

# Anthropological Locations



**Boundaries and  
Grounds of a  
Field Science**

**Akhil Gupta and  
James Ferguson**

**EDITORS**

# Anthropological Locations

**Thomas Hylland Eriksen**



## **Anthropological Locations:**

**Anthropological Locations** Akhil Gupta, James Ferguson, 1997-08-28 A vitally important contribution to anthropology Most importantly although the critique is sharply directed the tone of the volume is constructive rather than destructive or deconstructive Joan Vincent Barnard College A rich thought provoking and highly original collection The research presented is new and the perspectives original This collection of essays casts significant new light on phenomena and practices which have long been central to anthropology while at the same time introducing new substantive materials Don Brenneis University of California Santa Cruz *Anthropological Locations* Akhil Gupta, James Ferguson, 2023-09-01 Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book initiates a long overdue discussion of the political and epistemological implications of the disciplinary commitment to fieldwork These innovative stimulating essays carefully chosen to form a coherent whole interrogate the notion of the field showing how the concept is historically constructed and exploring the consequences of its dominance The essays discuss anthropological work done in places in refugee camps on television or among populations gays and lesbians homeless people in the United States that challenge the traditional boundaries of the field The contributors suggest alternative methodologies appropriate for contemporary problems and ultimately propose a reformation of the discipline of anthropology Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book

Ethnographic Practice in the Present Marit Melhuus, Jon P. Mitchell, Helena Wulff, 2010 In its assessment of the current state of play of ethnographic practice in social anthropology this volume explores the challenges that changing social forms and changing understandings of the field pose to contemporary ethnographic methods These challenges include the implications of the remarkable impact social anthropology is having on neighboring disciplines such as history sociology cultural studies human geography and linguistics as well as the potential costs of this success for the discipline Contributors also discuss how the ethnographic method is influenced by current institutional contexts and historical traditions across a range of settings Here ethnography is featured less as a methodological tool box or technique but rather as a subject on which to reflect *Polyphonic Anthropology* Massimo Canevacci, 2012-03-23 This book connects anthropology and polyphony a composition that multiplies the researcher's glance the style of representation the narrative presence of subjectivities Polyphonic anthropology is presenting a complex of bio physical and psycho cultural case studies Digital culture and communication has been transforming traditional way of life styles of writing forms of knowledge the way of working and connecting Ubiquities identities syncretisms are key words if a researcher wish to interpret and transform a cultural contexts It is urgent favoring trans disciplinarity for students scholars researchers professors any reader of this

polyphonic book has to cross philosophy anatomy psychology psychoanalysis sociology architecture archeology biology I believe in an anthropological mutation inside any discipline And I hope this book may face such a challenge     *Articulating Islam: Anthropological Approaches to Muslim Worlds* Magnus Marsden, Konstantinos Retsikas, 2012-11-08 This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world's Muslims The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research exhorting anthropologists to pause and reflect on when Islam is and is not a central feature of their informants' life worlds and identities The chapters that follow are written by scholars with long term specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China thus they explore and compare Islam's social significance in a variety of settings that are not confined to the Middle East or South Asia alone The authors assess how helpful current anthropological research is in shedding light on Islam's relationship to contemporary societies Collectively the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally Crucially they also tackle the thorny question of how in the current political context anthropologists might continue conducting sensitive and nuanced work with Muslim communities Finally an afterword by a scholar of Christianity explores the conceptual parallels between the book's key themes and the anthropology of world religions in a broader context This volume has key contemporary relevance for example its conclusions on the fluidity of people's relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere     *Small Places, Large Issues* Thomas Hylland Eriksen, 2015-08-20 This introduction to social and cultural anthropology has become a modern classic revealing the rich global variation in social life and culture across the world Presenting a clear overview of anthropology it focuses on central topics such as kinship ethnicity ritual and political systems offering a wealth of examples that demonstrate the enormous scope of anthropology and the importance of a comparative perspective Unlike other texts on the subject *Small Places, Large Issues* incorporates the anthropology of complex modern societies Using reviews of key works to illustrate his argument Thomas Hylland Eriksen's lucid and accessible overview remains an established introductory text in anthropology This fourth edition is updated throughout and increases the emphasis on the interdependence of human worlds It incorporates recent debates and controversies ranging from globalisation and migration research to problems of cultural translation and discusses the challenges of interdisciplinarity in a lucid way     *Anthropological Practice* Judith Okely, 2013-09-12 Anthropologists are increasingly pressurised to formulate field methods for teaching Unlike many hypothesis driven ethnographic texts this book is designed with the specific needs of the anthropology student and field researcher in mind with particular emphasis on the core anthropological method long term participant observation *Anthropological Practice* explores fieldwork experiences unique to anthropology and provides

the context by which to explain and develop practice based and open ended methodology It draws on dialogues with over twenty established and younger anthropologists whose fieldwork spans the late 1960s to the present day taking place in locations as diverse as Europe India Malaysia Indonesia Africa Iran Afghanistan North and South America Revealing first hand and hitherto unrecorded aspects of fieldwork Anthropological Practice provides critical systematic ways to enhance anthropological and alternative knowledge It is an essential text for anthropology students and researchers and for all disciplines concerned with ethnography Interviewees include Paul Clough Roy Gigengack Louise de la Gorgendi re Suzette Heald Michael Herzfeld Signe Howell Felicia Hughes Freeland Ignacy Marek Kaminski Margaret Kenna Raquel Alonso Lopez Malcolm Mcleod Brian Morris H l ne Neveu Kringelbach Akira Okazaki Joanna Overing Jonathan Parry Carol Silverman Mohammad Talib Nancy Lindisfarne Tapper Sue Wright Helena Wulff Joseba Zulaika **The Disabled Anthropologist** Sumi Colligan, Anna Jaysane-Darr, 2025-03-31 This book brings much needed attention to disabled anthropologists making clear that disabled and anthropologist belong together The disabled anthropologists who contribute to this volume and on which these chapters focus have refused erasure from a profession that would ignore their critiques and creativity Applying autoethnographic photographic and poetic venues the contributors assess the drawbacks of their anthropology training programs the limitations of accessibility practices in the academy and how their own embodiments and the contingencies of their research and research settings have facilitated the discovery of novel methodologies and insights Collectively this volume s contributors demonstrate a shared concern for the wellbeing of disabled ethnographers and interlocutors whether working with Colombian refugees in Ecuador or those living with chronic pain in Michigan The Disabled Anthropologist is essential reading for students and scholars working in cultural and medical anthropology *Locating the Field* Simon Coleman, Peter Collins, 2020-09-09 Are reports of the death of conventional fieldwork in anthropology greatly exaggerated This book takes a critical look at the latest developments and key issues in fieldwork The nature of locality itself is problematic for both research subjects and fieldworkers on the grounds that it must now be maintained and represented in relation to widening and fragmenting social frames and networks Such developments have raised questions concerning the nature of ethnographic presence and scales of comparison From the social space of a cybercafe to cities in India the UK and South Africa among others this book features a wide range of ethnographic studies that provide new ways of looking at the concepts of locality and site It shows that rather than taking key fieldwork processes such as globalization and mobility for granted anthropologists are well placed to examine and critique the totalizing assumptions behind these notions

*Histories of Anthropology* Gabriella D'Agostino, Vincenzo Matera, 2025-04-09 This edited volume presents for the first time a history of anthropology regarding not only the well known European and American traditions but also lesser known traditions extending its scope beyond the Western world It focuses on the results of these traditions in the present Taking into account the distinction between empire building and nation building anthropology introduced by G Stocking and taken

up by U Hannerz the book investigates different histories of anthropology especially in ex colonial and marginal contexts It highlights how the hegemonic anthropologies have been accepted and assimilated in local contexts which approaches have been privileged by institutions and academies in different locations how the anthropological approach has been modelled and adapted according to specific knowledge requirements related to the cultural features of different areas and which schools emerge as the most consolidated today Each chapter presents a cultural history of one of the historical cultural and geo political contexts that influenced and produced the specific disciplinary traditions The chapters highlight the local contributions to the discipline the influences that the world centres have on the peripheries but also the ways in which the peripheries have learned from the centres in order to re elaborate meaningful or otherwise recognisable disciplinary lines

Law and Anthropology Michael D. A. Freeman, David Napier, 2009-11-19 Law and Anthropology the latest volume in the Current Legal Issues series offers an insight into the state of law and anthropology scholarship today Focussing on the inter connections between the two disciplines it also includes case studies from around the world Children's Places Karen Fog Olwig, Eva Gullov, 2013-04-15 Children's Places examines the ways in which children and adults from their different vantage points in society negotiate the proper place of children in both social and spatial terms It looks at some of the recognised constructions of children including perspectives from cultures that do not distinguish children as a distinct category of people as well as examining contexts for them from schools and kindergartens to inner cities and war zones The result is a much needed insight into the notions of inclusion and exclusion the placement and displacement of children within generational ranks and orders and the kinds of places that children construct for themselves Based on in depth ethnographic research from Europe Asia Africa North America Australia and New Zealand *Anthropology's Global Histories* Rainer F. Buschmann, 2008-10-31 Anthropologists and world historians make strange bedfellows Although the latter frequently employ anthropological methods in their descriptions of cross cultural exchanges the former have raised substantial reservations about global approaches to history Fearing loss of specificity anthropologists object to the effacing qualities of techniques employed by world historians this despite the fact that anthropology itself was a global comparative enterprise in the nineteenth century Rainer Buschmann here seeks to recover some of anthropology's global flavor by viewing its history in Oceania through the notion of the ethnographic frontier the furthestmost limits of the anthropologically known regions of the Pacific The colony of German New Guinea 1884 1914 presents an ideal example of just such a contact zone Colonial administrators there were drawn to approaches partially inspired by anthropology Anthropologists and museum officials exploited this interest by preparing large scale expeditions to German New Guinea Buschmann explores the resulting interactions between German colonial officials resident ethnographic collectors and indigenous peoples arguing that all were instrumental in the formation of anthropological theory He shows how changes in collecting aims and methods helped shift ethnographic study away from its focus on material artifacts to a broader consideration of indigenous culture He also shows

how ethnological collecting often a competitive affair could become politicized and connect to national concerns Finally he places the German experience in the broader context of Euro American anthropology Anthropology s Global Histories will interest students and scholars of anthropology history world history and Pacific studies **Dislocating Anthropology?** Simon Coleman, Peter Collins, 2020-05-15 Anthropology continues to develop both in terms of theory and in relation to the ways in which fieldwork is conducted Dislocating Anthropology seeks to capture and represent these developments through a collection of ethnographic essays that are cutting edge but which do not represent a complete break with what has gone before In recent years anthropologists have increasingly come to accept that fieldwork in bounded and discrete places is no longer tenable People can no longer be represented in these static parochial terms At the start of the 21st century and with the possibility of internet connections almost anywhere we have the potential to move even when we are stationary Each of the contributors to this collection have identified and attempted to understand sets of relationships that are both temporally and spatially dynamic that appear to flow into and out of the field Together the chapters shed light on a number of methodological conundrums or dislocations relating for example to locality identity fieldwork and reflexivity The book is concerned with dislocation as both practice and process and as such extends a theme that has arguably been central to Anthropology since Malinowski s Trobriand ethnography **Place and Spirit in Taiwan** Alessandro Dell'Orto, 2003-08-29 Based on field work in Taiwan this book examines the ancient indigenous religious cult of Tudi Gong both as a religio social phenomenon and as an appropriate medium for exploring and analysing the social changes that have been occurring in contemporary Taiwan and the people s strategic adaptations to these changes In this comprehensive ethnography of Tudi Gong Dell Orto engages in a theoretical discussion of the practices processes and strategies of ethnography and ethnographic writing and contributes to the construction of an anthropology of place by analysing a number of key concepts related to the notion of place and space The study combines the use of personal ethnography with raconteurs own accounts as a way of tracing senses of place and memories of the past This is a pioneering foundation text for an anthropology of non domestic place and space and brings the most important recent work of social geographers into the field of anthropology

***Social and Cultural Anthropology: The Key Concepts*** Nigel Rapport, 2014-07-11 Social and Cultural Anthropology the Key Concepts is an easy to use A Z guide to the central concepts that students are likely to encounter in this field Now fully updated this third edition includes entries on Material Culture Environment Human Rights Hybridity Alterity Cosmopolitanism Ethnography Applied Anthropology Gender Cybernetics With full cross referencing and revised further reading to point students towards the latest writings in Social and Cultural Anthropology this is a superb reference resource for anyone studying or teaching in this area **Anthropology in the City** Italo Pardo, Giuliana B. Prato, 2016-05-23 With half of humanity already living in towns and cities and that proportion expected to increase in the coming decades society both Western and non Western is fast becoming urban and even mega urban As such research in urban settings is evidently

timely and of great importance *Anthropology in the City* brings together a leading team of anthropologists to address the complex methodological and theoretical challenges posed by field research in urban settings clearly identifying the significance of the anthropological paradigm in urban research and its centrality both to mainstream academic debates and to society more broadly With essays from experts on wide ranging ethnographic research from fields as diverse as China Europe India Latin and North America and South East Asia this book demonstrates the contribution that empirically based anthropological analysis can make to our understanding of our increasingly urban world

**Social and Cultural Anthropology** Nigel Rapport, Joanna Overing, 2000 *Social and Cultural Anthropology: The Key Concepts* is the ideal introduction to this discipline defining and discussing its central terms with clarity and authority Among the concepts explored are cybernetics, écriture, the feminine, gossip, human Rights, moralities, stereotypes, thick description and violence Each entry is accompanied by extensive cross referencing and an invaluable list of suggestions for further reading

**Anthropology and Development** Jean-Pierre Olivier De-Sardan, 2008-02-29 This book re-establishes the relevance of mainstream anthropological and sociological approaches to development processes and simultaneously recognizes that contemporary development ought to be anthropology's principal area of study Professor de Sardan argues for a socio-anthropology of change and development that is a deeply empirical multidimensional diachronic study of social groups and their interactions The Introduction provides a thought provoking examination of the principal new approaches that have emerged in the discipline during the 1990s Part I then makes clear the complexity of social change and development and the ways in which socio-anthropology can measure up to the challenge of this complexity Part II looks more closely at some of the leading variables involved in the development process including relations of production, the logics of social action, the nature of knowledge, forms of mediation and political strategies

**The Anthropology of White Supremacy** Aisha M. Beliso-De Jesús, Jemima Pierre, Junaid Rana, 2025-01-28 An anthology of original essays that examine white supremacy around the globe through the lens of anthropology White supremacy, an entrenched global system that emerged alongside European colonialism, is based on presumed biological and cultural differences, racist practices, the hypervaluation of whiteness and the devaluation of nonwhites Anthropology has been shaped by and has helped to shape white supremacy yet the discipline also offers powerful tools for understanding this system at a global scale *The Anthropology of White Supremacy* gathers original essays from a diverse international group of anthropologists to explore how this phenomenon works both within anthropology and in cultural and political structures around the world The book features historical and ethnographic analysis about Brazil, Iceland, Japan, Mexico, Nigeria, Palestine, Senegal, South Africa and the United States and addresses the ways white supremacy impacts a broad range of issues including finance, advertising and media representations, militarism, police training, migration and development *The Anthropology of White Supremacy* demonstrates not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it The contributors include Omolade



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