectual history Wang Hui Liu Han Wu Fei and Zhao Xiaoli who share Su Li's ambition to explain the resilience of ancient China's political system but who contend that he overstates functionalist dimensions while downplaying the symbolic Exploring why China has endured as one political entity for over two thousand years *The Constitution of Ancient China* will be essential reading for anyone interested in understanding the institutional legacy of the Chinese empire The Poet Shen Yueh (441-513) Richard B. Mather, 2019-04-23 This book is a literary biography of Shen Yueh a statesman historian poet and devout lay defender of both Buddhism and Taoism The title Reticent Marquis Yin hou was awarded posthumously by the Liang Emperor Wu who though owning his own rise to power partly to Shen's bold counsel had found him less than forthcoming from that point onward Shen was indeed very reserved and continually tortured by the conflicting claims of his ascetic Buddhist ideals and his love for luxury his chameleon like ability to preserve his influence through three regimes and his high social and political status Richard B Mather provides the first full description in a Western language of Shen's life and though and supplies numerous translations of his surviving letters memorials poems and essays Richard B Mather is Professor Emeritus and East Asian Studies at the University of Minnesota Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Beyond Representation Wen Fong, 1992 This book presents a survey of Chinese painting from the eighth to the 14th century a period during which the nature of China's pictorial art changed dramatically **The Oxford Handbook of Happiness** Susan A. David, Ilona Boniwell, Amanda Conley Ayers, 2014 A text for researchers and practitioners interested in human happiness Its editors and chapter contributors are world leaders in the investigation of happiness across the fields of psychology education philosophy social policy and economics *ANTHOLOGY of Chinese Literature [from Earliest Times to the Fourteenth Century]*, 1967 **The Encyclopedia of Taoism** Fabrizio Pregadio, 2013-05-13 The Encyclopedia of Taoism provides

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The Age of Eternal Brilliance Richard Mather,2022-11-28 This volume presents the nearly complete oeuvre of ShenY eh Hsieh T iao and Wang Jung i e the full original texts Professor Richard Mather s full annotated translations and brief biographies of these three classical poets who all had such a profound impact on succeeding centuries The reader will here find first hand reactions and ruminations by highly sensitive and articulate participants in the tumultuous events and intellectual currents of an age that was definitely more than just a chaotic transition between the Han and the T ang dynasties With index The print edition is available as a set of two volumes 9789004120594

Chinese Theories of Reading and Writing Ming Dong Gu,2012-02-01 This ambitious work provides a systematic study of Chinese theories of reading and writing in intellectual thought and critical practice The author maintains that there are two major hermeneutic traditions in Chinese literature the politico moralistic mainstream and the metaphysico aesthetical undercurrent In exploring the interaction between the two Ming Dong Gu finds a movement toward interpretive openness In this the Chinese practice anticipates modern and Western theories of interpretation especially literary openness and open poetics Classic Chinese works are examined including the Zhouyi the I Ching or Book of Changes the Shijing the Book of Songs or Book of Poetry and selected poetry along with the philosophical background of the hermeneutic theories Ultimately Gu relates the Chinese practices of reading to Western hermeneutics offering a cross cultural conceptual model for the comparative study of reading and writing in general

Tang Shi San Bai Shou (Three Hundred Tang Poems) in the English-Speaking World Hu Xiaoying,2025-03-18 This book examines six English translations of Tang Shi San Bai Shou Three Hundred Tang Poems the renowned anthology of Tang poetry and explores the challenges and strategies involved in conveying the essence of classical Chinese poetry to an English speaking audience As a classic anthology Tang Shi San Bai Shou captures the linguistic features unique expressions and traditional culture of ancient Chinese verse Since its publication in the Qing dynasty it has circulated widely in China and extended its influence to the

English speaking world with a rich history of translation and dissemination This book unravels the complexities of translating classical Chinese poetry and highlights the different approaches taken by translators of different periods and backgrounds by comparing six complete translations The book discusses the linguistic cultural and artistic characteristics of Tang poetry and readers can see how these challenges and the gaps between ancient Chinese poetry and modern English audiences are bridged by the ongoing efforts of translators Scholars and students of classical Chinese literature and translation studies as well as Chinese English translators and Chinese poetry enthusiasts will find this book a useful reference Readers interested in Chinese culture will be led into the poetic world of ancient China *Controlling the Dragon* Randall A.

Dodgen,2001-02-01 The Yellow River has long been viewed as a symbol of China s cultural and political development its management traditionally held as a gauge of dynastic power For centuries the country s early rulers employed a defensive approach to the river by building dikes and diversion channels to protect fields and population centers from flooding This situation changed dramatically after the Yuan 1260 1368 emperors constructed the Grand Canal which linked the North China Plain and the capital at Beijing with the Yangtze Valley One of the most ambitious imperial undertakings of any age by the turn of the nineteenth century the water system had become a complex network of locks spillways and dikes stretching eight hundred kilometers from the mountains in western Henan to the Yellow Sea *Controlling the Dragon* examines Yellow River engineering from two perspectives The first looks at long term efforts to manage the river starting in the early Ming dynasty at the nature of the bureaucracy created to do the job and finally focuses on two of the Confucian engineers who served successfully in the decade before the system was abandoned In the second section the author chronicles a series of dramatic floods in the 1840s and explores the way politics environment and technology interacted to undermine the state s commitment to the Yellow River control system *Dreaming across Languages and Cultures* Laurence Wong,2014-10-02

Dreaming across Languages and Cultures A Study of the Literary Translations of the Hong lou meng also called *The Dream of the Red Chamber* *Red Chamber Dream* or *The Story of the Stone* is a groundbreaking monograph in translation studies Integrating theory with practice it examines analyses compares and evaluates 14 versions of the greatest Chinese novel in five major European languages namely English French German Italian and Spanish In this study translation linguistic literary and semiotic theories as well as the author s own experience of translating Dante and Shakespeare are drawn on Though primarily aimed at scholars specializing in translation and in Hong lou meng studies the book also introduces students of Chinese literature comparative literature and cultural studies to new interdisciplinary perspectives By illustrating salient points with lively and interesting examples too it enables the non specialist to see the fascinating intricacies of language and translation as well as the complex relationship between translation and culture In view of its new approach to a new topic of its many impressive insights and above all of the amazing depth and breadth of its investigation *Dreaming across Languages and Cultures* is truly monumental **The Publishers' Trade List Annual** ,1987 *Sediments of Time* Mark Elvin,Cuirong

Liu,1998-01-13 This collection of essays is the first relatively comprehensive survey of the environmental history of China

The Wisdom of Trees David Macauley,Laura Pustarfi,2025-06-01 Pioneering essays that reveal the significance of new interdisciplinary understandings of trees and forests especially in terms of their philosophical and ecological dimensions and their importance for addressing the climate emergency This is the first book to apply philosophical thinking to trees Through a series of sixteen diverse essays by leading scholars and writers along with an in depth introduction to the key issues and ideas it examines the new and emerging understanding of trees in science and society Contributors show how these developments encourage a revisioning of philosophical thought and a more sustainable relationship with trees and forests a reconceptualization with important ecological and social implications for responding to deforestation the loss of biodiversity and the climate emergency The interdisciplinary contributions in this collection investigate the many interconnected dimensions of arboreality focusing on subjects related to time mind truth memory being beauty goodness silence wisdom personhood and death The volume engages in a conversation about why trees matter how they can best be protected our obligations to them and even what or who they are Most of the chapters are informed by natural history or ecological science and many share a particular emphasis on continental philosophy and the environmental humanities *Literary Authority and the Modern Chinese Writer* Wendy Larson,1991 Throughout the twentieth century Chinese writers have confronted the problem of creating a new literary tradition that both maintains the culturally unique aspects of a rich heritage and succeeds in promoting a new modernity In the first book length treatment of the topic Wendy Larson examines the contradictory forms of authority at work in the autobiographical texts of modern Chinese writers and scholars and the way these conflicts helped to shape and determine the manner in which writers viewed themselves their texts and their work Larson focuses on the most famous writers associated with the May Fourth Movement a group most active in the 1920s and 1930s and their fundamental ambivalence about writing She analyzes how their writing paradoxically characterized textual labor as passive negative and inferior to material labor and the more physical political work of social progress and she describes the ways they used textual means to devalue literary labor The impact of China s increasing contact with the West particularly the ways in which Western notions of individualism and democracy influenced Chinese ideologies of self and work is considered Larson also studies the changes in China s social structure notably those linked to the abolition in 1905 of the educational exam system which subsequently broke the link between the mastery of certain texts and the attainment of political power further denigrating the cultural role of the writer

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