

David A Pailin



# The Anthropological Character of Theology

Conditioning Theological Understanding

# Anthropological Character Of Theology Conditioning Theological Understanding

**Jeffrey M. Robinson**



## **Anthropological Character Of Theology Conditioning Theological Understanding:**

**The Anthropological Character of Theology** David A. Pailin, 2009-01-11 This book is a wide ranging survey of the basic character of theological understanding It explores various ways in which the nature of human thought and the character of human experience affect what theologians conclude about God Dr Pailin addresses a number of ideas developed by major thinkers and applies them to theology in a manner not paralleled elsewhere

**An Anthropological Approach to Theology** Heather Meacock, 2000 Heather Meacock in An Anthropological Approach to Theology has compiled an argument based upon the pluralist beliefs of Professor John Hick for the revision of traditional Christianity Hick s pluralist understanding of the theology of religions is influenced by the philosophy of Kant and his theories about society s moral awareness Meacock methodically explicates Hick s views while refuting his critics She claims that some Christian doctrines such as the Incarnation lose meaning when interpreted literally and that Christianity itself must begin to change its self perception to that of one among many world religions This book will interest students of religion philosophy as well as anthropologists interested in religion

**A Protestant Theology of Religious Pluralism** Livingstone Thompson, 2009 In this book three main things have been accomplished First it locates the emergence of religious pluralism as a problem for Christian theology Secondly it shows the critical weaknesses in the approaches to pluralism that we find in the works of Gavin D Costa George Lindbeck and John Hick all major players in the field of religious pluralism Retrieving theological material from seventeenth century Comenius and eighteenth century Zinzendorf the book shows that the Protestant tradition has suitable theological material that can better serve the development of a theology of religious pluralism Thirdly the book enters into dialogue with Islam and highlights exciting new approaches to addressing the issues of salvation the Qur an and Christology One critical outcome of the book is that it breaks new ground in showing the limitations of liberation theology and proposes a fascinating new pluralism sensitive hermeneutical approach to contextual theology

Encounter Between Marxian Philosophy and Theology of Humanisation in India Mervin Shinoj Boas, 2007

Christology From Within and Ahead Mark Chan, 2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

**Companion Encyclopedia of Theology** Peter Byrne, Leslie Houlden, Rev Prof Leslie Houlden, 2002-09-11

The Companion Encyclopedia of Theology provides a comprehensive guide to modern theological thought. An international team of theologians and practitioners of both the Christian and Jewish faiths investigate and consider aspects of theology in 48 self-contained articles. Neither partisan and denominational nor detached and abstract, this Companion explores the resources and applications of theology in the light of Christianity's place in the modern world. The Structure: The Companion Encyclopedia of Theology is divided into six parts. The first three deal with major foundational aspects of Western theological reflection: the Hebrew and Christian Bible, the Tradition, the contribution of Philosophy. The second half of the Companion is concerned with application in relation to Spirituality, in relation to contemporary Ethics, in relation to issues in and aspects of present-day theological construction. The 48 essays are descriptive, informative, and analytical; their wide-ranging content is bound into a unified perspective by the editors' general introduction and the introductions to each of the six parts. At the end of each article, there are suggestions for further reading, and the work is concluded with a comprehensive index. This Companion Encyclopedia is a valuable source of reference for students, teachers, and both lay and clerical practitioners of Christian and Jewish theology.

**Key Features:** Broad Coverage: contains 48 in-depth essays covering both the history and application of Western theological thought. International Authorship: written in non-technical language by a distinguished team of editors and authors from both Christian and Jewish faiths. Balanced Approach: discusses and analyses the key issues without imposing any single viewpoint. Clearly Presented: at the end of each article, there are suggestions for further reading, and the work contains a comprehensive index.

**Ancient Near Eastern Literature and the Hebrew Scriptures about the Fatherhood of God** David Tasker, 2004. Ancient Near Eastern Literature and the Hebrew Scriptures. About the Fatherhood of God discusses some of the main father-god concepts of the people of the Ancient Near East, then examines the eighteen occurrences of God's fatherhood specifically mentioned in Hebrew Scripture. From these sources, the book develops a theology of God's fatherhood that honors both ancient and modern scrutiny. Although many studies have explored the subject of the fatherhood of God, mostly from the perspective of nonbiblical disciplines and through the lens of Greco-Roman mythology, this book takes into account the wealth of material from the ancient Near East, the birthplace of the Hebrew Scriptures.

**Politics, Theology and History** Raymond Plant, 2001-01-29. This book examines the moral foundations of liberal societies through the role of Christian belief in public policy.

**The Postfoundationalist Task of Theology** F. LeRon Shults, 1999. In recent years, the theological writings of Wolfhart Pannenberg have exerted considerable influence. However, Pannenberg's work has also been criticized for not taking seriously the postmodern challenge to traditional conceptions of rationality and truth. This volume by F. LeRon Shults argues that the popular foundationalist reading of Pannenberg is a misinterpretation of his methodology and shows that, in fact, the structural dynamics of Pannenberg's approach offer significant resources for the postfoundationalist task of theology in our postmodern culture. Shults begins by laying out the first comprehensive summary and interpretation of the emerging postfoundationalist model of theological rationality. He then

revisits Pannenberg's theological method and finds the German theologian to be a surprising ally in the quest to reconstruct a theological rationality along postfoundationalist lines. In the course of his discussion Shults challenges views that see the future reason or history as the central concept of Pannenberg's thought and offers instead a new interpretation of Pannenberg's basic theological principle as understanding and explaining all things sub ratione Dei under the aspect of the relation to God, an interpretation endorsed by Pannenberg himself in the book's foreword. Shults also focuses on Pannenberg's unique way of linking philosophical and systematic theology and demonstrates how the underlying reciprocity of this method can carry over into the postfoundational concern to link hermeneutics and epistemology in the postmodern context.

Pilgrim's Process David R. Peel, 2021-08-31 This book traces the intellectual journey of a Christian minister and theologian. Starting with his discovery of God through a love of the natural world, David Peel's encounter with thinkers from his Reformed tradition and extensive ecumenical involvement takes him to a revisionary theology which meets his attempt to integrate a scientific background with the Christian faith. Essays written during his career illustrate the path he has taken. The topics covered include theological method, the centrality of theology for the church's life and work, a sacramental view of ministry, the missional church, biblical authority, nonconformity's gifts to the contemporary church, and theological education. Peel's theological approach is as critical of inadequate theologies inherited from the past as it is determined to construct a Christian narrative which satisfies twin requirements: first being congruent with the Jesus tradition and secondly convincing the minds, reaching the hearts, and driving the commitments of contemporary people. Both ministers and church members are challenged to view their own theological journeys as God-given vocations. *Scripture in the Theologies of W. Pannenberg and D.G. Bloesch* Frank M. Hasel, 2004-03-01 Scripture has always played an important role in Christian theology. This study provides an issue-oriented overview of the concepts of Scripture in Protestant theology from the 16th-century Reformation onward. It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians, W. Pannenberg and D. G. Bloesch. It analyzes, compares, and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture. Despite fundamentally different starting points and other significant distinctions, Pannenberg and Bloesch reveal surprising similarities. This seems to suggest that for both, the concept of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam. **Crucicentric, Congregational, and Catholic** David R. Peel, 2019-03-04 This book presents a synthesis of Alan Sell's theology drawn from his voluminous publications. As Sell's doctrinal views are explored and interpreted, his indebtedness to P. T. Forsyth becomes clear. What emerges is a theology rooted in and flowing from the Cross Resurrection event. Standing in the Separatist, Dissenting, and Nonconformist traditions, Sell advocates a wholehearted commitment to a Congregational ecclesiology which he maintains carries the potential to break through the logjams holding up the establishment of full ecumenical relationships across the churches. Saddened by Christianity's many sectarianisms, Sell's intentions are thoroughly catholic while his faithfulness to the

Christian tradition handed on to him is matched by a willingness to receive insights from beyond it The result is a generous if eclectic expression of Christian orthodoxy The critical phase of the book turns upon the question whether Sell s generous orthodoxy is generous enough Do his theological conclusions actually do justice to the life and ministry of Jesus And secondly are they credible in the contemporary world For all Sell s commitment to apologetics does his theology actually speak to contemporary hearers

**Framing a Vision of the World** André Cloots,1999 Since for Jan Van der Veken our vision of the world and especially the placing of God and religion in it has been the basic concern in all his work and thought this problem is also at the core of this volume

**Probing the Foundations** David Arthur Pailin,1994 Peeters 1994

**Faces in the Clouds** Stewart Elliott Guthrie,1995-04-06 Religion is universal human culture No phenomenon is more widely shared or more intensely studied yet there is no agreement on what religion is Now in Faces in the Clouds anthropologist Stewart Guthrie provides a provocative definition of religion in a bold and persuasive new theory Guthrie says religion can best be understood as systematic anthropomorphism that is the attribution of human characteristics to nonhuman things and events Many writers see anthropomorphism as common or even universal in religion but few think it is central To Guthrie however it is fundamental Religion he writes consists of seeing the world as humanlike As Guthrie shows people find a wide range of humanlike beings plausible Gods spirits abominable snowmen HAL the computer Chiquita Banana We find messages in random events such as earthquakes weather and traffic accidents We say a fire rages a storm wreaks vengeance and waters lie still Guthrie says that our tendency to find human characteristics in the nonhuman world stems from a deep seated perceptual strategy in the face of pervasive if mostly unconscious uncertainty about what we see we bet on the most meaningful interpretation we can If we are in the woods and see a dark shape that might be a bear or a boulder for example it is good policy to think it is a bear If we are mistaken we lose little and if we are right we gain much So Guthrie writes in scanning the world we always look for what most concerns us livings things and especially human ones Even animals watch for human attributes as when birds avoid scarecrows In short we all follow the principle better safe than sorry Marshalling a wealth of evidence from anthropology cognitive science philosophy theology advertising literature art and animal behavior Guthrie offers a fascinating array of examples to show how this perceptual strategy pervades secular life and how it characterizes religious experience Challenging the very foundations of religion Faces in the Clouds forces us to take a new look at this fundamental element of human life

*Persuasive Apologetics* Jeffrey M. Robinson,2023-09-19 We cannot love others well without speaking the truth Loving our neighbors well includes engaging in robust conversations that destabilize false belief systems In addressing the mind will and emotions of actual complex people Christian believers must develop various approaches to meet diverse personalities and multiple connection points In *Persuasive Apologetics* pastor and professor Jeffrey M Robinson explores what s below the surface of intellectual sounding objections to Christianity He shows what it means to contend for the truth through real life examples of communicating with those who hold differing beliefs

Robinson covers foundational and practical issues such as the importance of demeanor in being persuasive various apologetic approaches the influence of worldview presuppositions using undercutting defeaters to expose faulty thinking causes of nonbelief the historical Jesus compared with figureheads of competing belief systems the hope that Jesus offers Persuasive Apologetics will challenge serious seekers to peel back the layers of skeptical arguments and equip committed Christians looking to hone their apologetics skills *Traditional Ritual as Christian Worship* Burrows, William R., Shaw, R.

Daniel, 2018-03-27 A necessary task of missionaries in recent decades has been to help local Christians inculturate or contextualize their faith although the criteria for doing so often came from outside the context in which new believers developed their understanding of Christianity Highlighting the voices of non Western scholars this work recognizes the importance of ritual and ceremony in the life of communities that seek to worship God in ways that reflect culturally appropriate responses to Scripture The contributors some of missiology s leading lights discuss rituals beliefs and practices of diverse peoples supporting the conclusion that orthodox Christianity is hybrid Christianity *The Population of Heaven*

Ramesh P. Richard, 2021-11-19 Inclusivism still one of today s most debated theological issues is not new to evangelical circles Since the beginning of the Church people contemplating Christianity have struggled with the question of what will happen to the unevangelized If God is loving why will those who have never heard the gospel be sentenced to eternal punishment In a ground breaking evaluation of this complex controversy Ramesh P Richard professor at Dallas Theological Seminary and noted international leader answers the question Are the masses of the world condemned to endless conscious punishment even if they have not heard the gospel of Christ during their earthly lives *The Population of Heaven* biblically examines the assumptions of inclusivism in view of current evangelical conclusions and in relation to world religions The book evaluates important publications on the subject placing soteriological inclusivism under a critical searchlight Richard urges the evangelical community to consider how exclusive belief in Jesus Christ as the only God and Savior should shape the future of evangelical theology He directs focus beyond just the academic discussions in evangelicalism to the real and urgent practical concerns our commitment to the exclusivity of the gospel of Jesus Christ will shape the destiny of the unevangelized for all eternity **Modern Buddhist and Christian Mysticism** Charles M. Mueller, Peter Richardson, 2025-03-01

Investigations of mysticism often focus on the past while largely ignoring current developments This book contributes to a reversal of that trend with a rigorous examination of a wide selection of contemporary Buddhist and Christian authors The focus is on the intriguing intersections and subtle divergences now emerging in areas such as ineffability nonconceptuality paradox inverted agency unity and self dissolution The analysis combines the theoretical framework of Cognitive Linguistics with a range of methodological approaches from discourse and thematic analysis to corpus linguistics Wide ranging systematic and informative the book is invaluable to all of those interested in the phenomenon of mysticism within the modern world *The Character of Theology* John R. Franke, 2005-07-01 Theology done in today s context is strikingly

different from past evangelical approaches In this new project John Franke writing with our postmodern world in mind reflects these directions He offers an introduction to theology that covers the usual territory but does so attuned to today's ecclesial and cultural context In contradistinction to more traditional works Franke critiques traditional evangelical theological conceptions emphasizes the local nature of theology engages the postmodern context contrasts conservative and postconservative approaches interacts with the broader faith community Sure to provoke intense discussion The Character of Theology will help Christians to be faithful in a world in which the spiritual and intellectual landscape is ever changing



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