

# **ANTHROPOLOGY AND POLITICS**

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**Visions, Traditions, and Trends**

**JOAN VINCENT**

# Anthropology And Politics Visions Traditions And Trends

**Mary Elaine Hegland**



## **Anthropology And Politics Visions Traditions And Trends:**

*Anthropology and Politics* Joan Vincent, 2022-08-16 In considering how anthropologists have chosen to look at and write about politics Joan Vincent contends that the anthropological study of politics is itself a historical process Intended not only as a representation but also as a reinterpretation her study arises from questioning accepted views and unexamined assumptions This wide ranging cross disciplinary work is a critical review of the anthropological study of politics in the English speaking world from 1879 to the present a counterpoint of text and context that describes for each of three eras both what anthropologists have said about politics and the national and international events that have shaped their interests and concerns It is also an account of how intellectual social and political conditions influenced the discipline by conditioning both anthropological inquiry and the avenues of research supported by universities and governments Finally it is a study of the politics of anthropology itself examining the survival of theses or schools of thought and the influence of certain individuals and departments

Anthropology and Political Science Myron J. Aronoff, Jan Kubik, 2013 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations

Sustainable Development, International Law, and a Turn to African Legal Cosmologies Godwin Eli Kwadzo Dzah, 2024-05-23 A pioneering study that challenges the legal orthodoxy of sustainable development in international law from a non Western perspective

**The Fractured Community** Kate A. F. Crehan, 1997-01-01 The Fractured Community Landscapes of Power and Gender in Rural Zambia is a book written by Kate Crehan The University of California Press originally published the book in October 1997 and presents its online version as well as a summary of its contents

**Scenes from the High Desert** Virginia Kerns, 2010-10-01 If a religion cannot attract and instruct young people it will struggle to survive which is why recreational programs were second only to theological questions in the development of twentieth century Mormonism In this book Richard Ian Kimball explores how Mormon leaders used recreational programs to ameliorate the problems of urbanization and industrialization and to inculcate morals

and values in LDS youth As well as promoting sports as a means of physical and spiritual excellence Progressive Era Mormons established a variety of institutions such as the Deseret Gymnasium and camps for girls and boys all designed to compete with more worldly attractions and to socialize adolescents into the faith Kimball employs a wealth of source material including periodicals diaries journals personal papers and institutional records to illuminate this hitherto underexplored aspect of the LDS church In addition to uncovering the historical roots of many Mormon institutions still visible today Sports in Zion is a detailed look at the broader functions of recreation in society

*Conjuring Crisis* George Baca,2010 How have civil rights transformed racial politics in America Connecting economic and social reforms to racial and class inequality *Conjuring Crisis* counters the myth of steady race progress by analyzing how the federal government and local politicians have sometimes reformed politics in ways that have amplified racism in the post civil rights era In the 1990s at Fort Bragg and Fayetteville North Carolina the city s dominant political coalition of white civic and business leaders had lost control of the city council Amid accusations of racism in the police department two white council members joined black colleagues in support of the NAACP s demand for an investigation George Baca s ethnographic research reveals how residents and politicians transformed an ordinary conflict into a crisis that raised the specter of chaos and disaster He explores new territory by focusing on the broader intersection of militarization urban politics and civil rights

Robert Redfield and the Development of American Anthropology Clifford Wilcox,2006-01-01 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield s ideas regarding social change and the role of social science in American society Clifford Wilcox s exploration of Redfield s pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich contemporary thinking regarding the history of American anthropology and international development

**God Aboveground** Eriberto P. Lozada,2001 This ethnographic study of a Chinese Catholic village reveals how the rapid penetration of transnational processes into the People s Republic of China during the post Mao period has redefined and created new social and cultural structures in rural communities In examining the resurfacing of a Catholic community in a Hakka village in Jiaoling county Guangdong the book shows what it means to be part of a global and modern rural village The Hakka are members of a Chinese diasporic group that in the past few decades have mobilized international campaigns to strengthen ethnic solidarity After surviving campaigns of persecution in the Maoist era Catholic villagers incorporated their village church into the state religious administrative structure while remaining faithful to Catholic traditions They managed this transformation despite a multiplicity of national and transnational processes that might have deterred them the privatization of local sectors of the socialist economy the global movement of people as workers students and tourists and the swift modernization of Chinese

production and consumption Through a close examination of life cycle rituals such as weddings baptisms and funerals and community wide events such as the building of a new church and a celebration of Christmas the author shows how Catholic villagers pursued strategies to make their imagined futures a reality For these villagers Chinese Catholicism has defined a deterritorialized community s boundaries while simultaneously connecting them to the rest of the world through an international religious tradition

**Days of Revolution** Mary Elaine Hegland,2013-10-30 Outside of Shiraz in the Fars Province of southwestern Iran lies Aliabad Mary Hegland arrived in this then small agricultural village of several thousand people in the summer of 1978 unaware of the momentous changes that would sweep this town and this country in the months ahead She became the only American researcher to witness the Islamic Revolution firsthand over her eighteen month stay Days of Revolution offers an insider s view of how regular people were drawn into experienced and influenced the 1979 Revolution and its aftermath Conventional wisdom assumes Shi a religious ideology fueled the revolutionary movement But Hegland counters that the Revolution spread through much more pragmatic concerns growing inequality lack of development and employment opportunities government corruption Local expectations of leaders and the political process expectations developed from their experience with traditional kinship based factions guided local villagers attitudes and decision making and they often adopted the religious justifications for Revolution only after joining the uprising Sharing stories of conflict and revolution alongside in depth interviews the book sheds new light on this critical historical moment Returning to Aliabad decades later Days of Revolution closes with a view of the village and revolution thirty years on Over the course of several visits between 2003 and 2008 Mary Hegland investigates the lasting effects of the Revolution on the local political factions and in individual lives As Iran remains front page news this intimate look at the country s recent history and its people has never been more timely or critical for understanding the critical interplay of local and global politics in Iran

*Tribal Sovereignty and the Historical Imagination* Loretta Fowler,2002-01-01 Loretta Fowler offers a new perspective on Native American politics by examining how power on multiple levels infuses the everyday lives and consciousness of the Cheyenne and Arapaho peoples of Oklahoma Cheyennes and Arapahos today energetically pursue a variety of commercial enterprises including gaming and developing retail businesses and they operate a multitude of social programs Such revitalization and economic mobilization however have not unambiguously produced greater tribal sovereignty Tribal members challenge and often work vigorously to undermine their tribal government s efforts to strengthen the tribe as an independent political economic and cultural entity at the same time political consensus and tribal unity are continually recognized and promoted in powwows and dances Why is there conflict in one sphere of Cheyenne Arapaho politics and cooperation in the other The key to the dynamics of current community life Fowler contends is found in the complicated relationship between the colonizer and the colonized that emerges in Fourth World or postcolonial settings For over a century the lives of Cheyennes and Arapahos have been affected simultaneously by forces of resistance and domination These circumstances are reflected in

their constructions of history Cheyennes and Arapahos accommodate an ideology that buttresses social forms of domination and helps mold experiences and perceptions They also selectively recognize and resist such domination Drawing upon a decade of fieldwork and archival research Tribal Sovereignty and the Historical Imagination provides an insightful and provocative analysis of how Cheyenne and Arapaho constructions of history influence tribal politics today Social Imaginaries of the State and Central Authority in Polish Highland Villages, 1999-2005 Anna Malewska-Szałygin,2018-04-18

This book argues that common sense convictions of rural Polish citizens are post peasant or post agrarian rather than post socialist or post communist In so doing it offers a departure from the established terms of scholarly literature on the Central European transition that has focused on such concepts as homo sovieticus or the post communist mentality It draws on ethnographic fieldwork carried out in the early 2000s in the highland region in the south of Poland focusing on local knowledge about the state power politics and democracy It describes how rural social imaginaries translate categories derived from the organisation of life and work at the farm into ideas about politics In this regard the state is seen as a huge farm the authorities as the farmer or manager and the nation as the farmer s family Politics is perceived as a dishonest but profitable profession and democracy as a political system that could only work in the Garden of Eden **Expectations of**

**Modernity** James Ferguson,1999-10-01 Once lauded as the wave of the African future Zambia s economic boom in the 1960s and early 1970s was fueled by the export of copper and other primary materials Since the mid 1970s however the urban economy has rapidly deteriorated leaving workers scrambling to get by Expectations of Modernity explores the social and cultural responses to this prolonged period of sharp economic decline Focusing on the experiences of mineworkers in the Copperbelt region James Ferguson traces the failure of standard narratives of urbanization and social change to make sense of the Copperbelt s recent history He instead develops alternative analytic tools appropriate for an ethnography of decline Ferguson shows how the Zambian copper workers understand their own experience of social cultural and economic advance and decline Ferguson s ethnographic study transports us into their lives the dynamics of their relations with family and friends as well as copper companies and government agencies Theoretically sophisticated and vividly written Expectations of Modernity will appeal not only to those interested in Africa today but to anyone contemplating the illusory successes of today s globalizing economy *Medieval Transformations: Texts, Power, and Gifts in Context* Esther Cohen,Mayke de

Jong,2022-02-28 This volume deals with shifts and changes that took place during the Middle Ages when things or ideas or writings were transferred from time to time place to place or one ideological realm to another The same objects ideas or texts changed their meaning impact or symbolic value according to different contexts The twelve papers written by leading experts investigate the authority attributed to texts and their canonization in different contexts the shifting uses and meanings of gifts from honorable instruments in the settlement of disputes to corruption and bribery and the transition of violence and power from relationships between equals to a tool for the maintenance of hierarchies Contributors include Gadi

Algazi Monique Bernards Arnoud Jan Bijsterveld Esther Cohen Valentin Groebner Yitzhak Hen Mayke de Jong Rob Meens Marco Mostert Thomas F X Noble Timothy Reuter Hendrik Teunis and Stephen D White      **Chiefs and Challengers** George Harwood Phillips, 2014-07-24 In this second edition of *Chiefs and Challengers* Phillips brings the story into the twentieth century by drawing upon recent historical and anthropological scholarship and upon seldom used documentary evidence      *Reproducing the State* Jacqueline Stevens, 1999-08 People are said to acquire their affiliations of ethnicity race and sex at birth Hence these affiliations have long been understood to be natural independent of the ability of political societies to define who we are *Reproducing the State* vigorously challenges the conventional view as well as post structuralist scholarship that minimizes state power Jacqueline Stevens examines birth based theories of membership and group affiliations in political societies ranging from the Athenian polis to tribes of Australia to the French republic to the contemporary United States The book details how political societies determine the kinship rules that are used to reproduce political societies Stevens analyzes the ways that ancestral and territorial birth rules for membership in political societies pattern other intergenerational affiliations She shows how the notion of ethnicity depends on the implicit or explicit invocation of a past present or future political society She also shows how geography is used to represent political regions including continents as the seemingly natural underpinning for racial taxonomies perpetuated through miscegenation laws and birth certificates And Stevens argues that sex differences are also constituted through membership practices of political societies In its chronological and disciplinary range *Reproducing the State* will reward the interest of scholars in many fields including anthropology history political science sociology women s studies race studies and ethnic studies

**Contemporary Native American Cultural Issues** Duane Champagne, 2000-01-01 Duane Champagne has assembled a volume of top scholarship reflecting the complexity and diversity of Native American cultural life Introductions to each topical section provide background and integrated analyses of the issues at hand The informative and critical studies that follow offer experiences and perspectives from a variety of Native settings Topics include identity gender the powwow mass media health and environmental issues This book and its companion volume *Contemporary Native American Political Issues* edited by Troy R Johnson are ideal teaching tools for instructors in Native American studies ethnic studies and anthropology and important resources for anyone working in or with Native communities      **Two Beasts Rising** C.H. Ren, 2011-04-07 THE END TIMES SERIES A set of two books designed to warn and prepare Christians for the dangerous days ahead BOOK 2 Two Beasts Rising Two Beasts Rising combines biblical insight with academic research methods to help Christians understand the emergence of global political scientific ideological economic and social systems Unless opposed by Christians these five systems will come under the influence of dark forces to become the first beast of Revelation and give power to the second beast of Revelation If the End Times are not delayed Christians can still triumph under persecution by learning how the beasts will gain power There is much to do before the return of our Lord      **Re-Thinking Kinship and Feudalism in**

**Early Medieval Europe** Stephen D. White, 2023-07-07 This is the second collection of studies by Stephen D White to be published by Variorum the first being *Feuding and Peace Making in Eleventh Century France* The essays in this volume look principally at France and England from Merovingian and Anglo Saxon times up to the 12th century They analyze Latin and Old French discourses that medieval nobles used to construct their relationships with kin lords men and friends and investigate the political dimensions of such relationships with particular reference to patronage clientage the use of land as an item of exchange and feuding In so doing the essays call into question the conventional practice of studying kinship and feudalism as independent systems of legal institutions and propose new strategies for studying them Rebordering the Mediterranean Liliana Suárez-Navaz, 2004 Offering a rich ethnographic account this book traces the historical processes by which Andalusians experienced the shift from being poor emigrants to northern Europe to becoming privileged citizens of the southern borderland of the European Union a region where thousands of African immigrants have come in search of a better life It draws on extended ethnographic fieldwork in Granada and Senegal exploring the shifting complementary and yet antagonistic relations between Spaniards and African immigrants in the Andalusian agrarian work place The author's findings challenge the assumption of fixed national cultural and socioeconomic boundaries vis vis outside migration in core countries showing how legal and cultural identities of Andalusians are constructed together with that of immigrants *The State, Identity and Violence* R. Brian Ferguson, 2003-09-02 In this book a collection of experts investigate the varied forces from global systems to local beliefs that lead to civil violence chaos and perhaps a new political order *The State Identity and Violence* explores acts of mass violence occurring within national borders and examines the links such acts have to personal identities and how they challenge the character or very existence of the state Building upon the anthropological premises of holism and cross cultural comparison this volume shows how violent challenges to existing states should be conceptualized as layered problems with multiple kinds of causes It not only goes beyond the ancient hatreds explanation but shows the inadequacy of the concept of ethnic violence and of theories which treat interests and identities as separate sometimes opposed variables



The book delves into Anthropology And Politics Visions Traditions And Trends. Anthropology And Politics Visions Traditions And Trends is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Anthropology And Politics Visions Traditions And Trends, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Anthropology And Politics Visions Traditions And Trends.

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